

THE STATIONS OF THE CROSS

JESUS PRAYS IN THE GARDEN



EMMANUEL LUTHERAN CHURCH

917 West Jefferson Boulevard, Fort Wayne, IN 46802

Phone: 260/423-1369 Website: www.emmanuelutheran.org

“Station One: Jesus Prays”

AS WE GATHER

It is night across the Kidron Valley outside Jerusalem. The grove of the olive trees on the slopes of Mount Olivet is dark and silent. Twisted trunks and branches cast strange shadows. The garden of Gethsemane is a favorite spot of Jesus, he often visits it with friends. But tonight, it feels somber, almost menacing. Outside Gethsemane, eight disciples doze as they wait for their Master, who has entered the garden with Peter, James, and John.

+ THE ORDER OF DIVINE SERVICE +

THE PRELUDE: “O Lamb of God, Pure and Holy”

THE CALL TO WORSHIP: (7:00) “When Jesus Wept” by C. Dahlkamp Choir

THE RINGING OF THE BELLS

(Please stand, as you are able)

THE LITANY FOR ASH WEDNESDAY

Leader: Dear brothers and sisters in Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope. Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Leader: O Lord,
People: have mercy.

Leader: O Christ,
People: have mercy.

Leader: O Lord,
People: have mercy. Amen.

Leader: O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE IMPOSITION OF ASHES

(Those who wish to receive ashes are invited to approach the altar from the side aisle and kneel. Ashes are imposed on the forehead in the sign of the cross with these words from Genesis 3:19: "Remember that you are dust, and to dust you shall return.")

"Christ, the Life of All the Living"

Hymn 420

"Chief of Sinners Though I Be"

Hymn 611

(Please stand, as you are able)

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE FIRST READING: Job 30:11-19

Because God has loosed my cord and humbled me, they have cast off restraint in my presence. ¹²On my right hand the rabble rise; they push away my feet; they cast up against me their ways of destruction. ¹³They break up my path; they promote my calamity; they need no one to help them. ¹⁴As through a wide breach they come; amid the crash they roll on. ¹⁵Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud. ¹⁶“And now my soul is poured out within me; days of affliction have taken hold of me. ¹⁷The night racks my bones, and the pain that gnaws me takes no rest. ¹⁸With great force my garment is disfigured; it binds me about like the collar of my tunic. ¹⁹God has cast me into the mire, and I have become like dust and ashes.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: Matthew 26:36-41

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED: (Spoken together)

LSB, Inside Back Cover

(Please be seated)

THE SERMON HYMN: “Go to Dark Gethsemane”

Hymn 436

THE SERMON

Pastor Thomas Eggold

THE GATHERING OF TITHES AND OFFERINGS (7:00)

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

**THE OFFERTORY: (11:30) “Lamb of God, Pure and Holy”
(7:00) “My Song Is Love Divine”**

Kickstat
Choir

(Please stand, as you are able)
THE PRAYER OF THE CHURCH

Leader: O Lord,

People: we enter this holy season asking forgiveness for the times we have fallen short of what we ought to do, whom we ought to be. Never let our eyes be heavy with sleep when we are called to serve you. Strengthen our spirits and bodies to do the work you give us. Walk with us to the stations of your cross, holding us close. Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PAX DOMINI

Leader: The peace of the Lord be with you.

People: And also with you.

THE AGNUS DEI

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical

need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS (11:30 & 7:00)

“Just as I Am, without One Plea”	Hymn 570
“Jesus, Thy Blood and Righteousness”	Hymn 563
“Drawn to the Cross, Which Thou Hast Blessed”	Hymn 560

(Please stand, as you are able)

THE DISMISSAL

THE POST-COMMUNION COLLECT

Leader: Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

People: Amen.

THE CLOSING HYMN

“Abide with Me” Hymn 878

THE POSTLUDE: (11:30) “Take Up the Cross,’ the Savior Said” Shackley
(7:00) “O Sacred Head” Reger

KEEPING LENT AT HOME

Deeds of Charity - Lent traditionally has been marked by kindness shown to people in need. Here are three suggestions you may undertake during the early weeks of Lent.

- Give something away each day. It could be money, but equally valuable are kind words, compliments, and time to offer a helping hand.
- Send an anonymous gift to a person who needs a pick-me-up.
- Spend an hour each week with people who are alone and may be lonely. Visit or phone or send emails to folks who are homebound, confined to a hospital or nursing home, or to people who have lost a loved one.

SERVING

Liturgist	Pastor Dan Sheaffer
Organ/Piano	Bev Williams
Acolyte (7:00)	Julia Eckert
Altar Guild	Marilyn Brenner, John & Donna Hofrichter, Mike & Wanda Reuille
Communion	(11:30) Tom McLaughlin (7:00) Alex Kiefer, Nick Rich, Chuck Werth, Eric Bieberich
Usher Crew 2	Jim Braun, Mike Huesner, Jason Kaiser, Fred Peterson, Dave Scheppele, David Scheppele, John Wright
Audio	Chris Darby

+MIDWEEK LENTEN SERVICES +

February 21 - Station 2: Jesus Is Betrayed

February 28 - Station 3: Jesus Is Condemned

March 6 - Station 4: Jesus Is Denied

March 13 - Station 5: Jesus Is Judged

March 20 - Station 6: Jesus Is Mocked

Lenten services are held at 11:30 a.m. (Communion service) and 7:00 p.m.

+ HOLY WEEK SERVICES +

Maundy Thursday, March 28 - Services with Holy Communion will be held at 11:30 a.m. and 7:00 p.m.

Good Friday, March 29 - Worship Service will be held at 1:00 p.m. & Tenebrae Service at 7:00 p.m.

Easter Sunday, March 31 - Easter services held at 7:00, 9:00, and 11:00 a.m. with Holy Communion.

Christ, the Life of All the Living

420



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
 Falsely did Thy foes accuse Thee: Thence I gain security;
 Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion, Fully to atone for me;
 Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

Chief of Sinners Though I Be

611



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Public domain

Go to Dark Gethsemane

436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Just as I Am, without One Plea

570



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Jesus, Thy Blood and Righteousness 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

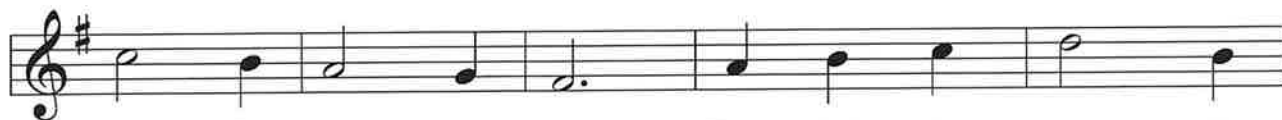
6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Drawn to the Cross, Which Thou Hast Blessed

560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



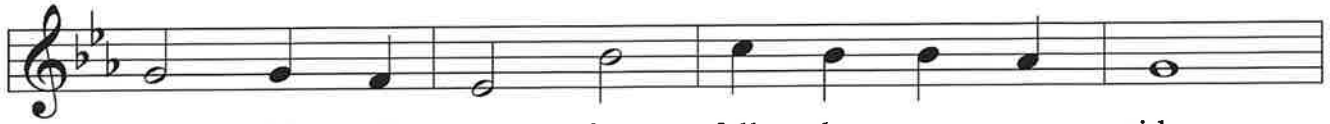
gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Abide with Me

878



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
Come, Friend of sin - ners, thus a - bide with me.
O Thou who chang - est not, a - bide with me.

- 5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.