



The Gospel According to **Mark**

REDEEMER REDMOND

March 7, 2021

10:30 am



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Welcome

Call to Worship

Psalm 107:1

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

Hymn: The Solid Rock

words: Edward Mote, 1834; music: William Bradbury, Charlie Hall, Trent Austin and Kendell Combes, 1863

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

chorus

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

When darkness veils his lovely face
I rest on his unchanging grace
In every rough and stormy gale
My anchor holds within the veil

chorus

His oath his covenant his blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

chorus

When he shall come with trumpet sound
O may I then in him be found
Dressed in his righteousness alone
Faultless to stand before the throne

chorus

Prayer of Adoration

Confession of Sin

Jesus Christ, Promised King,
Creator and Redeemer,
Savior of the world.

You are the good news. You became a man
that we could become sons and daughters
of the living God.

You give us the kingdom
and call us to receive it as little children:
dependent,
needy,
trusting.

**But we struggle to be like children.
We have a hard time trusting you.
We struggle to depend totally on you.
We dislike being needy.
We shun vulnerability.
We like to work for our salvation
rather than receive it as a gift.**

**But because of our lack of childlike faith,
dependence and reception, we lack:
joy,
freedom,
spontaneity,
hope,
laughter,
trust,
the courage of vulnerability.**

**We don't treasure the children among
us as important members of your kingdom
and living pictures of faith.**

**Forgive our sin.
Heal our hearts.
Give us eyes to see.
Help us see children as you do.
All this we pray in your name. Amen.**

Silent Prayer

Kyrie Eleison

Receiving of Grace

From Mark 10:14-15

Jesus says, "Let the children come to me; do not hinder them, for such belongs the kingdom of God. Truly I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Hymn: I Will Sing of My Redeemer

words: Phillip Bliss, 1876; music: Luke Morton, 2005,

I will sing of my Redeemer
And his wondrous love to me
On the cruel cross he suffered
From the curse to set me free

I will tell the wondrous story
How my lost estate to save
In his boundless love and mercy
He the ransom freely gave

chorus:

Sing, oh sing, of my Redeemer
With his blood, he purchased me
On the cross, he sealed my pardon
Paid the debt, and made me free

I will praise my dear Redeemer
His triumphant power I'll tell
How the victory he giveth
Over sin, and death, and hell

(chorus)

I will sing of my Redeemer,
And his heav'nly love to me;
He from death to life hath brought me,
Son of God with him to be.

Hymn: Glad Surrender

Dave Irish, UBP

Love so beautiful,
Patient and kind mercy enduring
The cross of Calvary should have been mine
Why Lord bear it for me?

This shall be my glad surrender
To offer all and nothing less
For your great love and mercy tender
I give you my whole hearted “yes”

I'll trade my sorrow and shadow for light
Live in your triumph
Lord of heavenly power and might
Even through death overcome

Offering

Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click [Online Giving](#)
- Install our mobile app:  

Doxology

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost, Amen**

Scripture Reading

Mark 10

10 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them.

² And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵ And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶ But from the beginning of creation, 'God made them male and female.' ⁷ 'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸ and the two shall become one flesh.' So they are no longer two but one flesh. ⁹ What therefore God has joined together, let not man separate."

¹⁰ And in the house the disciples asked him again about this matter. ¹¹ And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹² and if she divorces her husband and marries another, she commits adultery."

¹³ And they were bringing children to him that he might touch them, and the disciples rebuked them.

¹⁴ But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶ And he took them in his arms and blessed them, laying his hands on them.

¹⁷ And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹ You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰ And he said to him, "Teacher, all these I have kept from my youth." ²¹ And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²² Disheartened by the saying, he went away sorrowful, for he had great possessions.

²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What do you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and

with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹ And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵² And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

This is the Word of the Lord.

Thanks be to God!

Sermon

The Second Helvetic Confession states: “preaching of the Word of God is the Word of God.” Through God’s Word preached, God your Father speaks by his Spirit to his sons and daughters.

The Good News of the King

Rev. Jason Dorsey

↳ The most important thing today is the Recovery of the GOSPEL **MARK** as
GOOD NEWS
that

- ☑ Cuts through the political noise w. real good news
Not political spin + hype
- ☑ Clears the air of confusion around the pandemic
w. fresh winds of truth and clarity
- ☑ Awakens the slumbering saint with the joy
+ courage of identity + status in Christ
- ☑ Draws the seeker + sceptic w. vision of
moral greatness + ethical beauty

☐☐ SEE in the story of Jesus w. the
children a demonstration, a picture
of the Gospel, Good News **10:13-16**

SHOW you in Jesus (1) **teaching on
marriage + divorce** and (2) **call to the
rich young man** How the Gospel is good news.

Come w. me...

① SEE THE GOSPEL

☐☐ Bringing children to Jesus so that
HE **Messiah, Son of Θ , Son of Man**
might touch **THEM** ▶ weak, insignificant
dependent... **Status of children**

And disciples rebuked them " **But when
Jesus saw it, he was indignant and
said to them, 'Let the children come
to me, do not hinder them, for to such
belongs the Kingdom of Θ . Truly, I say
to you, whoever does not receive the
Kingdom of Θ like a child shall not enter it"**

→ Every child you see is a demonstration of Gospel ► Character of Citizens of God's Kingdom **Fisher family**

What does it demonstrate? Children Are ...

