

STRENGTH

COURAGE

joy

REVERENCE

Love

WISDOM

UNDERSTANDING

GENTLENESS

Peace



longsuffering

FAITH

LOVE

CONFIRMED  
IN FAITH

Goodness

COURAGE

KNOWLEDGE

understanding



# Welcome to Worship

Here are a few things we'd like you to know...

**Guests in Worship**—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces, extend a helping hand whenever possible, and encourage guests to visit the **Connections Counter** in Ebenezer Hall.

**Children in Worship**—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. **Tot Bags** are located in the east and west rear entrances of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

**Prayer Requests**—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

**Special Needs**—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

**The Gathering Time**—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

**Emmanuel App**—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at [taeggold@hotmail.com](mailto:taeggold@hotmail.com), or Pastor Sheafer at [pastordan@emmanuelutheran.org](mailto:pastordan@emmanuelutheran.org), or call either of us at (260) 423-1369. We would love to talk with you.

# “CONFIRMATION”

## AS WE GATHER

Today, several young men and women from our congregation will confirm the gifts God bestowed upon them in their Baptisms. In their own voices, they will make confession of their faith and pledge to “suffer all, even death rather than fall away from it.” This dramatic vow seems impossible in a world that is so opposed to Christ and yet, this bold confession, spoken from sinful mouths, is given credence by the same God who creates, redeems and brings life from death. By the power of the Holy Spirit, the impossible has become possible and we can take heart and confess our faith with confidence because He is our Good Shepherd who calls us by name.

## + THE ORDER OF DIVINE SERVICE I AT 10:30 A.M. +

### THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

### THE PRELUDE

### THE RINGING OF THE BELLS

(As the church bells sound, please stand and face the processional cross)

### THE PROCESSIONAL HYMN: “Lift High the Cross”

Hymn 837

### THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

### THE CONFESSION OF SINS AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

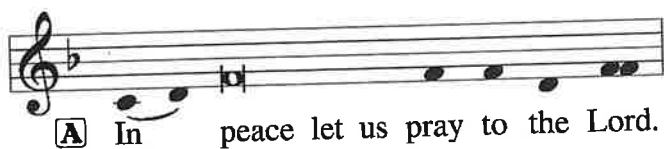
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE KYRIE: (Congregation sings responsively)

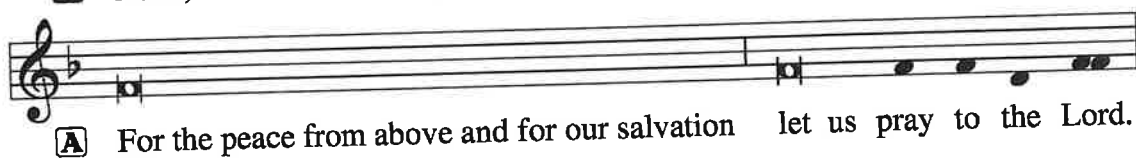
LSB, 152



**A** In peace let us pray to the Lord.



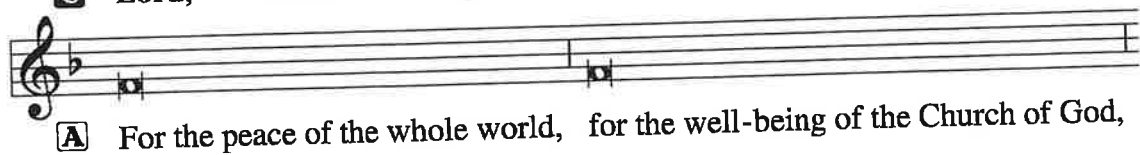
**C** Lord, have mer - cy.



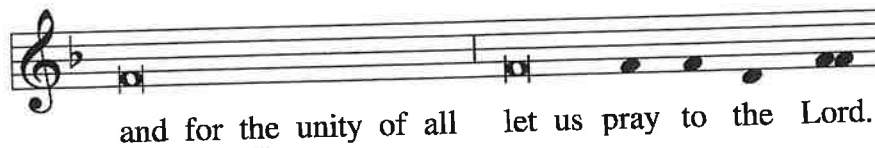
**A** For the peace from above and for our salvation let us pray to the Lord.



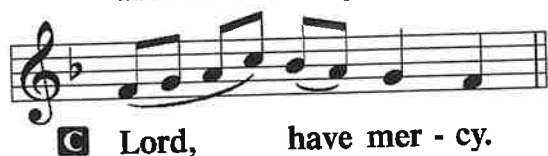
**C** Lord, have mer - cy.



