



# REDEEMER REDMOND

March 5, 2023

Second Sunday of Lent



# Welcome

To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to whoever will come,  
this church opens wide her doors  
and offers her welcome in the name  
of the Lord Jesus.

## Call to Worship

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### Psalm 100:1

Make a joyful noise to the Lord all the earth!  
Serve the LORD with gladness!  
Come into his presence with singing!

## Hymn: Before the Throne of God Above

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*Charitie Lees Bancroft, Vikki Cook, 2006; CCLI# 2306412*

Before the throne of God above,  
I have a strong, a perfect plea,  
A great High Priest whose name is "Love,"  
Who ever lives and pleads for me.  
My name is graven on his hands,  
My name is written on his heart;  
I know that while in heaven he stands,  
No tongue can bid me thence depart.  
No tongue can bid me thence depart.

When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see him there  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free;  
For God, the Just, is satisfied  
To look on him and pardon me.  
To look on him and pardon me.

Behold him there! The risen Lamb,  
My perfect, spotless Righteousness,  
The great unchangeable I AM,  
The King of glory and of grace!  
One with himself I cannot die,  
My soul is purchased by his blood;  
My life is hid with Christ on high,  
With Christ, my Savior and my God.  
With Christ, my Savior and my God.

## **Prayer of Adoration**

## **Confession of Sin**

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### **From Philippians 2:1-11**

So if there is any encouragement in Christ,  
any comfort from love, any participation in the Spirit,  
any affection and sympathy, complete my job  
by being of the same mind, having the same love,  
being in full accord and of one mind.

Do nothing from selfish ambition or conceit,  
but in humility count others more significant  
than yourselves.

Let each of you look not only to his own interests,  
but also to the interests of others.

Have this mind among yourselves,  
which is yours in Christ Jesus.

**Who though he was in the form of God,  
did not count equality with God a thing to be grasped,  
but emptied himself, by taking the form of a servant,  
being born in the likeness of men.**

**And being found in human form,  
he humbled himself by becoming obedient to death,  
even death on a cross.**

**Therefore God exalted him and bestowed on him  
the name that is above every name,  
so that at the name of Jesus  
every knee should bow,  
in heaven and on earth and under the earth,  
and every tongue confess Jesus is Lord.**

*Silent prayer*

# Receiving of Grace

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## John 9:11

Jesus says, "I am the Good Shepherd.  
The good shepherd lays down his life for the sheep."

## Prayer & Sending of the Children

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*Jesus welcomes children into his church with open arms. Parents, your children are welcome to stay with you during the entire service, but kids age 3 through 5th grade are also invited to attend Sunday School during the sermon and they will return for the final hymn.*

## Hymn: Joyful (The One Who Saves)

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*Brenton Brown, Jason Ingram; CCLI#5895580*

Joyful, joyful, we adore you,  
God of glory, Lord of love;  
Hearts unfold like flowers before you,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of eternal gladness,  
Fill us with the light of day!

*chorus*

You are the one who saves  
You are the one who saves  
You are the one whose hands  
Lift us from the grave  
You are the light of life  
The everlasting day  
You are the one who takes  
All our sins away

You are giving and forgiving,  
Ever blessing, ever blessed,  
Fountain of the joy of living,  
Ocean depths of happy rest!

*chorus*

# Hymn: Jude Doxology

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*words by Cam Huxford; arrangement by Ghost Ship; UBP*

Remember, Jesus brought you out of Egypt  
Remember, he has sought you as his people  
Remember, he has saved you from your sin  
Remember, remember him

Remember, Jesus brought you through the Red Sea  
Remember, mighty miracles that you have seen  
Remember, you were slaves and now are free  
Remember, that he is king

To the only God, our savior, Jesus Christ  
The glory, honor, power, and dominion  
Before all time, and now, and evermore

Remember, Jesus raised above the heavens  
He's coming, he is coming with his kingdom  
Do not forget, he is seated on the throne  
Remember what he has done

To the only God, our savior, Jesus Christ  
The glory, honor, power, and dominion  
Before all time, and now, and evermore