1. Dependent
2. Vulnerable/Needy
3. Receivers

But you can't see the Good News until you see How it plays out in the real world

② How THE GOSPEL PLAYS OUT

1. Jesus' teaching on marriage + divorce

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 Pharisees test him on lawfulness of divorce ► Jesus says provision was made in Law **b/c of hardness of ♥** but this is not God's intention or will for marriage... **Therefore what God has joined together let man not separate."**

Disciples ask him... How? **Matthew 19:10**

1. Utter dependency on God's WORD
2. Weakness asking for daily grace
3. Receiving God's Kingdom Mercy, Healing

Come as a child, Jesus touches + blesses You!

2. Jesus' call to the rich... You!

☰☰ Rich young man "What must I do to inherit eternal life?" Jesus' answer. "All these I have kept from my youth." And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come follow me."

"How difficult it will be for those who have wealth to enter the Kingdom of Θ ! ... Disciples
"Who then can be saved?"

1. Let go of your grasp of your stuff **idol** and depend on Θ
2. Cultivate Neediness/Vulnerability
 - ☑ Intellectually **Brene Brown, etc.**
 - ☑ Practically **Radical Giving/Following**
3. Cast yourself on the Love, Mercy + Grace of Jesus as a Receiver

Come as a child,
Jesus holds + provides for you.

Children

JESUS WELCOMES YOU



AND THE CHURCH, HIS BODY,
WELCOMES YOU IN HIS NAME

Come in, you belong ▶ Indy
Redeemer Redmond

You Display JESUS' KINGDOM



We need you!

You SHOW US FAITH, DEPENDENCY,
JOY, SPONTANEITY, VULNERABILITY

Prayer for Congregation

Communion

Hymn: Amazing Grace

John Newton; Public Domain; CCLI #4755360

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers toils and snares
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we've first begun

Hymn: Grace Alone

Dustin Kensrue, 2012

I was an orphan lost at the fall
Running away when I'd hear your call
But Father, you worked your will
I had no righteousness of my own
I had no right to draw near your throne
But Father, you loved me still

And in love before you laid the world's foundation
You predestined to adopt me as your own
You have raised me up so high above my station
I'm a child of God by grace and grace alone

You left your home to seek out the lost
You knew the great and terrible cost
But Jesus, your face was set
I worked my fingers down to the bone
But nothing I did could ever atone
But Jesus, you paid my debt

By your blood I have redemption and salvation
Lord, you died that I might reap what you have sown
And you rose that I might be a new creation
I am born again by grace and grace alone

I was in darkness all of my life
I never knew the day from the night
But Spirit, you made me see
I swore I knew the way on my own
Head full of rocks, a heart made of stone
But Spirit, you moved in me

At your touch my sleeping spirit was awakened
On my darkened heart the light of Christ has shone
Called into a kingdom that cannot be shaken
Heaven's citizen by grace and grace alone

Benediction



Announcements

Gather for Worship

Youth Group

Sundays at 9:00 am live and via Zoom | [Learn More](#)

Sunday Worship Services

Worship Service and Live Broadcast at 10:30

[RSVP to attend live](#) at Hilton Garden Inn, Redmond.

Connect

Get on our [mailing list](#) to receive announcements and the weekly Worship Guide in your inbox.

Install our [Mobile App](#) for easy access to resources (*search your app store for Redeemer Redmond*)

Offering

Tithes and offerings can be made in person in the basket near the front of the room or [online here](#).

Grow in Community

Church Snowshoe Hike, Mar 20th

Join us for our next church outing in Creation on Mar 20th, location to be decided. We will meet at Redmond Middle School at 8 am. If you have questions, contact [John](#) or [Scott](#). Also please let us know if you will be coming so we can ensure that we have enough snowshoes.

Good Friday Service

Set your calendar for Redeemer's Good Friday Service, which weaves Scripture and song to tell the story of Jesus' passion and cross, his victory over sin, death and the devil, and his mighty work of redemption of broken people. April 2, 7pm on Zoom.

Easter Service

Join us on Easter Sunday, April 4th, for our regular weekly worship service at the Hilton Garden Inn.

Men's Prayer

Men's prayer is gathering virtually on Wednesday morning at 6:30 using Zoom. All Redeemer men welcome. Contact: [John Sanford](#)

Community Groups

Contact [John Sanford](#) to find out how you can get involved with a community group or reserve Zoom.

Go in Mission

Yard Work for Connie Schneider

Jordon Lewis is leading a service project on March 13 from 9am to approximately 1pm, assisting Redeemer member Connie Schneider with yard work at her home. Please let [Jordon](#) know if you are available to join the team. Additional details to come.

Sacred Road

We have secured the week of July 3rd to go in mission to Sacred Road in Yakima. This is a combined youth/adult trip all that are interested in serving the church are welcome. Right now we have 4 confirmed with room for 6-8 more. If interested please reach out to either [Jordon Lewis](#) or [Jim Gibbons](#) for more info. We will plan on setting up team meetings in the Spring timeframe. Prayerfully consider serving this partner ministry with us and bringing the light of Christ's love to our neighbor.

Faith of a Mustard Seed

We will be returning to Indy this August to again work with F.O.M. Please prayerfully consider how you might partner with this ministry, be it traveling and working with the team, financial giving, and/or prayer.

A reminder of ministries and neighbors we support:

- Jay Stoms' Family mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life
- Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts

Please pray for these ministries that the Lord will strengthen them and give them courage to continue to look to him for sustenance and direction during this time, and to maintain the hope they have in him.

Counseling and Deaconal Support

If you have a need for counseling or other support, please contact [Frank Huston](#) or one of the deacons.

