



A Walk Through Romans

Salvation Is Forever – (Rom 5)

Vertical Life Church

Introduction

- Having been justified by faith alone, we now have a fundamentally different relationship with God.
- This new relationship does not have to do with anything we have done to earn it. It is a gift.
- As a result it is permanent.
- Objections to doctrine of Eternal Security
 1. Dangerous doctrine – no motivation to live right.
 2. Aren't there passages that indicate you can lose your salvation?

Our New Position in the Lord (5:1-5)

- A Preview of Our Standing (1-2)

1. We have Peace (1)

We were once at war (Rom 8:7)

God's wrath was pronounced on us (John 3:36)

2. We have Access to God (2) (Heb 4:16)

Our New Position in the Lord (5:1-5)

- A Preview of Our Standing (1-2)
- A Preview of Our State (3-5)
 - Our state should be progressing (Heb 5:12-14)
 - Our Maturity is displayed through tribulations (3a) (Joh 16:33)
 - Our Maturity is developed by our response (3b-5a) (2 Cor 4:7-11)
 - Our Maturity is enabled by God's Love (5b)

God Demonstrated His Love (6-11)

- Proof of God's Love is Demonstrated by Jesus (6-8) (John 3:16; Eph 5:25; Gal 2:20)
 - God's Love is Unconditional (6) (Gal 4:4)
 - God's Love is Incomparable (7-8)

God Demonstrated His Love (6-11)

- Proof of God's Love is Demonstrated by Jesus (6-8) (John 3:16; Eph 5:25; Gal 2:20)
- Provision of God's Love in Two Ways (9-10)
 - We are justified by His blood (9-10a)
 - We are (continually) saved by His Life (10b) (1 Cor 15:17)

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- Provision of God's Love in Two Ways (9-10)
- Beyond Salvation to Celebration (11)

Adam and Jesus (12-21)

- Consequences of Adam's Sin (12)
 1. Sin entered the world through one man
 2. Death entered the human race through sin
 3. Death spread to all men because all sin

Adam and Jesus (12-21)

- Consequences of Adam's Sin (12)
- Sin Without the Law (13-14)
 1. Sin not imputed (as transgression) without Law (13)
 2. Nevertheless death reigned before Law was given (14)

Adam and Jesus (12-21)

- Consequences of Adam's Sin (12)
- Sin Without the Law (13-14)
- The Free Gift Through Jesus (15-21)
 - Reconciliation thru Jesus is different from estrangement thru Adam
 - Judgment of death due to sin is deserved
 - Reconciliation of many to God is not deserved, yet it is complete (15)
 - Thru 1 sin, judgment came on all; from 1 sacrifice, justification came to many
 - Parallel is drawn in v17 to emphasize the difference. Life thru Jesus' act is "much more"

Adam and Jesus (12-21)

- Consequences of Adam's Sin (12)
- Sin Without the Law (13-14)
- The Free Gift Through Jesus (15-21)
- The Purpose of the Law (20-21)
 - Law caused transgression to increase (men were more aware of sin)
 - As a result, man had to seek for God's mercy resulting in Grace