

Divine Worship at 10:30



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“Unreasonable Generosity”

AS WE GATHER

In today's parable, we see God's unreasonable generosity. It's the same unreasonable generosity that fed the 5,000. It's the same unreasonable generosity we see in the father who celebrates the return of his prodigal son. It's the same unreasonable generosity that allowed Jesus to forgive the "Thief on the Cross," and it is the same unreasonable generosity that today comes to you in the forgiving Word of Christ.

+THE ORDER OF DIVINE SERVICE III AT 10:30 A.M. +

THE GATHERING TIME

During this time, we encourage our members to greet each other with God's peace and to warmly welcome visitors. Kindly turn off all cell phones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: "Alleluia! Let Praises Ring"

Bender

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: "Alleluia! Let Praises Ring"

Hymn 822

THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION OF SINS AND ABSOLUTION

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination)

Leader: O almighty God, merciful Father,

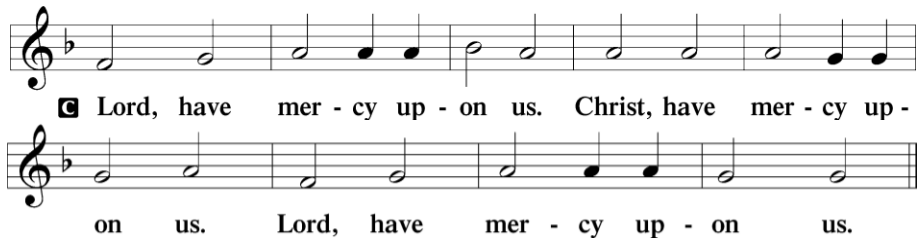
People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Leader: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE KYRIE

LSB, 186



THE GLORIA IN EXCELSIS

LSB, 187

C Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

THE COLLECT

Leader: The Lord be with you.

People:

And with thy spir - it.

Leader: Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:

A - men.

(Please be seated)

THE FIRST READING: Isaiah 55:6-9

"Seek the LORD while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Philippians 1:12-14, 19-30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . . ¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

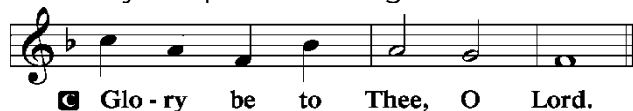
THE ALLELUIA AND VERSE



THE HOLY GOSPEL: Matthew 20:1-16

Leader: The Holy Gospel according to Matthew the 20th chapter.

People:



[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again

about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

Leader: This is the Gospel of the Lord.

People:



■ Praise be to Thee, O Christ.

THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "Lord of All Hopefulness"

Hymn 738

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "Lord of All Hopefulness"

D. Cherwien

THE MINISTRY MINUTE

American Heritage Girls

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. O Lord, grant that we would rejoice in the light of Christ and His salvation, and that sinners would find refuge in His mercy and comfort in His forgiveness. Lord, in Your mercy,

People: hear our prayer.

Leader: Heavenly Father, embolden our congregation and all sister churches throughout the world to confess the truth steadfastly and to witness boldly to our only Savior, Jesus Christ. Lord, in Your mercy,

People: hear our prayer.

Leader: Almighty Lord, bless this nation and all people in their rightful callings. Grant that we may serve our neighbors in love, and that all authorities would exercise their callings with humility and wisdom on behalf of the defenseless. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Loving God, we thank You for the gift of health. Hear our prayers on behalf of the sick, the aged, the infirm, the mourning, and the dying. Grant them healing in accord with Your will and grace to sustain them in their need. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Heavenly Father, we thank You for the witness of the faithful who lived and died in Christ. Grant that at the last we, too, may be joined with them in the marriage supper of the Lamb in His kingdom. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: **Amen.**

