



Credo in Deum Patrem omnipotentem, Creatorem caeli et terrae.
I believe in God, the Father almighty, creator of heaven and earth.
et in Iesum Christum, Filium Eius unicum, Dominum nostrum
I believe in Jesus Christ, his only Son, our Lord,
qui conceptus est de Spiritu Sancto, natus ex Maria Virgine,
who was conceived by the Holy Spirit and born of the virgin Mary.
passus sub Pontio Pilato, crucifixus, mortuus, et sepultus,
He suffered under Pontius Pilate, was crucified, died, and was buried
descendit ad inferos, tertia die resurrexit a mortuis,
he descended to hell. The third day he rose again from the dead.
ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis
He ascended to heaven, and is seated at the right hand of God the Father almighty.
inde venturus est iudicare vivos et mortuos.
From there he will come to judge the living and the dead.
Credo in Spiritum Sanctum,
I believe in the Holy Spirit,
sanctam Ecclesiam catholicam, sanctorum communionem,
the holy catholic church, the communion of saints,
remissionem peccatorum,
the forgiveness of sins,
carnis resurrectionem,
the resurrection of the body,
vitam aeternam. Amen.
and life everlasting. Amen.

Good Bones

REDEEMER REDMOND

February 25, 2024



Welcome

Reflection

“The Church, is a massive body spread out across the map of history. It is a body quivering with life in all its members. All its members; not just those passing here and now between birth and death. That is the community the Christian joins at baptism.” – Harry Blamires

Call to Worship

From Habakuk 2:20

The LORD is in his holy temple;
let all the earth keep silence before him.

A Mighty Fortress Is Our God

Frederick Henry Hedge, Martin Luther, PD; CCLI# 42964

A mighty fortress is our God,
A bulwark never failing
Our helper he, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great,
And armed with cruel hate
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing
Were not the right Man on our side,
The Man of God's own choosing
Dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth is his name,
From age to age the same;
And he must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear for God has willed
His truth to triumph through us.
The prince of darkness, grim,
We tremble not for him
His rage we can endure,
For lo, his doom is sure
One little word shall fell him.

That Word above all earthly powers,
No thanks to them abideth
The Spirit and the gifts are ours,
Through him who with us sideth.
Let goods and kindred go;
This mortal life also;
The body they may kill;
God's truth abideth still.
His kingdom is forever. Amen!

Prayer of Adoration

Confession of Sin

From the Anglican Book of Common Prayer

Let us confess our sins to the LORD
for he is a merciful God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Continue to confess silently

Kyrie Eleison

Receiving of Grace

From Habakkuk 3:17-19

Though the fig tree should not blossom,
nor fruit be on the vines,
the produce of the olive fail
and the fields yield no food,
the flock be cut off from the fold
and there be no herd in the stalls,
yet I will rejoice in the Lord;
I will take joy in the God of my salvation.

**God, the Lord, is my strength;
he makes my feet like the deer's;
he makes me tread on my high places.**

Prayer & Sending of the Children

Jesus welcomes children into his church with open arms. Parents, your children are welcome to stay with you during the entire service, but kids age 3 through 5th grade are also invited to attend Sunday School during the sermon and they will return for the final hymn.

Holy, Holy, Holy

Reginald Heber, John Bacchus Dykes; CCLI #1156

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see:
Only thou art holy, there is none beside thee,
Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty,
God in three persons, blessed Trinity!

Good to Me

Audrey Assad, 2013; CCLI# 7034924

I put all my hope
In the truth of Your promise
And I steady my heart
On the ground of Your goodness
When I'm bowed down with sorrow
I will lift up your name
And the foxes in the vineyard
Will not steal my joy

chorus

You are good to me good to me
You are good to me good to me
You are good to me

And I lift my eyes
To the hills where my help is found
And your voice fills the night
Raise my head up to hear the sound
And when fires burn all around me
I will praise you my God
And the foxes in the vineyard
Will not steal my joy

bridge

Your goodness and mercy
Shall follow me all my life
I trust in your promise
Yeah your goodness and mercy
Will follow me all my life
I trust in your promise
Yeah your goodness and mercy
Shall follow me oh all my life
I will trust in your promise

chorus

Doxology

Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above the heavenly host
Praise Father, Son and Holy Ghost, amen

Passing of the Peace

Greet one another

Scripture Reading

Hebrews 11:1-12:4

11 Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴ By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷ By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going.

⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was

looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

¹⁷ By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸ of whom it was said, "Through Isaac shall your offspring be named." ¹⁹ He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰ By faith Isaac invoked future blessings on Jacob and Esau. ²¹ By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²² By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶ He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the

reward. ²⁷ By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸ By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹ By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰ By faith the walls of Jericho fell down after they had been encircled for seven days.

³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³² And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸ of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹ And all these, though commended through their faith, did not receive what was promised, ⁴⁰ since God had provided something better for us, that apart from us they should not be made perfect.

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross,

despising the shame, and is seated at the right hand of the throne of God.

³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood.

This is the Word of the Lord!

Thanks be to God!


Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

Doctrine of the Church - The Communion of Saints

Rev. Jason Dorsey

🔗 Want your ❤️ to leap that you are part of the **Communion of the saints** and long for others to join with you!

Church  ...small, insignificant, So What? By far the best thing going in town. I want to show you why

1. A Communion with Θ and each other by faith

📖 What faith is **Hebrews 1:1-4...**

"Faith is to believe what you do not see. The reward of this faith is to see what you believe." St. Augustine

☑ By faith individuals **Abel, Enoch, Noah** enter into + stay in communion w. God **11:6**

☑ By faith we are united to all other believers "**cloud of witnesses**" **12:1**

2. A Communion that unites Θ 's people in the Old Testament + New Testament, and the saints in heaven + on earth

☑ Vs. **Dispensationalism** there is one people of Θ from OT \rightarrow NT \rightarrow Today

☑ Vast, diverse, glorious uniting the saints in heaven **12:1, 12:22ff**
Charles Spurgeon

Challenge You! Is that how you think about the church? We share what we are passionate about... what's amazing!

3. A Communion of Hope in Θ 's Promises

This is catch! We hope, wait, long, look for what we do not have!

📖 **Example of Abraham 11:8-16**

That's what is so hard... so less "tangible" than the pleasures of world. **vs 26**

4. A Communion of immense strength and suffering

✦ Strength 11:29ff

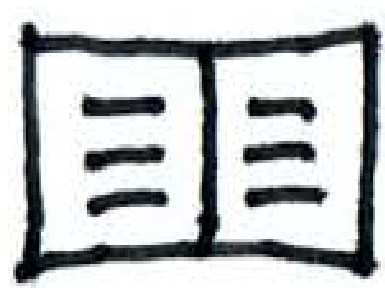
✦ Suffering 11:35ff

Will you join me in this communion?

Way too intense! I choose _____!

What would compel you?

5. A Communion glued together by the love of Jesus



... Looking to Jesus, the founder + perfecter of our faith, who for the joy set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. 12:2

How it works... St. Augustine Do you love him?

Responding to God's Word

Give Me Jesus

*arrangement: Jeremy Camp, words: Public Domain, Music: 2006
Stolen Pride Music, Thirsty Moon River Publishing; CCLI 4874344*

In the morning when I rise
In the morning when I rise
In the morning when I rise
Give me Jesus

chorus

Give me Jesus
Give me Jesus
You can have all this world
Just give me Jesus

When I am alone
When I am alone
Oh when I am alone
Give me Jesus



chorus

When I come to die
When I come to die
Oh when I come to die
Give me Jesus

chorus

Offering

Methods of Giving to Redeemer Redmond

- Write a check and drop it in the basket during communion, or mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click [Online Giving](#)
- Install our mobile app:  

Heidelberg Catechism

Question #1

What is your only comfort in life and in death?