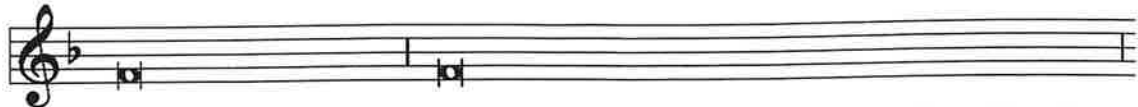
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



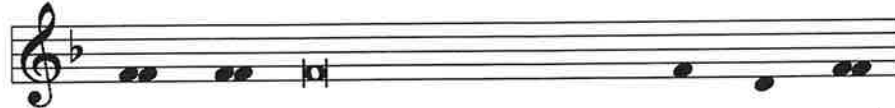
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

THE HYMN OF PRAISE: This Is the Feast

LSB, 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



**THE PRAYER OF THE DAY**

**Leader:** The Lord be with you.

**People:** And also with you.

**Leader:** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

(Please be seated)

**THE FIRST READING:** Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest<sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.<sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him.<sup>4</sup> And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"<sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting."<sup>6</sup> But rise and enter the city, and you will be told what you are to do."<sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one.<sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus.<sup>9</sup> And for three days he was without sight, and neither ate nor drank.<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."<sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,<sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."<sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.<sup>14</sup> And here he has authority from the chief priests to bind all who call on your name."<sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.<sup>16</sup> For I will show him how much he must suffer for the sake of my

name.”<sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”<sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;<sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus.<sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”<sup>21</sup> And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”<sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.<sup>2</sup> And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”<sup>3</sup> And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,<sup>4</sup> and I began to weep loudly because no one was found worthy to open the scroll or to look into it.<sup>5</sup> And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”<sup>6</sup> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.<sup>7</sup> And he went and took the scroll from the right hand of him who was seated on the throne.<sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.<sup>9</sup> And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,<sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth.”<sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,<sup>12</sup> saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”<sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”<sup>14</sup> And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: John 21:1-19

Leader: The Holy Gospel according to St. John, the 21<sup>st</sup> chapter.

People: Glory to You, O Lord!

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.



THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "Shepherd of Tender Youth"

Hymn 864

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

During the offering, please take the binder, located at the end of each pew, and fill out the appropriate info. We encourage members to greet our visitors.

THE MUSICAL OFFERING

Choir

## + THE RITE OF CONFIRMATION +

Pastor: Do you this day in the presence of God and of this Christian congregation, acknowledge the gifts that the Triune God bestowed upon you at your Baptism?

Confirmands: I do.

Pastor: Do you renounce the devil and all his works and ways?

Confirmands: I renounce the devil and all his works and all his ways.

Pastor: What is your confession regarding the Triune God; Father, Son, and Holy Spirit?

Confirmands: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Pastor: What do you believe concerning the Bible?

Confirmands: I believe that the Bible is the inspired Word of God, as holy men of God spoke as they were moved by the Holy Spirit. I also believe that the teachings of the Evangelical Lutheran Church are a faithful and true explanation of God's Word.

Pastor: Do you intend with God's help to remain true to your confession of faith?

Confirmands: It is my intention, by God's grace, to continue steadfast in the confession of my faith in Jesus Christ and suffer all, even death, rather than fall away from it. By the power of the Holy Spirit, I intend to continue to study God's Word, to frequently receive the Lord's Supper, to faithfully worship in the church, and to live a Christ-like life of love and service.

Pastor: Do you desire to be a communicant member of Emmanuel Lutheran Congregation?

Confirmands: I do so desire.

#### THE SOLEMN VOW OF THE PARENTS

Pastor: This promise that you have heard from the lips of your children needs your continued guidance and support. Therefore, I ask you, will you continue to guide and direct, support and encourage your child in word, in deed, and in example?

Parents: Yes, with the help of God.

#### THE SOLEMN VOW OF THE SPONSORS

Pastor: You were once chosen to serve as sponsors for these Confirmands when they were baptized. Through the years you have assisted the parents in bringing up their children in the Christian faith. We commend you for carrying out your responsibility. However, these young people need your continued support. Therefore, I ask you, will you continue to encourage, strengthen, and pray for these Confirmands that they may continue to grow in the Christian faith?

Sponsors: Yes, with the help of God.

#### THE SOLEMN VOW OF THE CONGREGATION

Pastor: The promises made by these children, parents, and sponsors, are difficult to fulfill. They need God's help and our prayers and encouragement. Since the best encouragement is a good example, we all pray:

Congregation: Give us strength, O God, to set a good example for these Confirmands by using God's Word daily in our homes, worshipping regularly, and receiving Holy Communion frequently. Give us Your power to live a more Christ-like life. Amen.

