St. John Lutheran Church

9:15 AM APRIL 3, 2022



Making the Love of *Christ* Known

Jeffery Gramza Senior Pastor

Doug Meyer Pastor Emeritus

> Andrea McDonough *Vicar*

Announcements

Call to Worship

As people formed by God...

As people restored by God...

As people pressing on in faith...

Dry ground in the sea, rivers in the desert, Christ among us—God is doing a new thing!

Praise Songs

I Am Free The Father's House You Say

Prayer of the Day

Children's Sermon

Kids' Praise — At this time children age 3 – grade 4 are now dismissed, at the parent's discretion, to the Octagon.

New Testament Reading: Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

[Paul writes:] "If anyone else has reason to be confident in the flesh, I have more: 'circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 'as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

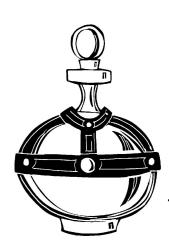
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, I somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The reading is concluded: Word of God, word of life. Thanks be to God.

Gospel: John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.



¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples

(the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord. Praise to you, O Christ.

Sermon

Prayers of the People



Offering

Offering Song

Offering Prayer

Kids' Praise - Children return to families during the offering.

Invitation to the Table

Christ looks upon each one with love and says,

"you are welcome at my table."

Christ looks upon each one with compassion and says, "whatever troubles you, bring it here."

Christ looks upon each one with grace and says,

"whatever you'd like to leave behind, do it here."
Will you come? Will you bring your troubles?
Will you shed all that is unnecessary in your life?

This is the place where you need not be perfect, you need not be sure of yourself or your faith, you need not feel whole and right with the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



Communion Distribution

O Come To The Altar

Closing Song

We Fall Down

Benediction