



## **REDEEMER REDMOND** *lessons and carols*

December 24, 2022  
10:30 am



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*This morning's service is based on the Service of Lessons and Carols, which was first drawn up by E.W. Benson, later Bishop of Canterbury, for use in the Cathedral at Truro. It was adapted from ancient sources as a Christmas Eve service and was first celebrated at 10 pm on Christmas Eve 1880. It was later modified for use at King's College in Cambridge, in 1918, by its then Dean, Reverend Eric Milner-White. The service joins scripture texts from the whole breadth of God's word that speak of the coming of the Christ-child, with carols that highlight the themes found in those texts. This service has been and continues to be used with some variation all over the world.*

## **Narrator**

The Bible tells the story of God's love for the broken, fallen world in sending His Son to be Savior. It is not merely a story of God's love for the whole world in general, but of His very personal love for you.

If you are a Christian, we hope that the Bible's story will thrill your heart anew like it did when you first believed. And if you are hearing it for the first time, we hope that your heart will open up to receive the life changing love of God in the gift of His Son, Jesus Christ.

Our story starts where the Bible starts: God's creation of the world.

## **Lesson One**

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### **The Creation of the World and Mankind in God's Image**

#### **Narrator**

This is the account of how God created the world and made mankind in his image to reflect and represent him.

#### **Genesis 1:1-3, 26-31**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”... And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

## **Lesson Two**

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### **The Fall and the Victorious Savior**

#### **Narrator**

This is how God’s beautiful and pure creation became bent, polluted, alienated and destructive, and how God Himself promised to restore it.

#### **Genesis 3:1-8**

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

## **Carol: O Savior Rend the Heavens Wide**

*Words from a German spiritual song; tr. Martin L. Seltz;  
music Nathan Partain, 2003*

verse 1

O Savior, rend the heavens wide;  
Come down, come down with mighty stride;  
Unlock the gates, the doors break down,  
Unbar the way to heaven's crown.

## **Genesis 3:9-15**

But the LORD God called to the man and said to him, "Where are you?"

And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

Then the LORD God said to the woman, "What is this that you have done?"

The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

## **Narrator**

The writer of the book of Hebrews — a book written after the life, death and resurrection of Jesus Christ — testifies that Jesus is the victorious one who crushed the head of the serpent:

### **Hebrews 2:14-16**

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.

## **Carol: O Savior Rend the Heavens Wide**

*verse 2*

O Morning Star, O Radiant Sun,  
When will our hearts behold your dawn?  
O Sun, arise; without your light,  
We grope in gloom and dark of night.

## **Lesson Three**

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### **The Savior Will Be the Promised Offspring of Abraham**

#### **Narrator**

Thousands of years later, the LORD, the true God, tells Abraham to leave the country that he had known for a place that God would show him. The LORD promised him that a whole nation would come from him and that through Abraham and Sarah's child, God would bless the world. Even though Sarah was barren and past the age of childbearing, Abraham believed God's promise and his faith was credited to him as righteousness. After decades of waiting, the promised son was born.

It is then that God tells Abraham to offer his son Isaac as a sacrifice to atone — that means to cover — the sins of Abraham and his family. Believing that the God

who had given him this miracle son could also raise him from the dead, Abraham obeyed and made the journey with his beloved son Isaac to the place God told him to go. This is how it happened:

### **Genesis 22:9-18**

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son.

But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!"

And he said, "Here I am."

He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."

And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

And the angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

## **Narrator**

Paul, who had at one time persecuted and killed Christians but was confronted by the resurrected Jesus, becoming a follower of Jesus, declares to the church at Galatia:

## **Galatians 3:16**

“Now the promises were made to Abraham and to his offspring. It does not say, ‘And to offsprings,’ referring to many, but referring to one, ‘And to your offspring,’ who is Christ.”

## **Narrator**

The Apostle Paul says that Jesus is the ultimate offspring promised to Abraham who would bring blessing to the world. But unlike Isaac, who is spared, God does not spare His beloved Son, but gives him up for us. Jesus pays the debt incurred by our sin that every person on this earth owes to a Holy God. Jesus offered himself up as a sacrifice to provide atonement – covering, forgiveness, for the sins of the world.

## **Carol: “O Savior Rend the Heavens Wide”**

*verses 3 & 4*

Sin’s dreadful doom upon us lies;  
Grim death looms fierce before our eyes.  
O, come, lead us with mighty hand,  
Through exile to the promised land.