#### THE BLESSING OF THE CONFIRMANDS

Pastor: We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have

confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

Congregation: Amen.

Pastor: Come forward now, receive the blessing of the Lord, and be welcomed into full communicant membership of Emmanuel Lutheran Congregation.

## THE RITE OF CONFIRMATION

### *Cilicia Wardia Anderson*

Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go. Joshua 1:9

### *Ryan David Anderson*

I can do all things through him who strengthens me. Philippians 4:13

### *Makinzie June Bay*

He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart. Psalm 91:4

### *Briardeacon Donahue Beckett*

As for me, I would seek God, and to God would I commit my cause. Job 5:8

### *Christian Allen Behling*

It is by grace you have been saved, through faith - and it is not of yourselves, it is the gift of God - not by works, so that no one can boast. Ephesians 2:8, 9

### *Milla Elizabeth Bercot*

Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go. Joshua 1:9

### *Adam Christopher Bible*

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Philippians 2:3

### *Benjamin Richard Bible*

Your word is a lamp to my feet and a light to my path. Psalm 119:105

***Jacob Lee Bible***

Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you. Acts 13:38

***Isabelle Faith Burns***

Be faithful, even to the point of death, and I will give you the crown of life. Revelation 2:10

***Hannah Grace Clark***

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God. Ephesians 2:8

***Joseph Allen Dennison***

God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16

***Clayton Jay Goodman***

For the wages of sin is death, but the free gift of God is eternal life in Jesus Christ our Lord. Romans 6:23

***Alden Davis Greider***

And we know that for those who love God all things work together for good, for those who are called according to his purpose. Romans 8:28

***Hudson Douglas Kraft***

The grass withers, the flower fades, but the word of our God will stand forever. Isaiah 40:8

***Charles Woodward Lang***

Those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Isaiah 40:31

***Isabel Rose Madden***

The grass withers, the flower fades, but the word of our God will stand forever. Isaiah 40:8

***Keylee Nadine McMahon***

Be faithful, even to the point of death, and I will give you the crown of life. Revelation 2:10

***Elijah Christopher Merkler***

God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16

***Mitchell Frederick Miller***

He who comes from above is greater than all. He who is from the earth belongs to the earth and speaks about earthly matters, but he who comes from heaven is above all. John 3:31

***Beckett Steven Moellering***

But Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." Matthew 19:14

***Jillian Rose Paetz***

For God gave us a spirit not of fear but of power and love and self-control. 2 Timothy 1:7

***Alexus Jane Parker***

Surely I am with you always, to the very end of the age. Matthew 28:20b

***Elyse Savannah Rose***

The Lord is my shepherd; I shall not be in want. Psalm 23:1

***Max Michael Rose***

God is our refuge and strength, an ever-present help in trouble. Psalm 46:1

***Hayden Leroy Sievers***

Be faithful, even to the point of death, and I will give you the crown of life. Revelation 2:10

***Nicholas Von Starnes***

I am the way and the truth and the life. No one comes to the Father except through me. John 14:6

***Olivia Kelly Steffen***

Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go. Joshua 1:9

***Ryan Nathan Warner***

Be content with what you have, because God has said, "Never will I leave you; never will I forsake you." Hebrews 13:5

(Please stand, as you are able)  
THE PRAYERS OF THE CHURCH

Leader: In peace, let us pray to the Lord:

People: Lord, have mercy.

Leader: In thanksgiving for the powerful Word and spiritual food that our Lord alone provides, that we may worthily hear and receive it and fulfill His will for our lives, let us pray to the Lord:

People: Lord, have mercy.

Leader: For strong hearts and voices to meditate upon the splendor of the resurrection of Christ and to speak of the might of His awesome deeds of salvation, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the Church of God, that many men would be called to the service of the Church and suffer for the Gospel, confounding her enemies with Christ's wisdom, let us pray to the Lord:

People: Lord, have mercy.

Leader: For all fathers and mothers, that God would strengthen their faith and increase their joy in the Gospel, and that they would declare the mighty acts of God to the generation to come, let us pray to the Lord:

People: Lord, have mercy.

Leader: For our rulers and all the nations of the earth, that God who orders all nations would inspire His Church to shepherd them unto eternal life, let us pray to the Lord:

People: Lord, have mercy.

Leader: For those who struggle among us, that God would give them faith and grace and be glorified through their trials, let us pray to the Lord:

People: Lord, have mercy.

Leader: For joyful hearts worthily to receive the body and blood of Christ on this morning of His resurrection, that we, too, would rise on the Last Day, let us pray to the Lord:

People: Lord, have mercy.

