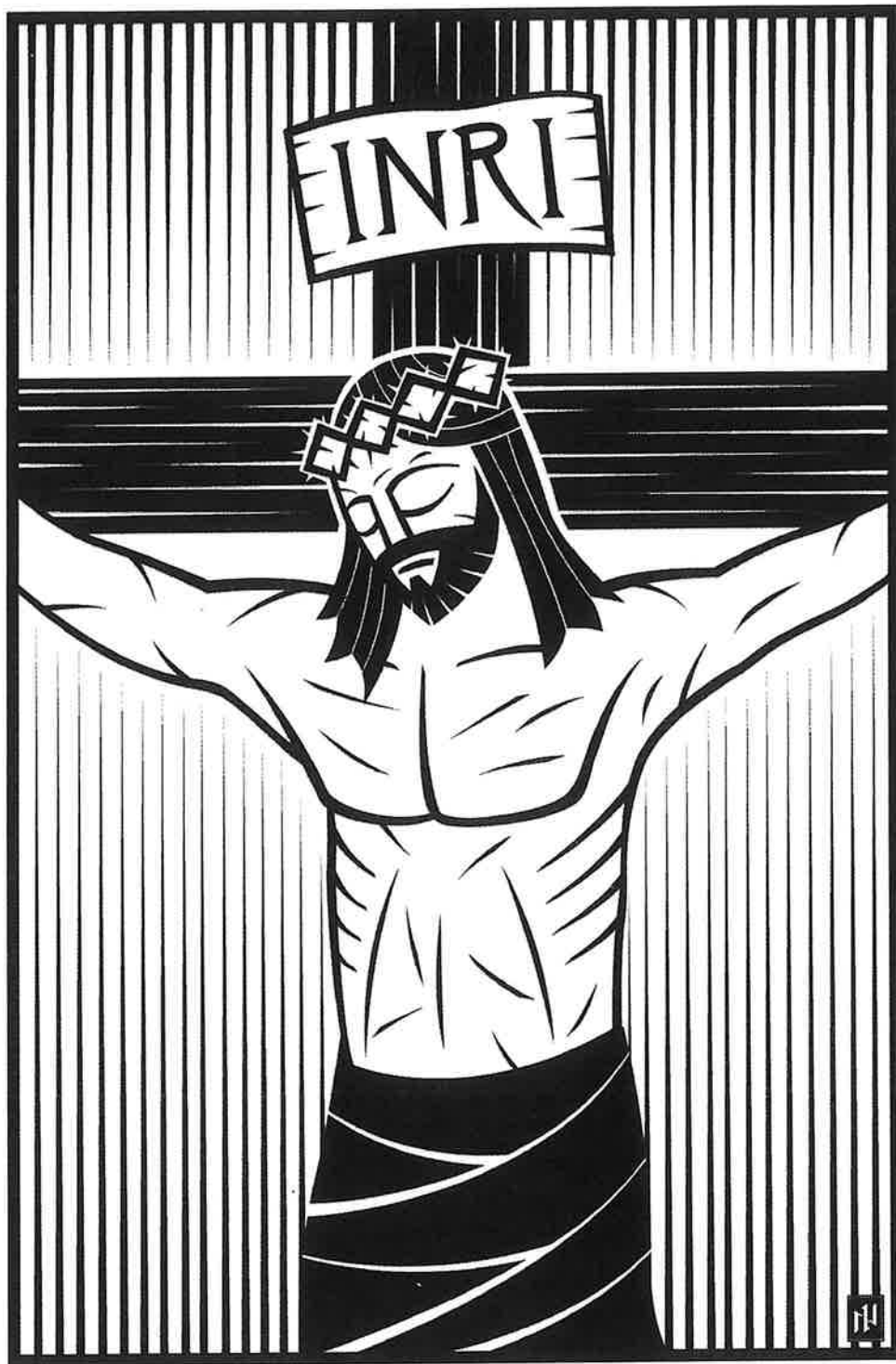


THE REMEMBERING WORD



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

SPECIAL NEEDS



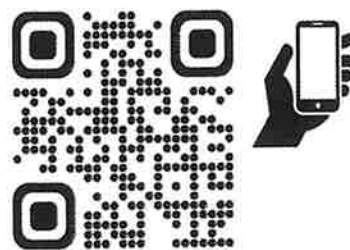
We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuelutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