Before all time, and now, and forevermore  
Before all time, and now, and forevermore

## Doxology

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Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost, Amen

## Passing of the Peace

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**Greet one another**

# Scripture Reading

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## John 9

**9** As he passed by, he saw a man blind from birth.  
<sup>2</sup> And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”  
<sup>3</sup> Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him.  
<sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work.  
<sup>5</sup> As long as I am in the world, I am the light of the world.”  
<sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud  
<sup>7</sup> and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?”  
<sup>9</sup> Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.”  
<sup>10</sup> So they said to him, “Then how were your eyes opened?”  
<sup>11</sup> He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.”  
<sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind.  
<sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes.  
<sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.”  
<sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them.  
<sup>17</sup> So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight  
<sup>19</sup> and asked

them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind. <sup>21</sup> But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." <sup>25</sup> He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> And they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup> Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup> He said, "Lord, I believe," and he worshiped him. <sup>39</sup> Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become

blind.”<sup>40</sup> Some of the Pharisees near him heard these things, and said to him, “Are we also blind?”<sup>41</sup> Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

*This is the Word of the Lord.*

**Thanks be to God.**

## Sermon

*The Second Helvetic Confession states: “preaching of the Word of God is the Word of God.” Through God’s Word preached, God your Father speaks by his Spirit to his sons and daughters.*

### The Sinfulness of Man: Man's Blindness

Rev. Jason Dorsey

🕒 LENT ▶ The Sinfulness of Sin

Why?

- ☑ Seeker/Sceptic = knowing SIN leads you to needing + knowing Jesus as Savior!
- ☑ Saint = knowing your sin is secret to knowing God’s Great Love for you

*The Agony by George Herbert*

① JESUS HEALS THE MAN BORN BLIND

☰☰ The Story 9:1-17

- ☑ Jesus *The Light of the world*
- ☑ The Man born blind
- ☑ Jesus’ heals him
- ☑ The crowd’s response ... mixed



What does this have to do with me? ↘

## ② OUR SPIRITUAL BLINDNESS

📖 Story 9:18-34

☑ Jewish religious leaders don't believe...  
question his parents 18-23

☑ Jewish religious leaders question the  
Man 24-29

☑ Man born blind confronts them 30-33

☑ Leaders "cast him out..." vs 34

↖ Watching this we see that it is the  
religious leaders who are blind!

Now take a step further... John writes  
so that you would believe in Jesus +  
have life in His Name **John 20:30-31**

Our blindness

1. Assumptions, false - beliefs about ourselves  
I'm OK

2. Assumptions, false - paradigms about Jesus

↖ You have to give up your rightness!

### ③ Our Healing Through Jesus

☰☰ Reading Gospels, we should put ourselves in the place of the people touched, healed + transformed by Jesus ▶ Spiritual Reading

1. Spiritual Openness 9:35-36

2. Steps/Stages of faith in Jesus

9:37-38

☑ Compare to faith needed to  
"Wash in the pool of Siloam" vs 7

☑ "And he worshipped him" vs. 38

This willingness to try Jesus out is vital!

3. Worship of Jesus = Center life, identity, etc. on Jesus ▶ Christian Life

If you reject these steps of faith, you stand under the Judgment of Jesus vs. 39

# Responding to God's Word

## Hymn: Holy Forever

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*Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham; CCLI# 7201044*

A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb

*pre-chorus*

Jesus your name is the highest  
Your name is the greatest  
Your name stands above them all  
All thrones and dominions  
All powers and positions  
Your name stands above them all

*chorus 1*

And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever

If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

*chorus 2*

Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever

## Offering

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### Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to [redeemerredmond.org](http://redeemerredmond.org) and click [Online Giving](#)

• Install our mobile app:



# Communion

## Hymn: All the Way to Calvary

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*Dave Irish, Mike Doran, CCLI # 7163575*

Did you think of me all the way to Calvary  
With an everlasting love  
Did you think of me in the pain and suffering  
When you drank that bitter cup

Was I in your heart when the night surrounded you  
And you hung upon that tree  
Was I in your heart did you think of me  
All the way to Calvary

