



5. Jesus institutes a meal to symbolize and share Θ 's radical hospitality Luke 22:7-23

 = Cost of Θ 's Hospitality to you

Case? Luke as good news of Θ 's Hospitality?

3♥ Movements to become a hospitable person/church

1 OWN YOU/WE ARE NOT...

- willing to make yourself truly vulnerable
- climbing downward socially, purposely 
- welcoming of your "other"

⇒ You can't become a hospitable person until you own you are not Luke 5:27-32

2 RECEIVE FOR FIRST TIME/AFRESH Θ 'S HOSPITALITY

- "come in"
- through Jesus Christ 

3 TAKE BABY STEPS TO OPEN YOUR ♥ AND WELCOME OTHERS INTO Θ 'S HOSPITALITY

Make yourself vulnerable for other as Jesus did for you... Cost examples

Welcome the other into your ♥, life, family...

AMAZING GRACE OF Θ ▶ When you Do ▶ JESUS! *The Amazing Grace of Θ to us thru IPS*

GIVING

Redeemer Offerings for 2016

December total: \$18,272.00

Actual YTD: \$275,267.70

Target YTD: \$289,200.08

Net Difference: -\$13,932.38

2016 Target (stretch) \$289,200

2016 Target reflects Session's hope for giving in 2016 based on current giving and needs. Thank you for giving so cheerfully and faithfully.

COMMUNITY GROUP DISCUSSION QUESTIONS

- How can the Gospel of Luke be understood as the good news of God's radical hospitality to us?
- Why are the following three movements critical to you becoming a hospitable person at every level (home, family, life, heart)?
 - Movement 1: own that you are not, at your core, a hospitable person
 - Movement 2: receive for the first time/afresh God's radical hospitality to you, a sinner, a wicked person, and an enemy of God
 - Movement 3: now having received God's hospitality, you are inspired to move towards others in vulnerability, welcome, embrace
- How are you doing at sharing God's hospitality? Pray for each other.

Call you to a life/us to a culture of radical hospitality

Definition = welcoming the "other" (xenos, stranger, alien, enemy) into your home ▶ family ▶ life/time ▶ heart ♥

→ Hospitality a duty for all X'tians Rom 13:13, Heb 13:2
▶ Potent witness to Jesus Grace Christine Pahl, Making Room
Amy Sherman

OK w. Hospitality... but why Luke?

ANSWER ... 3 Ways to put it

1. Jesus' "Table Fellowship," Hospitality, is an interpretive lens by which we can understand the Gospel of Luke. "the Lukan narrative is an invitation to embrace an alternative worldview and to live as if the reign of Θ had already revolutionized this age." Joel Green
2. Gospel of Luke tells the story of the HOSPITALITY OF Θ !
3. Evangelistic Mission of the church is an invitation into Θ 's radical hospitality
LORD'S SUPPER as foretaste of Feast to come, 22

w. me?

① The Radical Hospitality of Θ in Luke

☰☰ We must start w. the BIG PICTURE of LUKE then move to particulars

1. The Holy Θ , Yahweh, LORD comes to us and in the incarnation makes himself vulnerable ▶ JESUS

☑ us = sinners, other

☑ vulnerable... What keeps us from hospitality, right?

Moving to Indy ▶ IPS

2. JESUS opens his ♥ and welcomes the other in

☑ other = lowly disciples, sick, unclean, sinners, women, children ▶ excluded
IPS...

☑ in = into relationship, community, spiritual family w. Holy Θ as Father
Our family, our people

3. Jesus rejects the social climbing/social status based/exclusionary "Table Fellowship" practices of His Day (and ours!) and called his followers to a radical new lifestyle of inclusion, Joel Green..., welcome...

Wait! Holy Θ ... Does Θ no longer care about morality? Holiness? Holiness laws?

4. Jesus pays the ultimate price to welcome us in, cover our shame and adopt us into the family T-Shirts at School #14



One more thing...