St. John Lutheran Church

7:45AM & 10:30AM

APRIL 21, 2024



Making the Love of Christ Known

Jeff Bunke Supply Pastor

Doug Meyer Pastor Emeritus

Prelude

Welcome /Announcements

Sharing of the Peace*

Gathering Hymn*

ELW 789

Savior, like a Shepherd Lead Us



- Sav-ior like a shep-herd lead us;
- 2 We are yours; in love be friend us,
- 3 You have prom-ised to re ceive us,
- 4 Ear ly let us seek your fa vor,

much we need your ten - der care. be the guard-ian of our way;

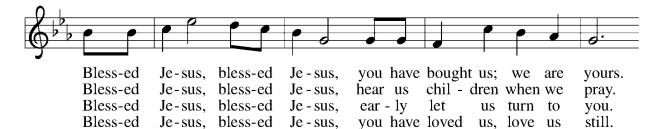
poor and sin - ful though we be;

ear - ly let us do your will;



In your pleas-ant pas-tures feed us, keep your flock, from sin de - fend us, you have mer - cy to re - lieve us, bless - ed Lord and on - ly Sav - ior,

for our use your fold pre-pare. seek us when we go a - stray. grace to cleanse, and pow'r to free. with your love our spir - its fill.





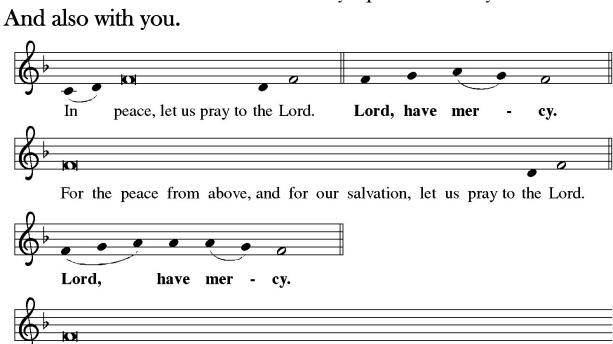
Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours. chil - dren when we pray. Bless-ed Je - sus, hear us Je - sus, bless-ed Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you. Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love still.

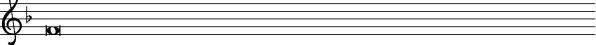


Text: attr. Dorothy A. Thrupp, 1779–1847 Music: BRADBURY, William B. Bradbury, 1816–1868

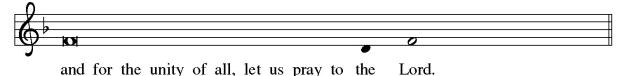
Kyrie*

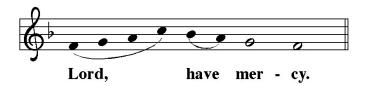
The grace of our Lord Jesus Christ, the love of God. and the communion of the Holy Spirit be with you all.





For the peace of the whole world, for the well-being of the church of God,

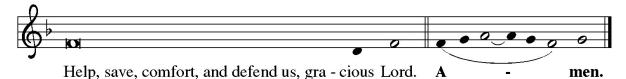






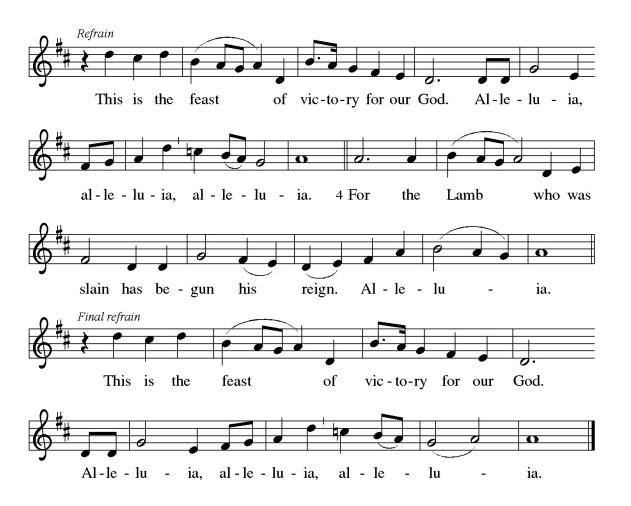
For this holy house, and for all who offer here their worship and praise,





Hymn of Praise*





Prayer of the Day*

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Children's Sermon

Adult Choir (10:30)

Jesus Leads Me All The Way by Crosby/McDonald

Kids' Praise (10:30) At this time children age 3 - grade 4 are now dismissed, at the parent's discretion, to the Octagon.

First Reading: Acts 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

The next day [the] rulers, elders, and scribes assembled in Jerusalem, 'with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" 'Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, 'if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, 'let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom



God raised from the dead. "This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The reading is concluded: Word of God, word of life. Thanks be to God.

Psalm 23

¹The LORD is my shepherd; I shall not be in want.