There shall we all our praises bring,  
Ever to you, our Savior King;  
There shall we laud you and adore,  
Forever and forever more  
Forever and forever more  
Forever and forever more.

# Lesson Four

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## The Savior Will Be a Prophet like Moses

### **Narrator**

After the LORD delivered his people from their slavery in Egypt, they spent forty years wandering in the desert. When after those forty years of wandering the Israelites were at the Jordan River just about to enter the Promised Land, Moses preached to them what God had spoken to him. In the midst of this sermon, he prophesied of a prophet who was to come:

### **Deuteronomy 18:15-19**

The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, “Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.”

And the Lord said to me, “They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.”

### **Narrator**

Forty days after Jesus was resurrected, the Holy Spirit was given to all Christians. At that time the Apostle Peter preaches a famous sermon recorded in the book of Acts. In this sermon he testifies that Jesus fulfilled what Moses had predicted:

### **Acts 3:22-23**

And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he



may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. Moses said, “The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.”

## **Carol: “Let All Mortal Flesh Keep Silence”**

*Gerard Moultrie, Fernando Ortega; Public Domain; CCLI# 6227463*

Let all mortal flesh keep silence  
And with fear and trembling stand  
Ponder nothing earthly minded  
For with blessing in His hand  
Christ our God to earth descendeth  
Our full homage to demand

## **Lesson Five**

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### **The Savior Will Be a Priest in the Order of Melchizedek**

#### **Narrator**

The Bible promised that God’s Savior would not only be a prophet representing God to his people, but also a priest, ministering to the people of God and bringing them into the presence of God. As the Holy Spirit spoke through the writer of Psalm 110, hundreds of years before Christ was born:

#### **Psalm 110:1-4**

The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.” The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies! Your people will offer themselves freely on the day of your power, in holy garments; From the womb of the morning, the dew of your youth will be yours. The Lord has sworn and will not change his mind, “You are a priest forever after the order of Melchizedek.”

## **Narrator**

The writer of Hebrews explains to the early church why Jesus, from the tribe of Judah and not Levi, would be a priest of a different order representing a new covenant with God.

## **Hebrews 6:19-7:3**

“We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek. For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.”

## **Carol: “Let All Mortal Flesh Keep Silence”**

*verses 2, 3 & 4*

King of kings yet born of Mary  
As of old on earth he stood  
Lord of Lords in human vesture  
In the body and the blood  
He will give to all the faithful  
His own self for heavenly food

Rank on rank the host of heaven  
Spreads its vanguard on the way  
As the light of light descendeth  
From the realms of endless day  
That the powers of hell man vanish  
As the darkness clears away

At his feet the six-winged seraph  
Cherubim with sleepless eye  
Veil their faces to the presence  
As with ceaseless voice they cry  
Alleluia alleluia, Alleluia Lord Most High

# Lesson Six

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## The Savior Will Be a King in the Line of David

### Narrator

Jesus is the promised son of Abraham, the High Priest, and the Prophet. He also is the promised King from the lineage of David. The greatest of all the Kings of Israel was David. After David had been established as King he had in his heart to build a temple for the LORD. However, when he inquired of the LORD through the prophet Nathan, the LORD sent Nathan back to David and explained to him that he would not be the one to build him a temple. Yet, with this response to David, he also sent a promise of great blessing:

### 2 Samuel 7:8-13

Now, therefore, thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

### Narrator

Over one thousand years later, when Jesus was about to be crucified, Pilate asked him, "Are you a king?" Jesus testified about himself, answering:

## **John 18:37**

“You say correctly that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

## **Carol: “Light Of The World”**

*By We the Kingdom: Andrew Bergthold, Ed Cash, Franni Cash, Martin Cash, and Scott Cash; CCLI# 7163734*

Light of the World Treasure of Heaven  
Brilliant like the stars in the wintery sky  
Joy of the Father reach through the darkness  
Shine across the earth send the shadows to flight

Light of the World from the beginning  
The tragedies of time were no match for your love  
From great heights of glory you saw my story  
God you entered in and became one of us

*chorus*

Sing hallelujah, sing hallelujah  
Sing hallelujah for the things he has done  
Come and adore him, bow down before him  
Sing hallelujah to the Light of the World

Light of the world crown in a manger  
Born for the cross to suffer to save  
High King of Heaven death is the poorer  
We are the richer by the price that he paid

Light of the World soon will be coming  
With fire in His eyes he will ransom his own  
Through clouds he will lead us straight into glory  
And there he shall reign forevermore, forevermore