Maundy Thursday

April 17, 2025

“The Remembering Word”

AS WE GATHER

Passover was the night before the children of Israel walked through the blood-stained doorways into freedom and life as God's people. It was the paschal night, the night of the remembrance meal—the hard, unleavened bread, the bitter herbs, the lamb roasted to dry toughness. The lamb's blood painted on the doorposts. It was the night of judgment and death as God sought out the blood. Under the blood of the lamb there was safety. Death passed over. Without the blood there was only death. Then and now, it is neither safe nor salutary to deal with God apart from the blood of the lamb.

+ THE ORDER OF SERVICE AT 11:30 A.M. & 7:00 P.M. +

THE PRELUDE

“Meditation for Maundy Thursday”
(7:00) “When I Survey the Wondrous Cross”

Titcomb
Cherwien

THE RINGING OF THE BELLS

THE OPENING HYMN: “Go to Dark Gethsemane”

Hymn 436

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Isaiah 53:5)

Leader: I will go to the altar of God,

People: to God my exceeding joy.

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

Leader: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this day when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

People: Amen.

Leader: Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

People: Amen.

(We observe a moment of silence for personal prayers of confession)

Leader: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your

boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Leader: God be merciful to you and strengthen your faith.

People: Amen.

Leader: Do you believe that the forgiveness I speak is not my forgiveness but God's?

People: Yes.

Leader: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Leader: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

People: Amen.

THE COLLECT OF THE DAY

Leader: The Lord be with you.

People: And with your spirit.

Leader: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE OLD TESTAMENT READING: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet,

and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE EPISTLE READING: 1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE GOSPEL READING: John 13:1-17, 31-35

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. When he had gone out, Jesus said, "Now

is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

Leader: This is the Gospel of the Lord.

People: Thanks be to God.

THE NICENE CREED (Spoken Together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "When You Woke That Thursday Morning" Hymn 445
(Sing to the tune of "Love Divine, All Loves Excelling")
(7:00 - Choir sings vs. 3)

THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS (7:00)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

THE MUSICAL OFFERTORY (11:30) "O Sacred Head"

Hassler

(7:00): "Behold the Lamb of God" Choir & Orchestra

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. God of love, through Your Son You have commanded us to love one another. By the guidance of your Word and Spirit, deliver us from impenitence and teach us the truth that we might confess our sins, receive Your forgiveness, and be reconciled to one another. Lord, in Your mercy;

People: hear our prayer.

Leader: Forgive, we implore You, O Lord, our enemies, and so change their hearts that they may walk with us in sincerity and peace. Lord, in Your mercy;

People: hear our prayer.

Leader: O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You. Lord, in Your mercy;

People: hear our prayer.

Leader: O Lord God, heavenly Father, we give You thanks that of Your great goodness and mercy Your only-begotten Son became incarnate to redeem us from sin and everlasting death. Enlighten our hearts by You Holy Spirit that we may forever give You thanks for Your grace and be strengthened in all times of tribulation and temptation. Lord, in Your mercy;

People: **hear our prayer.**

Leader: Lord Jesus Christ, You have entered into our sinful condition and plight to undo the work of evil. Graciously visit those among us who suffer ill health, including names. Speak to them Your promise never to leave or forsake them, and grant them Your healing as You so desire. Lord, in Your mercy;