*chorus*

And when all my sin pierced your side  
And the blood flowed rich and free.  
You knew me then and you loved me still  
All the way to Calvary

Did you think of me all the way to Calvary  
when you cried and breathed your last  
Did you think of me when you gained the victory  
and the sting of death had passed

## Hymn: I'll Fly Away

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*Albert E. Brumley, 1960; CCLI #26399*

Some glad morning when this life is o'er I'll fly away  
To a home on God's celestial shore I'll fly away

*chorus*

I'll fly away O glory I'll fly away  
When I die hallelujah by and by  
I'll fly away

When the shadows of this life have grown I'll fly away  
Like a bird from prison bars has flown I'll fly away

Just a few more weary days and then I'll fly away  
To a land where joys shall never end I'll fly away

# Benediction

# Announcements

## Gather for Worship

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### Sunday Worship Services

Worship Service and Live Broadcast at 10:30

Chat and fellowship begins at 10:20

### Sunday School

Ages 3 through 5th grade - During the sermon

### Connect

Get on our [mailing list](#) for latest news in your inbox.

Install our [mobile app](#) for easy access to resources

(search your app store for "Redeemer Redmond")

## Grow in Community

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### Future Church Outings

Since March and April tend to be rain, mud, ice and wet snow in the mountains, yesterday's outing will be our last snowshoe for the season and our last outing in the mountains until May. Instead, we will have cultural outings in March and April. Details will follow. Meanwhile, God in his providential mercy will bring us more snow later in the year.

### Cultural Outing, March 11

Join the Dorsey family for our next cultural outing, [Vintage Watercolorists of Washington: Finale at the Floyd](#), 10am to 5pm at Floyd Hall in downtown Stanwood. Peruse art of PNW Greats! Enjoy coffee and cake! Do a little painting, hear artists tell their stories, watch demos, buy books, and watch the premier of Jason's documentary! See [John Sanford](#) or [Pastor Jason](#) with questions or possible carpooling.

### Vacation Bible School, June 26-30

Save the Dates! We are planning a joint VBS with Meadowbrook Church this summer. It will be a traditional VBS style (5 days in 1 week). More details will follow as they become available. Please contact [Linda Huston](#) with questions.

## Children's Sunday School

Sunday School will take place during the sermon for children from 3 years old to 5th grade. We are using The Gospel Project curriculum, starting this year in Joshua. The Gospel Project is a Christ-centered, chronological Bible study about God's plan to rescue his people through his Son, Jesus Christ. Invite your friends and neighbors to join us! [Register Here!](#) Contact [Linda Huston](#) at 425-894-3469 for details.

*Upcoming Schedule:*

3/5 - (Big Truth) God is Good to Give Grace (Psalm 51)

3/12 - God Gave Solomon Wisdom (1 Kings 2-3)

3/19 - Solomon Built the Temple (1 Kings 6-9)

## Go in Mission

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### Sacred Road Trip, July 1-8

We are excited to be planning a Sacred Road mission trip this summer. In order to do that, we need to finalize the team that will be going. If you are interested, we would like a commitment by March 15th and will have our first pre-planning meeting shortly thereafter. The trip will be a work party the week of July 1st-8th at Sacred Road on White Swan Indian Reservation outside Yakima, WA. Transportation will be provided. The church has covered some costs. We are asking that you fundraise or contribute \$300 for your part of the funding. Please let either [Emily Huston](#) or [Jim Gibons](#) know if interested.

### Emergency Relief for Ukrainian Refugees

Our church is supporting [Mission Eurasia](#) to provide food packages for Ukrainian refugees streaming into Poland, Moldova, Romania, and Hungary. Pastor Jason has been a board member of Mission Eurasia for over 10 years. If you would like to donate funds, goto <https://missioneurasia.org/donate> and select "Ukraine Emergency Relief Fund."

## **Counseling and Deaconal Support**

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact [Frank Huston](#) or one of the deacons.

## **Pray for Ministries and Neighbors We Support**

- Jay Stoms' Family mission in South Africa
- RUF WWU and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