# Lesson Seven

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## The Prophecies and their Fulfillment

### Narrator

The Prophets who spoke God's Word to Israel, prophesied of the coming of the Messiah which means "anointed one" from which we get the name Christ. Seven hundred years before Jesus Christ was born, the prophet Isaiah foretold of the sign of the virgin birth and what it would mean for the world. Speaking the words God had given him, he said:

### Isaiah 7:13-14, 9:6-7

"Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

### Carol: "O Holy Night"

*Words Placide Cappeau, 1847, trans. from French to English by John S. Dwight (1812-1893) music Adolphe C. Adam (1803-1856)*

O holy night, the stars are brightly shining;  
It is the night of the dear Savior's birth!  
Long lay the world in sin and error pining,  
Till he appeared and the soul felt its worth.  
A thrill of hope, the weary soul rejoices,  
For yonder breaks a new and glorious morn.  
Fall on your knees, O hear the angel voices!  
O night divine, O night when Christ was born!

## **Narrator**

Over five hundred years before the birth of Jesus Christ the prophet Micah foresaw Jesus: who he would be and where he would be born when he said:

### **Micah 5:2-5**

“But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace.”

## **Narrator**

This is how the prophecies of Isaiah, Micah and the other prophets came to pass.

### **Luke 1:26-38, 2:1-7**

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, “Greetings, O favored one, the Lord is with you!” But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of

Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

## **Carol: “O Holy Night”**

*verse 2*

Truly he taught us to love one another;  
His law is love, and his Gospel is peace.  
Chains shall he break for the slave is our brother,  
And in his name, all oppression shall cease.  
Sweet hymns of joy, in grateful chorus raise we,  
Let all within us praise his holy name!  
Christ is the Lord! O praise his name forever!  
His pow’r and glory evermore proclaim!  
His pow’r and glory evermore proclaim!

## **Lesson Eight**

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### **The Shepherds and the Angels**

#### **Narrator**

We have seen that Jesus is the fulfillment of the LORD God’s promise that he would send a Savior to rescue us: Jesus is the Savior that crushed the head of Satan and brought hope of eternal life to all who live under the dominion of death; Jesus is the promised Son of Abraham who brought blessing to every family on earth by providing forgiveness for our sins; Jesus is the promised Prophet who speaks God’s Word, God’s Truth to us, the promised priest who brings us into the presence of God, the promised King who rules our hearts and lives with His peace.

This is why the message of the Bible is called the Gospel. Gospel means “good news,” it is the greatest news of all. The Bible tells us how the good news of the birth of the Savior was first announced.

## **Luke 2:8-21**

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear.

And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

“Glory to God in the highest,  
and on earth peace among those with whom he is pleased!”

When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

## **Homily**

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### **He Was Called Jesus | Luke 2:11**

**Rev. Jason Dorsey**



# Lighting of the Candles

## **Carol: “Angels We Have Heard on High”**

*Edward Shippen Barnes James Chadwick, PD; CCLI #27721*

Angels we have heard on high  
Sweetly singing o’er the plains,  
And the mountains in reply  
Echoing their joyous strains.  
Gloria, in excelsis Deo! Gloria, in excelsis Deo!

Shepherds, why this jubilee?  
Why your joyous strains prolong?  
What the gladsome tidings be  
Which inspire your heav’nly song?  
Gloria, in excelsis Deo! Gloria, in excelsis Deo!

Come to Bethlehem and see  
Him Whose birth the angels sing;  
Come, adore on bended knee,  
Christ the Lord, the newborn King.  
Gloria, in excelsis Deo! Gloria, in excelsis Deo!

## **Carol: “Silent Night, Holy Night!”**

*words Joseph Mohr, c. 1818; vs. 1 & 3 tr. John F. Young, 1863; music Franz Gruber, 1820; CCLI #27862*

Silent night! Holy night! All is calm, all is bright ’  
Round yon virgin mother and child.  
Holy infant, so tender and mild,  
Sleep in heavenly peace, sleep in heavenly peace.

Silent night! Holy night! Shepherds quake at the sight!  
Glories stream from heaven afar,  
Heav’nly hosts sing Alleluia;  
Christ the Savior is born! Christ the Savior is born!