People: **hear our prayer.**

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

People: **Amen.**

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

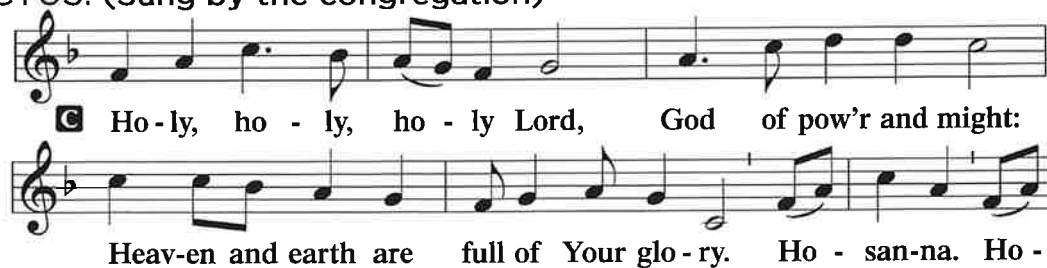
Leader: Let us give thanks to the Lord, our God.

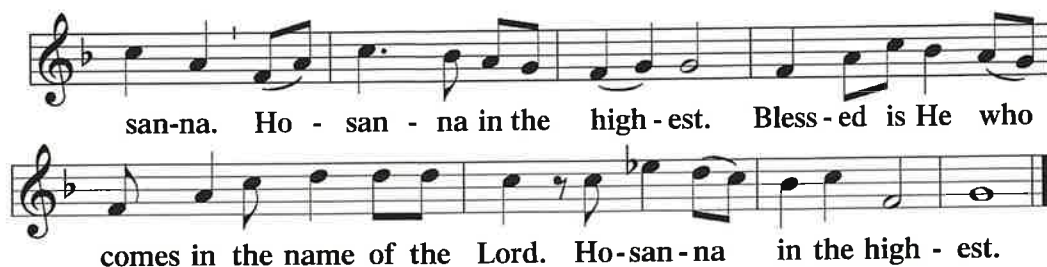
People: **It is right to give Him thanks and praise.**

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS: (Sung by the congregation)

LSB, 161





THE LORD'S PRAYER (Spoken together)

THE WORDS OF INSTITUTION

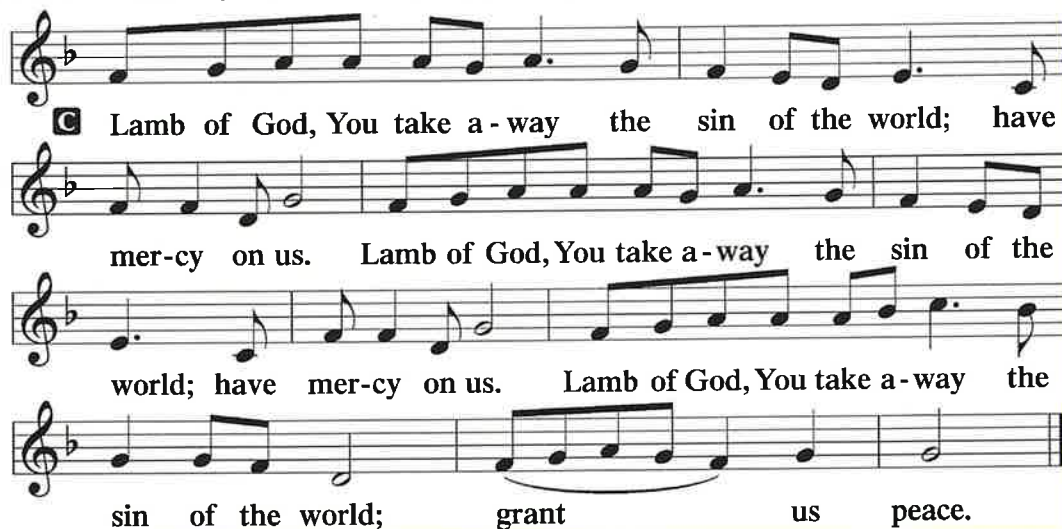
THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



(Please be seated)

DISTRIBUTION OF HOLY COMMUNION (Served at the communion rail at 7:00)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

(11:30) "When I Survey the Wondrous Cross"

(7:00) "O Sacred Head"

"What Is This Bread"

"Draw Near and Take the Body of the Lord"

"I Come, O Savior, to Thy Table"

Cherwien

Hassler

Hymn 629

Hymn 637

Hymn 618

(Please stand, as you are able)

THE DISMISSAL

THE POST-COMMUNION COLLECT

LSB, 166

Leader: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(11:30) The service concludes, and the congregation dismisses itself in silence.