Leader: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

People: Amen.

# + THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

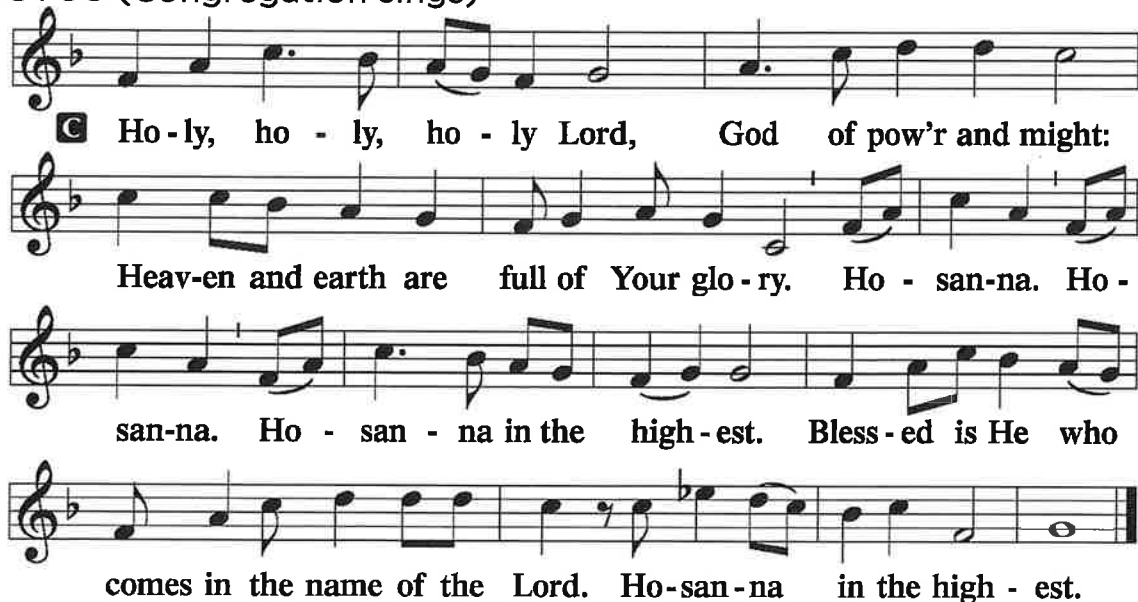
Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who alone is worthy of honor and glory for His victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS (Congregation sings)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI (Congregation sings)

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (The confirmands will be served as a class and the congregation will be served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

- "What Is This Bread"
- "Chief of Sinners Though I Be"
- "Christ Be My Leader"

- Hymn 629
- Hymn 611
- Hymn 861

(Please stand, as you are able)  
THE DISMISSAL

THE POST COMMUNION COLLECT

Leader: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of



Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

#### THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✕ give you peace.

People: Amen.

THE CLOSING HYMN: "Go, My Children, with My Blessing"

Hymn 922

#### THE POSTLUDE

THE READINGS FOR NEXT WEEK: Acts 20:17-35; Rev. 7:9-17; John 10:22-30

THE FLOWERS adorning His altar today were given in loving memory of Marc Irven from his parents Curt and Rhonda Irven, Sherry Ryan, Julie Harper and James Irven, and in loving memory of Russell and Imogene Schweyer from their daughter, Kathy Schweyer, and in loving memory of her mother, Sharon Snyder, from Susie Schweyer.

#### SERVING

Liturgists	Pastor Dan Sheaffer
Organist	Myra Schmidt
Processional	Ethan Madden, Sienna Kraft, Sam Bible
Acolyte	Thomas Bay
Closer	Jim Wudy
Usher Crew 4	Thim Reed, Mike Shively, Ron Ahrens, Dave Behling, Christian Behling, Troy Hockemeyer, Dick Shively, Rob Stroupe, David Wyss, Mitchell Miller
Communion	Tim Puls, Herb Schumm, Dan Smith, Dave Smith
Altar Guild	Barb Klaehn, Marcia Hines, Marsha Sappenfield
Audio Engineer	Jim Wudy

## The Prayers of the Church

#### Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - We pray for Cooper John Gynn on the occasion of his Baptism. We ask God to strengthen Cooper as he grows and to bless his parents, Mason

