

Midweek Lenten Service at 11:30



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuellutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“For Us He Heals”

AS WE GATHER

We talked about angels during Midweek of Lent 1. Tonight, we will talk about the darker side of the story—that is, demons. Demons are fallen angels who rebelled against God and His giving of Himself to us. Demons, with Satan chief among them, seek to undermine everything God is and does, even today. In our sermon tonight, we will hear how Jesus heals a man with a demon (Mark 5:1-13) and how that work of healing continues today.

+ THE ORDER OF DIVINE SERVICE +

THE PRELUDE: “Old Rugged Cross”

Joel Rainey

THE RINGING OF THE BELLS

THE OPENING HYMN: “Lord, Take My Hand and Lead Me”

Hymn 722

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).**

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE RESPONSIVE PSALM (Psalm 71:1-8)

Leader: In You, O LORD, do I take refuge; let me never be put to shame!

People: In Your righteousness deliver me and rescue me; incline Your ear to me, and save me!

Leader: Be to me a rock of refuge, to which I may continually come;

People: You have given the command to save me, for You are my rock and my fortress.

Leader: Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

People: For You, O Lord, are my hope, my trust, O LORD, from my youth.

Leader: Upon You I have leaned from before my birth;

People: You are He who took me from my mother's womb.

Leader: My praise is continually of You.

People: I have been as a portent to many, but You are my strong refuge.

Leader: My mouth is filled with Your praise,

People: and with Your glory all the day.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

(Please be seated)

THE FIRST READING: Mark 5:1-13

They came to the other side of the sea, to the country of the Gerasenes. ²And when Jesus had stepped out of the boat, immediately there met Him out of the tombs a man with an unclean spirit. ³He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵Night and day among the tombs and on the mountains he was always crying out and bruising himself with stones. ⁶And when he saw Jesus from afar, he ran and fell down before Him. ⁷And crying out with a loud voice, he said, "What have You to do with me, Jesus, Son of the Most High God? I adjure You by God, do not torment me." ⁸For He was saying to him, "Come out of the man, you unclean spirit!" ⁹And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰And he begged Him earnestly not to send them out of the country. ¹¹Now a great herd of pigs was feeding there on the hillside, ¹²and they begged Him, saying, "Send us to the pigs; let us enter them." ¹³So He gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE PASSION READING: Mark 15:6-32

Leader: The Passion of Our Lord according to St. Mark, the 15th chapter.

People: Glory to You, O Lord.

Now at the feast he used to release for them one prisoner for whom they asked.

⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰For he perceived that it was out of envy that the chief priests had delivered Him up. ¹¹But the chief priests stirred up the crowd to have Him released for them Barabbas instead. ¹²And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³And they cried out again, "Crucify Him." ¹⁴And Pilate said to them, "Why, what evil has He done?" But they shouted all the more, "Crucify Him." ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered Him to be crucified. ¹⁶And the soldiers led Him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷And they clothed Him in a purple cloak, and twisting together a crown of thorns, they put it on Him. ¹⁸And they began to salute Him, "Hail, King of the Jews!" ¹⁹And they were striking His head with a reed and spitting on Him and kneeling down in homage to Him. ²⁰And when they had mocked Him, they stripped Him of the purple cloak and put His own clothes on Him. And they led Him out to crucify Him. ²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry His cross. ²²And they brought Him to the place called Golgotha (which means Place of a Skull). ²³And they offered Him wine mixed with myrrh, but He did not take it. ²⁴And they crucified Him and divided His garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified Him. ²⁶And the inscription of the charge against Him read, "The King of the Jews." ²⁷And with Him they crucified two robbers, one on His right and one on His left. ²⁹And those who passed by derided Him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰save Yourself, and come down from the cross!" ³¹So also the chief priests with the scribes mocked Him to one another, saying, "He saved others; He cannot save Himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with Him also reviled Him.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(Please be seated)

THE SERIES HYMN: "O Love, How Deep" (Verses 1-4)

Hymn 544

THE SERMON

Pastor Dennis McFadden

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: In peace let us pray to the Lord:

People: Lord, have mercy.

Leader: For the peace from above and for our salvation, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord:

People: Lord, have mercy.

Leader: For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

People: Lord, have mercy.

Leader: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

People: Lord, have mercy.

Leader: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

People: Thanks be to God. Amen.

THE LORD'S PRAYER

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION

"When I Survey the Wondrous Cross"

Piano

THE POST-COMMUNION COLLECT

Leader: Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "Not All the Blood of Beasts"

Hymn 431

THE POSTLUDE: "Stricken, Smitten, and Afflicted"

Davis

SERVING

Piano

Bev Williams and Karis Bornheimer

+HOLY WEEK+

Thursday, April 2, at 11:30 a.m. & 7:00 p.m.

“For Many, For Us”
Maundy Thursday Worship

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”
Good Friday Worship at 1:00 p.m.
Tenebrae Worship at 7:00 p.m.

+EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

722 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



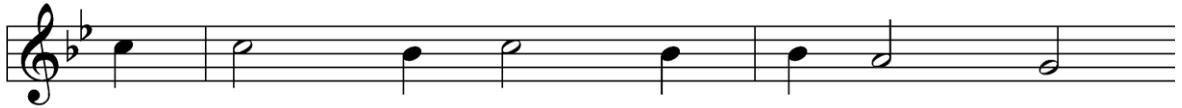
With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

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Tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

Text: Public domain

431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
A sac - ri - fice of no - bler name And rich - er blood than they.
While as a pen - i - tent I stand, And there con - fess my sin.
When hang - ing on the curs - ed tree; I know my guilt was there.
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text and tune: Public domain