Silent night! Holy night! Son of God, Love’s pure light,  
Radiant, beams from thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

# Benediction

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“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.” - John 3:16

# Closing

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We will close our service with a time of personal mediation. Please take some time to worship Christ the Son of God, Savior of the World, and True and Rightful King silently in your heart. When you are ready, walk to the front and leave your candle. If you have a tithe or offering, you may give it at this time. Make this symbolic of you offering up your heart, your strength, your life to Christ the King.



# Financial Update

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**As of October 31, our year-to-date financials:**

Total Offering:	\$ 233,912.78
Total Expenses:	\$ 247,718.67
Difference:	- \$ 13,805.89

# Announcements

## Gather for Worship

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### Sunday Worship Services

Worship Service and Live Broadcast at 10:30

Chat and fellowship begins at 10:20

(No service this Christmas Day)

### Sunday School

Ages 3 through 5th grade - During the sermon

### Connect

Get on our [mailing list](#) for latest news in your inbox.

Install our [mobile app](#) for easy access to resources

*(search your app store for "Redeemer Redmond")*

## Grow in Community

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### End of Year Giving

We praise God for the strong giving of Redeemer's congregation so far in 2022. We anticipate hitting our goals for projected giving! We encourage you to continue to give generously to help us finish 2022 well. This enables us to push forward the mission that God has given us in 2023 and beyond. Once again, thank you for your generous and sacrificial giving out of love for Jesus and the desire to advance his kingdom. Let's finish 2022 strong.

As in the past we will credit contributions to the year in which they are made:

- On-line giving is based upon the day it was made
- Offerings placed in the offering basket are based upon the day it was made. The Christmas Eve Service will be the last opportunity for this.
- Contributions sent by post are based upon the day the mailing was postmarked
- Bank checks which are not postmarked so are based upon the date of the check

Giving statements will be sent out by email at the end of January.

## **Children's Sunday School**

Sunday School takes place during the sermon for children from 3 years old to 5th grade. We are using The Gospel Project curriculum, a Christ-centered, chronological Bible study about God's plan to rescue his people through his Son, Jesus Christ. Invite your friends and neighbors to join us! [Register Here!](#) Contact [Linda Huston](#) at 425-894-3469 for details.

*Upcoming Schedule:*

12/25 - No Service or Sunday School (Christmas Day)

1/1 - No Sunday School (New Year's Day)

1/8 - Israel Demanded a King (1 Samuel 8-10)

## **No Worship Service on Christmas Day, Dec 25th**

In order to give our volunteers and families a day of rest and feasting at home following the Christmas Eve service, there will be no service on Christmas morning.

## **Hotel for the Holidays**

Hilton Garden Inn has offered us a discount for friends and family we may have travelling to the NW for the holidays. Please [click this link](#) to view availability and reserve rooms. Contact [Tiffany Hing](#) with questions.

## **Church Snowshoe, Jan 21**

Our next church snowshoe will be January 21st. God has blessed us with considerable snow to enjoy. We will meet at Redmond Middle School at 8 am. If you plan to attend, please let [John](#) or [Scott](#) know so we can plan on enough snowshoes. This is a great time to enjoy fellowship and Creation. You are encouraged to invite friends, family, and neighbors!

## **Community Groups Underway**

See our [information sheet](#) for more information on who leads a community group in your neighborhood and their contact details. An email went out recently inviting you to join our new Online Community group, which meets twice monthly on Wednesdays at 7pm and began Nov 2nd. It included this [Zoom link](#) for your convenience - Let Pastor Jason know if you have trouble with the link and he can send you a direct invitation. See [John Sanford](#) with further questions.

# Go in Mission

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## Sacred Road Trip 2023

We have scheduled our next trip to Sacred Road on the Yakama Reservation July 1st-8th, 2023. We are looking for two people to fill roles of Team Leader and Worship Leader. Please see either [Emily Huston](#) or [Jim Gibons](#). We currently have space for 10 people on the team. Please continue to pray for this ministry.

## Counseling and Deaconal Support

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact [Frank Huston](#) or one of the deacons.

## Emergency Relief for Ukrainian Refugees

Our church is supporting [Mission Eurasia](#) to provide food packages for Ukrainian refugees streaming into Poland, Moldova, Romania, and Hungary. Pastor Jason has been a board member of Mission Eurasia for over 10 years. If you would like to donate funds, goto <https://missioneurasia.org/donate> and select "Ukraine Emergency Relief Fund."

## Ministries and Neighbors We Support

Please pray for these ministries that the Lord will strengthen them and give them courage to continue to look to him for sustenance and direction, and to maintain the hope they have in him:

- Jay Stoms' Family mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

