



The Gospel
According to

There was a man
sent from God,
whose name was

John.

He came as a witness, to
bear witness about the light,
that all might believe through him.

He was not the light,
but came to bear
witness about the light.

REDEEMER REDMOND

January 29, 2023

10:30 am



website



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Welcome

Call to Worship

From Psalm 108:1-5

My heart is steadfast, O God!

I will sing and make melody with all my being!

Awake, O harp and lyre! I will awaken the dawn!

I will give thanks to you, O LORD,

among the peoples;

I will sing praises to you among the nations.

**For your steadfast love is great above the heavens;
your faithfulness reaches to the clouds.**

Be exalted, O God, above the heavens!

Let your glory be over all the earth!

Hymn: In Christ Alone

music: Keith Getty; words: Stuart Townend, 2001; © CCMG

In Christ alone my hope is found

He is my light, my strength, my song

This cornerstone, this solid ground

Firm through the fiercest drought and storm

What heights of love, what depths of peace

When fears are stilled, when strivings cease

My comforter, my all in all

Here in the love of Christ I stand

In Christ alone who took on flesh

Fullness of God in helpless babe

This gift of love and righteousness

Scorned by the ones He came to save

Till on that cross as Jesus died

The wrath of God was satisfied

For every sin on Him was laid

Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Prayer of Adoration

Confession of Sin

From John 7:1-36

Lord Jesus Christ, you are the Word of God,
through you all was made. You give us life and breath
and all we have is from your hand.

You are the Word who became flesh.
You became a man to rescue us
from the presence, penalty and power of sin,
by making us sons and daughters of God.

**But we still try to hold onto our religious resume
and trust in our good works
to make us right with God.
Forgive us for trusting in our righteousness.**

**And we still doubt and distrust
your goodness and love.
Instead of resting completely in you,
we try to be our own Saviors.
Forgive us for our unbelief.**

Even though on the outside our works are good,
on the inside, at the level of our motivations,
they are evil,
done not in faith in you and for the glory of God.
Forgive us for our evil works.

Your law is righteous and good.
But we fall short of it in what we do
and what we leave undone.
We are lawbreakers,
fall short of your glory, and deserve death.
Forgive us for our lawbreaking.

Eternal life is knowing God.
But we do not rejoice
that we have been brought into a personal
and intimate relationship with God through Jesus.
Forgive us for our lack of joy.

We are sinners, lost in ourselves.
Jesus, we need your grace, today and always.
Amen.

Silent prayer

Receiving of Grace

Ephesians 2:8-9

For by grace you have been saved through faith.
And this is not your own doing; it is the gift of God
not a result of works, so that no one may boast.

Prayer & Sending of the Children

Jesus welcomes children into his church with open arms. Parents, your children are welcome to stay with you during the entire service, but kids age 3 through 5th grade are also invited to attend Sunday School during the sermon and they will return for the final hymn.

Hymn: My One Comfort

© Dustin Kensrue, 2013; CCLI #7004662

My one comfort both in life and death
Is that I am not my own
I was bought with blood and I confess
I belong to you alone

By the Father's good decree
Jesus you've delivered me
By your spirit set me free
To follow you

Jesus you have taken hold of me
And in your grip of grace I'm finally free

Hymn: Give Me Jesus

*arrangement: Jeremy Camp, words: Public Domain, Music: 2006
Stolen Pride Music, Thirsty Moon River Publishing; CCLI 4874344*

In the morning when I rise
In the morning when I rise
In the morning when I rise
Give me Jesus

chorus

Give me Jesus
Give me Jesus
You can have all this world
Just give me Jesus

When I am alone
When I am alone
Oh when I am alone
Give me Jesus

chorus

When I come to die
When I come to die
Oh when I come to die
Give me Jesus

chorus

Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost, Amen

Passing of the Peace

Greet one another

Scripture Reading

John 7:1-36

7 After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. ² Now the Jews' Feast of Booths was at hand. ³ So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing. ⁴ For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." ⁵ For not even his brothers believed in him. ⁶ Jesus said to them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify about it that its works are evil. ⁸ You go up to the feast. I am not going up to this feast, for my time has not yet fully come." ⁹ After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone up to the feast, then he also went up, not publicly but in private. ¹¹ The Jews were looking for him at the feast, and saying, "Where is he?" ¹² And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." ¹³ Yet for fear of the Jews no one spoke openly of him.

¹⁴ About the middle of the feast Jesus went up into the temple and began teaching. ¹⁵ The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" ¹⁶ So Jesus answered

them, "My teaching is not mine, but his who sent me. ¹⁷ If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. ¹⁸ The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" ²⁰ The crowd answered, "You have a demon! Who is seeking to kill you?" ²¹ Jesus answered them, "I did one work, and you all marvel at it. ²² Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? ²⁴ Do not judge by appearances, but judge with right judgment."

²⁵ Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? ²⁶ And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? ²⁷ But we know where this man comes from, and when the Christ appears, no one will know where he comes from." ²⁸ So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. ²⁹ I know him, for I come from him, and he sent me." ³⁰ So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. ³¹ Yet many of the people believed in him. They said, "When the Christ appears, will he do more signs than this man has done?"