- and Kierstyn (Swain) Gynn, and his sponsors, Connor Gynn and Grace Fulk, as they raise and nurture Cooper in his Baptismal faith.
- We give thanks with James Rogan and Ellyn Cowles who were united in marriage. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love. Pray that He will guide their life together and keep them always grounded in the faith that they may be a blessing to each other and to those around them.
  - Pray for the families of Ann Couture, and Karen Richardson, as they mourn the passing of their loved one. Ask God to comfort them in their grief, give them His peace, and assure them of the victory over death that is ours through Christ.
  - We give thanks with Tanya Karrick (sister of Jodie Karrick) and Joe Rhodes who were united in marriage. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love.
  - Pray for strength, healing and comfort for Chris Alfeld (son of Sharon Alfeld), Deb Percy, Audrey (niece of Gary Curtis), Rhonda Irven, Curt Reese (brother-in-law of Sandra Nahrwold), David Merkler, Mary Louise Spice, Gary Dick (friend of Nadine Polley), Carolyn Hansen (mother-in-law of Danyiel Adams), Pam Matson, Callum Glowaski (newborn son of Patrick and Jessica), Jennifer Bergman, Craig Brigman, Sandy Reavis, Sue Maxson, Bob Fisher, and Kristy Fitzgerald.
  - Pray for the following people recovering from surgery: Kristen Labahn, Patty Rouse, Phyllis Urbine, Faith Harless, Karen Richardson.
  - Pray for healing, comfort and peace for the following people with cancer: Peg Davis, Rich (friend of Ron and Elaine Ahrens), Rae Paff (brother of Mike Paff), Shellie (friend of Sandy Behling), Jenny Hobby (sister of Chris Murphy), Josh Walters (friend of Patty Rouse), Carolyn Robison (sister of Sandy Reavis and Patty Rouse), Richard Vargas (brother-in-law of Kris Tinsley), Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).
  - Pray for strength and peace for Mary English (friend of Sharon Bell).
- Join our staff in praying for the following members this week:
    - Don and Edna Heckber
    - Mark and Sarah Heine, Ben, Luke and Matt
    - Troy and Brenda Heisler, Hannah
    - Mike and Dawn Hendershot, Macy, Marley and Morgan
    - Alyssa Henline
    - Joel and Nicole Henline, Brady and Makayla
    - Mark and Trina Herber, Andrew and Sophia
    - Allen and Judy Herbst
    - Ed Herman
    - Stephen Herman

- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
  - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
  - Rev. Aaron Spratt - Alaska Mission for Christ
  - Lutheran Agency for Missions to Burmese (LAMB)
  - Rev. Michael Paul - Taiwan
  - The Lutheran Heritage Foundation
  - Luther Academy
  - Lutheran Senior Care Ministry (LSCM)
  - Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net.

## The Teaching of the Church

### Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Unlocking the Bible	Ebenezer, LL	4/24-5/22	Pr. Eggold, Pr. Sheaffer

### Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Me Too (Birth - Age 2)	Room 7 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-2 <sup>nd</sup> Grade	Room 105 (Middle Level, School)
3 <sup>rd</sup> -5 <sup>th</sup> Grade	Room 104 (Middle Level, School)
6 <sup>th</sup> Grade Confirmation	Room 202 (Third Floor, School)
7 <sup>th</sup> Grade Confirmation	Room 4 (Lower Level, School)
8 <sup>th</sup> Grade Confirmation	Activity Center (Upper Level, School)
9 <sup>th</sup> -12 <sup>th</sup> Grade	The Loft

### Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study	The Loft	Mondays	9:00 am
LifeLight - Romans (Beg. 4/18)	Ebenezer Hall	Mondays	5:30 pm
Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 <sup>st</sup> & 3 <sup>rd</sup> )	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study - James	Brandt Hall	Wednesdays	8:30 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

# The News of the Church

Emmanuel-St. Michael Lutheran School is seeking qualified candidates for the position of Financial Manager. Working under the supervision of the school principal, the Financial Manager will see to the day-to-day financial procedures and transactions and ensure the accuracy and integrity of ESM's financial management system. Qualifications include but are not limited to a Bachelor's degree in Finance or Accounting, 5 - 10 years work experience, the ability to work and effectively communicate with administrators, staff, and families, and a good working knowledge of Excel, Word, and Power Point. Responsibilities include but are not limited to managing the day-to-day financial operations of the school (payroll, employee benefits, accounts payable, etc.), preparing and presenting monthly, quarterly and annual nonprofit financial reports, working with the Finance Committee to establish an annual budget, maintaining long-term trends and projections for the school's finances, processing scholarship application and facilitating meetings with families as required, ensuring compliance with accounting principles and regulatory requirements and other duties as required. For more info, please call the school office at 260-422-6712 or email Kathy Lash at [klash@esmeagles.com](mailto:klash@esmeagles.com).