Answer

**That I am not my own,
but belong— body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious
blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together
for my salvation.
Because I belong to him,
Christ, by his Holy Spirit, assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

**that is, the true Christian church of all times and all places*

Communion

All the Way to Calvary

Dave Irish, Mike Doran, CCLI # 7163575

Did you think of me all the way to Calvary
With an everlasting love
Did you think of me in the pain and suffering
When you drank that bitter cup

Was I in your heart when the night surrounded you
And you hung upon that tree
Was I in your heart did you think of me
All the way to Calvary

chorus

And when all my sin pierced your side
And the blood flowed rich and free.
You knew me then and you loved me still
All the way to Calvary

Did you think of me all the way to Calvary
when you cried and breathed your last
Did you think of me when you gained the victory
and the sting of death had passed
chorus

Leaning on the Everlasting Arms

Elisha Albright Hoffman, Anthony Johnson Showalter; CCLI #31779

What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

chorus

Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.

Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms.

What have I to dread, what have I to fear,
Leaning on the everlasting arms;
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.

Benediction



Announcements

Grow in Community

Global Missions Lunch & Prayer, Mar 3

Pastor Jason and Jenny will host our monthly prayer time for our international neighbors and the world on Sunday, March 3rd. Join us at 12:30pm for lunch and prayer following the worship service, at the Dorsey apartment at 9943 160th Street NE (corner apartment), Redmond, WA.

Old Testament Party, Mar 10

Children's Sunday School has been learning about the Old Testament for 2.5 years, and will finish on March 3rd. Please join us for an Old Testament Party on March 10th during Sunday School time. Contact [Linda Huston](#) to help with the party.

2024 Redeemer Men's Retreat, Jun 7-8

Save the date for this year's Men's Retreat! You won't want to miss it! It will again be at Mountain Springs Lodge in Plain. Details will follow.

2023 Giving Statements

2023 Giving Statements have all been sent out. If you have not received yours or see a discrepancy, contact [John](#).

Community Groups

Community Groups are small groups of Christians and seekers that meet in homes and apartments during the week. Through Bible Study, prayer, and mutual support people are encouraged and empowered for God's mission.

Current Community Groups:

North Community Group (contact [Sam](#))

Redmond community group (contact [Jim](#))

Online community group (contact [Jason](#))

Young Adults group (contact [Emily](#))

Community Group Questions

1. Be honest: does your heart leap at the thought of being a member of the “communion of saints?” Do you long for others to join that communion with you? Or does the church today seem rather tame, timid and insignificant? Explain.
2. Discuss the following from Hebrews 11. The Church is...
 - a. A communion with God and other believers by faith.
 - b. A communion that unites God’s people in the Old Testament and New Testament and the saints in heaven and on earth.
 - c. A communion of Hope in God’s promises.
 - d. A communion of immense strength and suffering.
 - e. A communion glued together by the Love of Jesus.
3. Which one in the list above is most electrifying to you? Why is that? Pray for each other.

Go in Mission

Sunday School Training, Feb 25

Sunday School teachers, please come to our next training after church on Sunday, February 25th. We will plan the Old Testament party and talk about how to teach the New Testament to our students.

Counseling and Deaconal Support

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact [Frank Huston](#) or any one of the deacons.

Pray for Ministries and Neighbors We Support

- Jay Stoms’ Family mission in South Africa
- RUF WWU and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

Gather for Worship

Sunday Worship Services

Worship Service and Live Broadcast at 10:30

Children's Sunday School

Calling all children ages 3 through 5th grade to learn more about Jesus! We are using the Gospel Project Curriculum. We are almost finished studying the Old Testament, and will start the New Testament on March 17th. Invite your friends to join us! See [Linda Huston](#) with questions! Participants and Volunteers alike, [Register Here!](#)

Upcoming Sunday School Schedule

2/25 - The People Promised to Be Faithful (Neh. 9-10)

3/3 - (Big Truth) We Should Be Sorry for Sin (Rom 8)

3/10 - Old Testament Completion Party

Connect

Get on our [mailing list](#) for latest news in your inbox. Install our [mobile app](#) for easy access to resources (*search your app store for "Redeemer Redmond"*)