³² The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. ³³ Jesus then said, "I will be with you a little longer, and then I am going to him who sent me. ³⁴ You will seek me and you will not find me. Where I am you cannot come." ³⁵ The Jews said to one another, "Where does this man intend to go

that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?
³⁶ What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

This is the Word of the Lord.

Thanks be to God.

Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

The Need for Grace

Rev. Jason Dorsey

↳ Grace = God's Riches at Christ's Expense
Unlike \$ we don't value it, do we?

➡➡➡ Grace is your great treasure b/c of your great sin, Christian do you treasure grace?



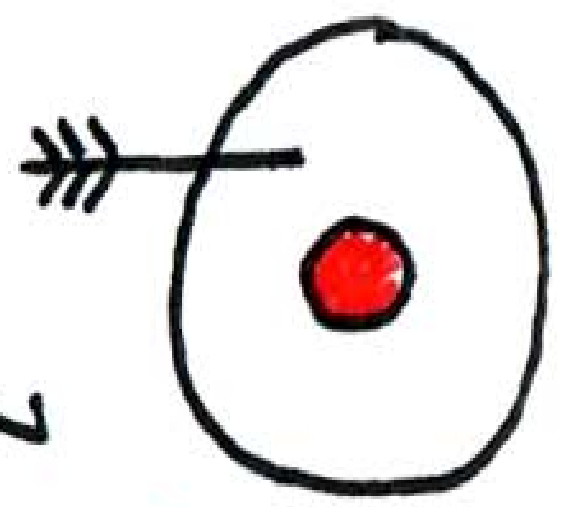
Like an artist makes the painting dark to make the light bright... for the non-Christian

Scariest thing to do... Will you dare?

① THE ESSENCE OF SIN

☰☰ Jesus [Jewish Male] is God incarnate
John 1:1-14 who created you + all things!
His teaching (7:17), authority (7:18) and sending are God's! (7:19-20)

Put this 3 ways...



☑ Jesus is the Mark of your sin
Seeks Θ 's glory, Cf Rom 3:23 Sin is Missing the Mark

☑ Jesus is the Testifier to your sin 7:7

☑ Jesus is Decisive to your sin ► The
essence of sin is defined in relationship to Jesus



Unheard of from any other religious leader

② THE SERIOUSNESS OF SIN

I'm going to say some really hard things about your \heartsuit . Stick w. me. It will make the grace of Θ in Jesus all the more valuable.

1. Religion is your last stand against Θ

☰☰ The term **Jews (7:1)** is not a stereotype or racism but reveals the \heartsuit of man. Though given promised land **Judea (1:1)**, the moral, civic + ceremonial law **Law of Moses (7:23)**, Covenant + sign **Circumcision (7:23)**, Feasts + Holy Days **Feast of Booths (7:2)**... Jewish religious leaders used their religion to justify their **killing Jesus (7:19)** not to lead them to faith in Jesus as their Messiah as it was designed

➡➡➡ Religion is the default of human/your \heartsuit , A battle fortress from which you fight God!

2. Unbelief closes door of ♥ to Θ's Love, eternally

☰☰ Brothers' unbelief (7:5)...but James later believed (Gal 1:19). Leader's unbelief (7:32)
Cf John 1:9-12

Belief is such an easy door to open to Θ's LOVE!
Unbelief, locking + barring door such tragic consequences!

3. Your works are evil

☰☰ If w. the Jews you are included in the world Jesus testifies that its works are evil

What? Yes hard to swallow. Not outer deed but inner motivation ▶ If you reject the gift of God's love in Jesus and do not do all things for glory of God like Jesus your motivations are evil Examples

4. None, including you, keep Θ's Law 7:19ff
Examples

5. You don't know Θ 7:28, biblical knowing
Eternal Life is knowing Θ (17:13) means
Eternal Death is not knowing Θ

See how serious sin is?

③ The Deliverer From Sin

By the grace of Jesus you can lay down your Religious arms against Θ + have peace w. Θ Jn 14:27; by faith you can open the door to Θ's Love + presence through Holy Spirit (14-16); you are forgiven of your evil + clothed in Jesus' beautiful law-keeping + brought into the wonder of knowing Θ, 7:13

➔➔➔ Jesus is decisive to your sin! Do you value Him?

Responding to God's Word

Hymn: All My Tears

Julie Miller, 1993; CCLI# 3445592

When I die don't cry for me
In my Father's arms I'll be
The wounds this world left on my soul
Will all be healed and I'll be whole

Sun and moon will be replaced
With the light of Jesus' face
And I will not be ashamed
For my Savior knows my name

chorus

It don't matter
Where you bury me
(It don't matter it don't matter)
I'll be home and I'll be free
It don't matter where I lay
All my tears be washed away

Gold and silver blind the eye
Temporary riches lie
Come and eat from heaven's store
Come and drink and thirst no more
(Yeah yeah yeah)

So weep not for me my friend
When my time below does end
For my life belongs to him
Who will raise the dead again

Offering

Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click [Online Giving](#)

- Install our mobile app:  

Prayer of Belief

Lord Jesus,
I believe that you are the Son of God,
the Savior of the world.
Help my unbelief.