Lutherans for Life will have their monthly meeting on Friday, May 13, beginning at 9:30 am in the Brandt Hall Meeting Room. Special speaker, Carol Terkula, a Deaconess from Lutheran Ministries, will talk on "Looking Up Is Your First Step to Seeing Past Your Struggles." Mental and behavioral health issues can be a silent battle, but there's always hope on the horizon. Whether you want to raise awareness, reduce stigma, find help or assist others, it's time to Look Up. All are invited to attend.

**Cookies for the Connections Counter** - Each weekend we plan for guests and visitors at Emmanuel. Our Connections Counter serves as a central location for making conversation, sharing information, and providing a warm welcome. When first-time guests come to the Counter, we provide a small box of cookies. If you enjoy baking and would like to be part of this ministry of hospitality, please visit the Connections Counter or call the church office to sign up to contribute cookies.

**Our "Over Sixty" Lunch Bunch** will meet on Tuesday, May 17 and will feature Bruce Novak, a historian, adjunct faculty at PFW and Emmanuel member. He will share a very engaging presentation on Civil War Trivia. Fellowship hour begins at 11:00 a.m. with lunch served at noon, followed by our featured speaker at 12:45 p.m. Please make reservations by Friday, May 13 at the Connections Counter or by calling the church office at 423-1369. The cost of the meal is \$9.00.

**VBS Update & Opportunity** - Due to the school renovation project this summer, Emmanuel will not hold VBS on our campus. Instead, Emmanuel will participate in St. Michael's VBS program. We will resume our VBS program once the school renovations are complete. Emmanuel VBS participants and volunteers are encouraged to join St. Michael's VBS. Here are the details:

**Theme:** *Food Truck Party: On a Roll with God*

**Dates and Time:** July 25-29, 9:00 a.m.-12:00 p.m.

**Culminating Service and Party:** July 30 at 5:00 p.m.

**Location:** St. Michael Lutheran Church

**VBS Contact:** Carrie Gould, 937.641.9744 / [carrie.gould1137@yahoo.com](mailto:carrie.gould1137@yahoo.com)

**Communion Services on Wednesdays** - We continue to offer a special service of Holy Communion on Wednesday mornings at 11:30 a.m. For these services, social distancing recommendations will be followed, face coverings will be required, and there will be no singing.

**Emmanuel Golf League** - Emmanuel's 2022 Golf League will begin Tuesday, May 3 and will run weekly until September or October. We will play at Brookwood Golf Course at 5:30 p.m. For a round of 9 holes, the weekly cost to play in the league will be \$24 (riding) and \$16 (walking). This league is open to both men and women, and we are seeking at least 12 people each week of play. If you are interested, please feel free to contact Fred Peterson (260.437.2885) or Mike Huesner (260.416.1380) who are helping to organize this league.

## The Stewardship of the Church

### EMMANUEL'S MINISTRIES

Year to Date: \$599,670	Anticipated Need Thru April: \$729,704
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### DISTRICT AND SYNOD

Last Week: \$162	Year to Date: \$6,042
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### CUP OF KINDNESS

Last Week: 50	Year to Date: \$2,831
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### IN ALL GENERATIONS

Received: \$1,513,207	Goal: \$5,000,000	Pledged: \$2,991,172
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# The Calendar of the Church

## Monday, May 2

- 9:00 a.m. Women's Bible Study
- 5:30 p.m. LifeLight

## Wednesday, May 4

- 6:30 a.m. Men's Bible Study
- 8:45 a.m. Women's Bible Study
- 9:00 a.m. Homeschool Religion Class
- 9:30 a.m. Joint School Chapel at Union St. Campus
- 10:00 a.m. Pastor's Bible Study
- 11:30 a.m. Mid-Week Communion Service
- 6:00 p.m. First Impressions Meeting

## Thursday, May 5

- 8:30 a.m. Thursday Guys
- 9:00 a.m. Piece Makers
- 1:00 p.m. LWML Service Project
- 2:00 p.m. LWML Bible Study

## Friday, May 6

- 6:30 a.m. Men's Bible Study
- 6:00 p.m. Grades K-3 Musical at Union St. Campus

## Saturday, May 7

- 3:30 p.m. Praise Team
- 5:00 p.m. Divine Worship Service

## Sunday, May 8 - Mother's Day

- 8:00 a.m. Divine Worship Service with Communion
- 9:00 a.m. Gathering Time in Ebenezer Hall
- 9:15 a.m. Adult Bible Classes & Youth Sunday School
- 10:30 a.m. Divine Worship Service with Communion and Youth Confirmation
- 6:00 p.m. FWYA Bible Study



## Building Faith in the Family

“That disciple whom Jesus loved therefore said to Peter, ‘It is the Lord!’” (John 21:7). “Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared ask him, ‘Who are you?’ They knew it was the Lord” (John 21:12).