²The LORD makes me lie down in green pastures

and leads me beside still waters.

⁸You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

Second Reading: 1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.



¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

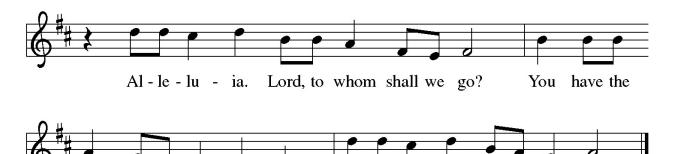
²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The reading is concluded:

Word of God, word of life.

Thanks be to God.

Gospel Acclamation*





words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to John the 10th chapter. Glory to you, O Lord.

Gospel: John 10:11-18

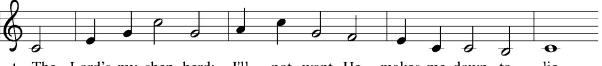
In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

[Jesus said:] ¹¹⁴ I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹² The hired hand runs away because a hired hand does not care for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶ I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷ For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord. Praise to you, O Christ.

Sermon

The Lord's My Shepherd



- 1 The Lord's my shep-herd; I'll not want. He
 2 My soul he doth re store a gain and
- 2 My soul he doth re store a gain, and
- Yea, though I walk in death's dark vale, yet
 My ta ble thou hast rich ly spread in
- 5 Good-ness and mer cy all my life shall

makes me down to lie me to walk doth make will I fear no ill; pres-ence of my foes; sure - ly fol - low me,



pas - tures green; he qui - et lead - eth me the wa - ters with - in righ-teous-ness, e'en for his own name's sake; the paths of and thy rod and staff me com - fort for thou art with me, still; head thou dost with oil a - noint, and my cup o - ver - flows. my in God's house for - ev - er - more my dwell-ing-place shall and



He lead - eth me, he lead - eth me the qui - et wa - ters righ-teous-ness, e'en for his own name's sake. with - in the paths of and thy rod and staff me com - fort thou art with me, still. for a - noint, and my cup o - ver - flows. My head thou dost with oil in God's house for - ev - er - more my dwell-ing-place shall and

Text: The Psalms of David in Meeter, Edinburgh, 1650 Music: BROTHER JAMES' AIR, James L. Macbeth Bain Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit,

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence. Each portion of the prayers concludes with these words: God of grace,

hear our prayer.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.



Offering

Offertory* TFF262

Please stand and sing as the offering is brought forward: Kids' Praise children return to families.



Offering Prayer*

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.



Amen.

Eucharistic Prayer*
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy One, in this dry and weary land we give you thanks and praise.
You provide for us in our need; you set a table for us in the wilderness.
Even when we despair and complain against you, you feed us with bread from heaven.
Even when we quarrel and question your grace, you give us water from a stone. How can we keep silent?
Even dry bones in the valley of death stand to sing your praise:

We give you thanks and praise for Jesus, our way in the wilderness, our companion in the desert. He knows our hunger and thirst; he gives us the bread of life to eat and living water to drink. He leads us beside still water and prepares this table for us, even in the presence of our enemies.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



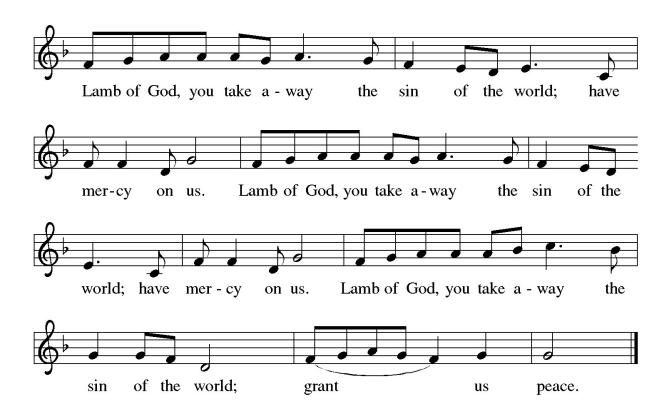
For as often as we eat of this bread and drink from this cup, we

proclaim the Lord's death until he comes. Christ has died! Christ is risen! Christ will come again!

Lord's Prayer*

Distribution of Communion

Approach from the center aisle. Glasses with white grape juice are available for those who cannot receive wine. Deposit the glass in a basket and return by way of the side aisle.



Communion Hymn

ELW502

The King of Love My Shepherd Is



Prayer After Communion*

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

Benediction*

Alleluia! Christ is risen! Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. Amen.

Sending Hymn*

TFF151

(on next page)

Dismissal

Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!

Postlude

He Leadeth Me



- 1 He lead eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev er mur mur nor re pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me. by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me. con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me. e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

Text: Joseph H. Gilmore, 1834–1918

Music: HE LEADETH ME, William B. Bradbury, 1815–1868