Communion

Hymn: How Great Is Our God

Ed Cash, Jesse Reeves, and Chris Tomlin; © 2004 worshiptogether.com songs, sixsteps Music, and Alletrop Music; CCLI# 4348399

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps himself in light
And darkness tries to hide
And trembles at his voice
And trembles at his voice

Chorus.

How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God

And age to age he stands
And time is in his hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb
chorus

bridge

Name above all names
Worthy of all praise
My heart will sing
How great is our God

Hymn: Joyful (The One Who Saves)

Brenton Brown, Jason Ingram; CCLI#5895580

Joyful, joyful, we adore you,
God of glory, Lord of love;
Hearts unfold like flowers before you,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of eternal gladness,
Fill us with the light of day!

chorus

You are the one who saves
You are the one who saves
You are the one whose hands
Lift us from the grave
You are the light of life
The everlasting day
You are the one who takes
All our sins away

You are giving and forgiving,
Ever blessing, ever blessed,
Fountain of the joy of living,
Ocean depths of happy rest!

chorus

Benediction



Announcements

Gather for Worship

Sunday Worship Services

Worship Service and Live Broadcast at 10:30

Chat and fellowship begins at 10:20

Sunday School

Ages 3 through 5th grade - During the sermon

Connect

Get on our [mailing list](#) for latest news in your inbox.

Install our [mobile app](#) for easy access to resources

(search your app store for "Redeemer Redmond")

Grow in Community

Pastor Hans Stout Sabbatical, Starts Feb 1

In case you missed it... the Session has approved a one-year sabbatical for Pastor Hans starting Feb 1st.

Join us in praying for him and his family during this time of renewal! [Read more here](#).

Covenant Renewal Service, Feb 5

Redeemer's annual covenant renewal service is a great time to look back at God's faithfulness over the past year and to look forward to his work among us in the new year. This year's service is on Sunday, February 5, at the Hilton Garden Inn during our regular worship time (10:30am). Following the service we will have a delicious brunch that our hospitality team is working on. The brunch includes Pastor Jason's award winning pancakes. As in past years, we encourage folks to dress up. Like last year, we will have a photo booth. Finally, this service will focus on Redeemer's Global Mission's plan. We're excited to share how God is calling us to reach the people he has brought to Redmond and the east side as we seek to end loneliness by welcoming people into Christian community and into a personal relationship with God through Jesus Christ. [SignUp here](#) to bring food items. See [Dismas Smith](#) with questions.

Church Snowshoe, Feb 11

Our next church snowshoe and opportunity to enjoy God's creation and good fellowship will be February 11th. We will meet at Redmond Middle School at 8 am. If you plan to attend, please let [John](#) or [Scott](#) know so we can plan on enough snowshoes. You are encouraged to invite friends, family, and neighbors! Invite your sweetheart to join you on a romantic early Valentine's Day date.

Children's Sunday School

Sunday School will take place during the sermon for children from 3 years old to 5th grade. We are using The Gospel Project curriculum, starting this year in Joshua. The Gospel Project is a Christ-centered, chronological Bible study about God's plan to rescue his people through his Son, Jesus Christ. Invite your friends and neighbors to join us! [Register Here!](#) Contact [Linda Huston](#) at 425-894-3469 for details.

Upcoming Schedule:

- 1/29 - (Big Truth) God is Good to Judge Sin (Genesis 18)
- 2/5 - God Chose David to be King (1 Samuel 16)
- 2/12 - David Fought Goliath (1 Samuel 17)

Go in Mission

Safe Parking Program

We have an opportunity to provide needed items for people in transition who stay in their car overnight. Originally they needed blankets, bedding, gloves, etc. for the colder weather. Now their biggest needs are AA and AAA batteries, windshield screens, bottled water, deodorant, shampoo (travel size), and microwaveable meals. See their [Amazon Wish List](#) for more ideas. The Deacons will have a box at the back of our church to place donations in. See link for more information: [Safe Parking Program](#).

Counseling and Deaconal Support

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact [Frank Huston](#) or one of the deacons.

Sacred Road Trip 2023

We have scheduled our next trip to Sacred Road on the Yakama Reservation July 1st-8th, 2023. We are looking for two people to fill roles of Team Leader and Worship Leader. Please see either [Emily Huston](#) or [Jim Gibons](#). We currently have space for 10 people on the team. Please continue to pray for this ministry.

Emergency Relief for Ukrainian Refugees

Our church is supporting [Mission Eurasia](#) to provide food packages for Ukrainian refugees streaming into Poland, Moldova, Romania, and Hungary. Pastor Jason has been a board member of Mission Eurasia for over 10 years. If you would like to donate funds, goto <https://missioneurasia.org/donate> and select "Ukraine Emergency Relief Fund."

Pray for Ministries and Neighbors We Support

- Jay Stoms' Family mission in South Africa
- RUF WWU and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