### The Main Thing

After His resurrection, Jesus did not always immediately reveal Himself to His followers. In today’s Gospel reading, John 21:1-19, we are told that while some disciples were fishing, Jesus was on the shore, “yet the disciples did not know that it was Jesus” (vs. 4). When Jesus told the disciples to change their fishing location (“Cast the net on

the right side of the boat”) and the net was filled with 153 fish, disciple John (“that disciple whom Jesus loved”) said, “It is the Lord!” (vs. 7).

While interacting with Jesus after the miraculous catch and enjoying the fish dinner with Jesus, we are told “they knew it was the Lord.” The disciples did not need to guess or wonder if Jesus was alive. The text tells us that this was Jesus’ third appearance to them after His resurrection.

In our sinful nature, we sometimes fail to recognize or welcome Jesus. God’s Word blesses us again with the Good News of the risen Jesus and places Him among us. We do not have to guess if He is alive. We have the truth of His resurrection from the witness of the disciples. God’s Word allows us to see Jesus. He is our risen Lord! The most important person to recognize is Jesus. There are many people who still don’t know who Jesus is and what He has done for them. We have the privilege and joy of sharing God’s Word and saying, “It is the Lord.” It is the risen Lord who wants all to believe in Him and to be with Him forever.

### Family Activity

Gather an assortment of pictures for a “Who is it?” game. The pictures can be of people famous in history, athletes, actors or even baby pictures of an older relative. Show the pictures to the players and ask, “Who is it?” Today’s lesson on Jesus’ third appearance after His resurrection was not a game for the disciples. The disciples saw that Jesus had indeed risen from the dead.

### Prayer

Heavenly Father, we rejoice that the disciples were blessed to see that Jesus was the risen Lord. Thank You for revealing Jesus to us. Help us to see Him clearly and to joyfully share, “It is the Lord, and it is my risen Lord and Savior.” In Jesus’ name, Amen.

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

**Thomas A. Eggold**, Senior Pastor  
**Dan Sheaffer**, Associate Pastor  
**Lana Hille**, Dir. of Congregational Care  
**Sarah Pennekamp**, Dir. of Discipleship  
& Youth Ministry  
**Arthur Klausmeier**, Pastor Emeritus  
**Gene Brunow**, Pastoral Assistant  
**Dennis McFadden**, Pastoral Assistant  
**Herb Schumm**, Pastoral Assistant  
**Dan May**, Pastoral Assistant

**Ryan Tietz**, Pastoral Assistant  
**Craig Dahlkamp**, Worship Director  
**Myra Schmidt**, Lead Organist  
**Dick Shively**, Business Manager  
**Becki Elonzae**, Office Manager  
**Jennifer Tweedy**, Secretary  
**Randy Thompson**, Maintenance Supervisor  
**Thompson Marin**, Seminary Fieldworker  
**Christianna Nemeč**, Seminary Fieldworker  
**Jacob Shepard**, Seminary Fieldworker

## Emmanuel-St. Michael Lutheran School

**Keri Latin**, Interim Principal

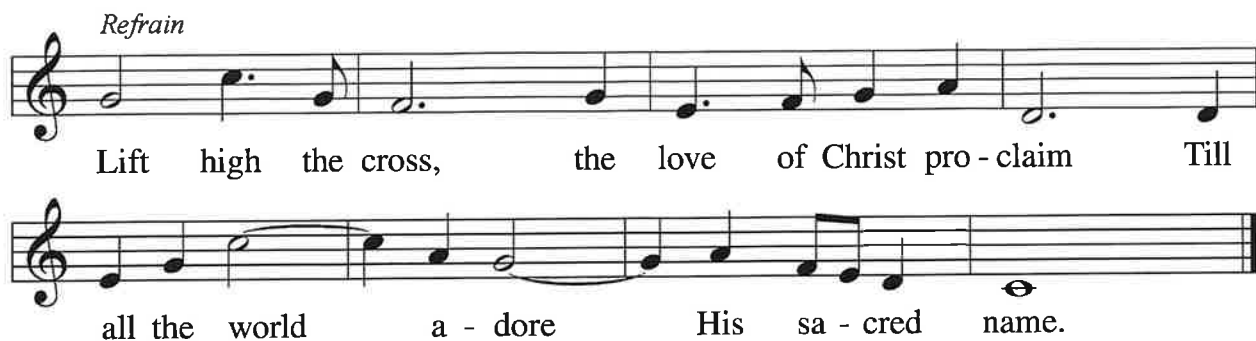
1123 Union Street, Fort Wayne, IN 46802 **Website:** [www.esmeagles.com](http://www.esmeagles.com)