(7:00) (Please be seated)

THE STRIPPING OF THE ALTAR

Choir

As Psalm 22 is chanted by the choir, the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The congregation departs in silence.

(The Benediction is omitted. Maundy Thursday, Good Friday, and Easter are considered one service—the very center of the church year cycle, the annual liturgical observance of our Lord's Passover from death to life.)

SERVING

Liturgist: Pastor Thomas A. Eggold

Organ: Myra Schmidt

Harp: Bev Williams

Acolyte: Liam Burns

Altar Guild: Linda Shively, Tina Bruce, Victoria Hayward, Penny Miller, Kristine Miller, Harry and Donna Shook

Communion: (7:00) Eric Bieberich, Nick Rich, Jeff Smith, Alex Kiefer

Usher Crew 2: (7:00) Jim Braun, Mike Huesner, Jason Kaiser, Fred Peterson, Dave Scheppele, Joshua, Simeon, and Isaiah Vandercar, John Wright, Daniel Wunderlich

+ HOLY WEEK SERVICES +

Good Friday, April 18 - "The Fulfilled Word"

Worship Service will be held at 1:00 p.m. & Tenebrae Service at 7:00 p.m.

Easter Sunday, April 20 - 7:00, 9:00, and 11:00 a.m. with Holy Communion.



This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.



EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Ryan Nichols, Seminary Fieldworker
Brad Larson, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

Go to Dark Gethsemane

436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He

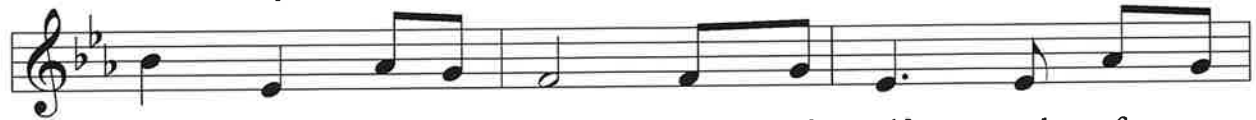


griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

When You Woke That Thursday Morning 445



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



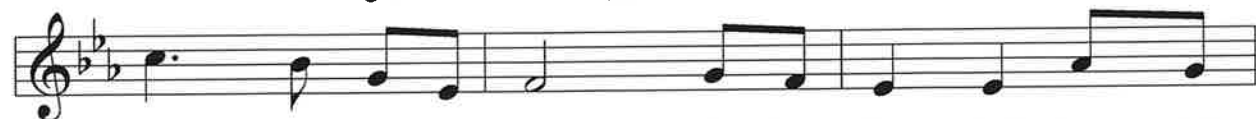
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

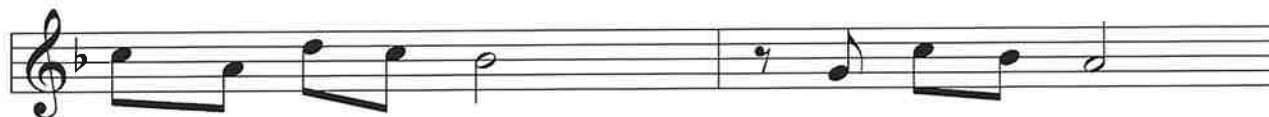
What Is This Bread

629



1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -



ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take,
Brings His em - brace
My God, my God,
He makes us whole—
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His



lease. O taste and see—
sing! O taste and see—
me? O taste and see—
meal. O taste and see—
blood. O taste and see—

the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

Draw Near and Take the Body of the Lord 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

I Come, O Savior, to Thy Table

618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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