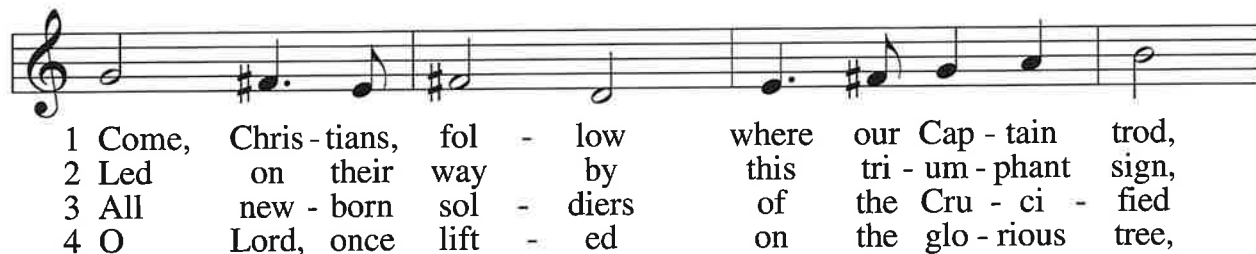
# Lift High the Cross

837

*Refrain*

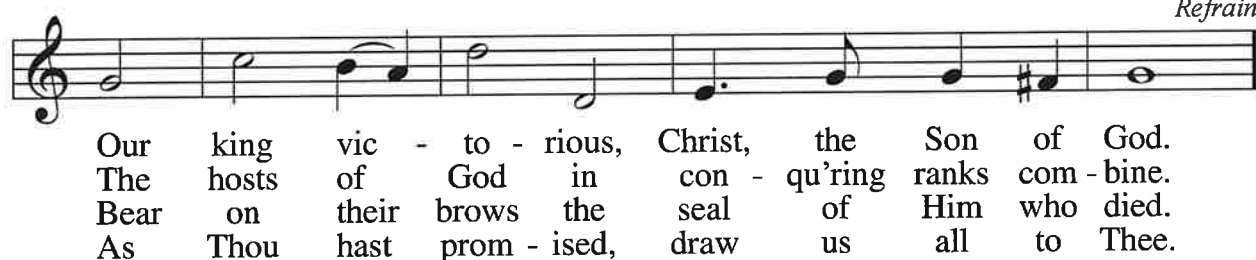


Lift high the cross, the love of Christ pro-claim Till  
all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,  
2 Led on their way by this tri-um-phant sign,  
3 All new-born sol-diers of the Cru-ci-fied  
4 O Lord, once lift-ed on the glo-rious tree,

*Refrain*



Our king vic-to-rious, Christ, the Son of God.  
The hosts of God in con-quer-ing ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

# Shepherd of Tender Youth

864



1 Shep - herd of ten - der youth, Guid - ing in  
2 You are the ho - ly Lord, O all - sub -  
3 You are the great High Priest; You have pre -  
4 O ev - er be our guide, Our shep - herd,



love and truth Through de - vious ways; Christ, our tri -  
du - ing Word, Heal - er of strife. Your - self You  
pared the feast Of ho - ly love; And in our  
and our pride, Our staff and song. Je - sus, O



um - phant king, We come Your name to sing  
did a - base That from sin's deep dis - grace  
mor - tal pain None calls on You in vain;  
Christ of God, By Your en - dur - ing Word



And here our chil - dren bring To join Your praise.  
You so might save our race And give us life.  
Our plea do not dis - dain; Help from a - bove.  
Lead us where You have trod; Make our faith strong.

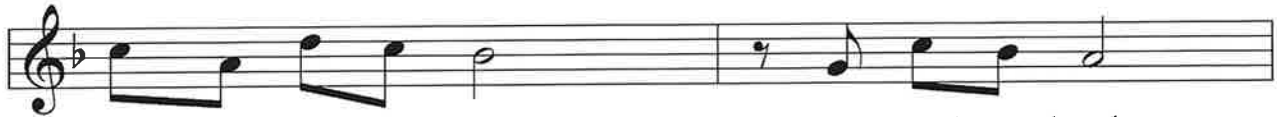
5 So now, and till we die,  
Sound we Your praises high  
And joyful sing:  
Infants and all the throng,  
Who to the Church belong,  
Unite to swell the song  
To Christ, our king!

# What Is This Bread

629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

# Chief of Sinners Though I Be

611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

# Christ Be My Leader

861



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

# Go, My Children, with My Blessing 922



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.