+ THE SACRAMENT OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

LSB, 194

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

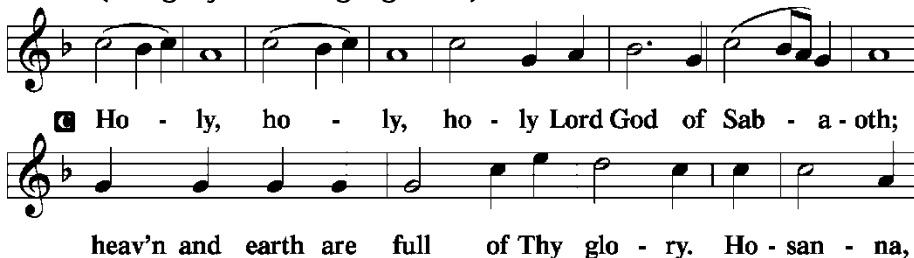
Leader: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who for our sake died on the cross and rose from the dead to put an end to death. Confident of His compassion for us, faithfully and continually learning of Him, and rejoicing in the company of the saints on earth and those above, we laud and magnify Your holy name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER (spoken together)

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

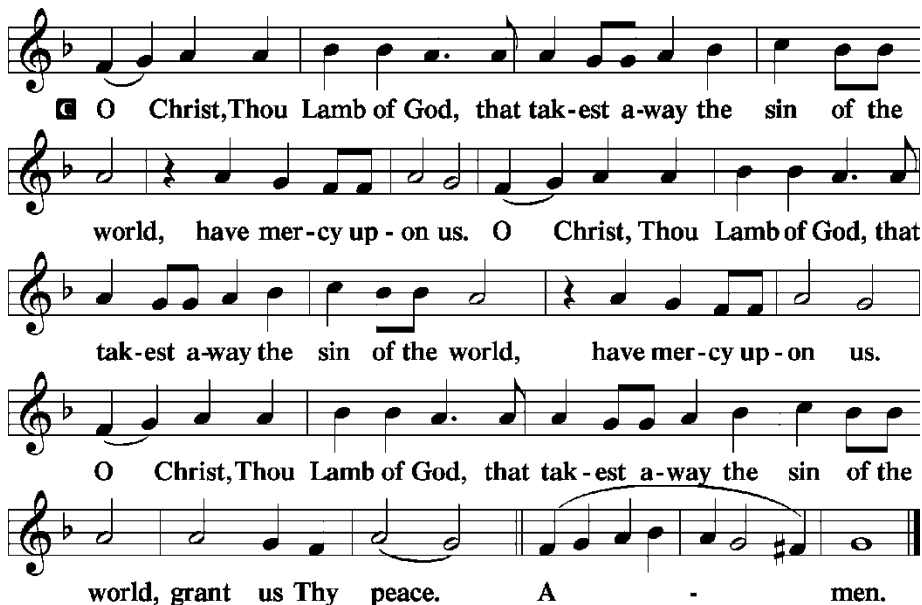
People:



A - men.

THE AGNUS DEI: (Sung by the congregation)

LSB, 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

"Salvation Unto Us Has Come" (verses 1-5)

Hymn 555

"The Death of Jesus Christ Our Lord"

Hymn 634

"Salvation Unto Us Has Come" (verses 6-10; Stay seated for verse 10)

Hymn 555

(Please stand, as you are able)

THE DISMISSAL

THE POST COMMUNION CANTICLE (Sung by the congregation)

LSB, 199

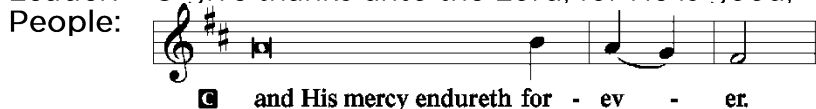
Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,



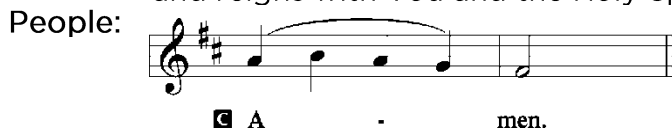
THE POST-COMMUNION COLLECT

LSB, 200

Leader: O give thanks unto the Lord, for He is good,



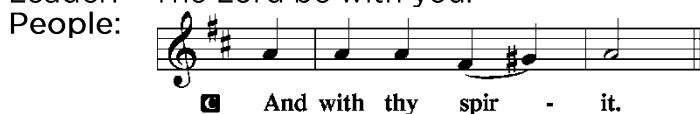
Leader: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION, BENEDICAMUS AND BENEDICTION

LSB, 201

Leader: The Lord be with you.



Leader: Bless we the Lord.



Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



THE CLOSING HYMN: "Forth in Thy Name, O Lord, I Go"

Hymn 854

THE POSTLUDE: "Praeludium and Fugue in A Minor"

Wold

NEXT WEEK'S READINGS: Ez. 18:1-4, 25-32; Ps. 25:1-10; Phil. 2:1-18; Matt. 21:23-32

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Richard Hill from his family; in loving memory of Bart Bircheff from Janet and family; and in honor of the 26th Wedding Anniversary of Mike and Judy Huesner.

SERVING

Liturgist	Seminarian Caleb Swor
Organ	Myra Schmidt
Acolyte	Sam Adams
Communion	Dan Smith, Andrew Vachon, Jim Wudy, Justin Arkkelin
Altar Guild	Noni Hoham, Ashley Cummins, Diane Kurtz, Lindsay Lopez, Ruth Anne Teeple
Usher Crew 4	Thim Reed, Mike Shively, Ron Ahrens, Thomas Bay, Dave Behling, Troy Hockemeyer, Dick Shively, Steve Williams, David Wyss
Closer	Nick & Lauryn Longworth
Audio Engr.	Brian Snodgrass

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - Pray for strength, healing, peace and comfort for Carlton Grotrian (father of Karla Neeld), Alycia Williams, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Stan Thompson, Deb Epperson, Faith Behling, LuAnn Reichhart (mom of Brent Reichhart), Renee Bleke, Mark Wasson (brother of Cheri Maxwell), Laura Herrick (Caroline Eber's niece), Kevin Hoffman, Jeff Springer, Jodie Karrick, Jen Harless, Matt Bennett (Ty Bennett's brother), William Kieser (godson of Caleb and Hannah Swor)
 - Pray for the following people recovering from surgery: Linda Barnes, Janet Toepfer, Jan Hoffman, Logan Ryan, Caroline Eber, Renee Bleke, Mary Gynn Sherry Ryan
 - Pray for healing, comfort and peace for the following people with cancer: Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Sherry (friend of Barb and Gary Lesh), Ed and Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Dennis McFadden, Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister

(Hannah Swor's dad), Roxanne Moore, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Gary Thompson (father of Carly Bennett), Carol McGuigan (mother of Kevin McGuigan), Linda Raatz, Jeff Dunham (brother-in-law of Scott and Christi Everson), Doug Bennett (father of Ty Bennett), Sean Breininger, Herb Schumm, Karen Bickhart (daughter of Barry Doege), Tara Bustos (sister of Sean Breininger), Jeff Bennett (father of Faith Harless), Carol Yeoman (friend of Dave and Joni Scheppele), Amy (daughter of Bruce and Linda Novak), Mark Schmotzer (father of Jacob Schmotzer), Tyrone Woods (friend of Chris Smith)

- Join our staff in praying for the following members:
 - McKenna Houser
 - Ken Howe
 - Dexter and Connie Hoyer
 - Tyler and Emily Hoyle, Liam, Eloise, and Bennett
 - Ryan and Stacey Hubbard, Patrick and Alayna
 - Sam and Sydney Hudson
 - Mike and Judy Huesner
 - Dave and Cindy Huffman
 - Kevin and Shanda Hughes, Reese
 - William Hull, Maisie
- Please pray for the missions supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Neuendorf – Ponce, Puerto Rico
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - Heidi Wilkinson – Ethiopia
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)
 - Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha at marshasappenfield@comcast.net or call 260.616.0679.

Prayer of Thanksgiving for Baptism: Thank God for the baptisms so far in 2026:

Callaghan Miller	Austin Hayward	Calvin Chess	Michael Flanagan
Sean Flanagan	Morgan Flanagan	Mordecai Austin	Theodore Vachon
Emerson Ross	Esther Burns	Cameron Etzler	Niyanni Berry
Callum Dan	Natalie Sheafer	Jacob Wiehe	Shaylee Epperson

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Sunday School and Bible Class 9:15 – 10:15 a.m.

CLASS	LOCATION
Little Flock (Birth – Age 3)	School Room A5 (Extended Care)
3-5 Year Olds	School Room A4
K-1 st Grade	School Room A1
2 nd -3 rd Grade	School Room B3
4 th -5 th Grade	School Room B5
6 th -7 th Grade	School Room D2
8 th Grade	LL Ebenezer
High School	Loft
Lutheran Christianity	Brandt Hall
Ephesians	Sanctuary

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Clay & Iron Devotion	Brandt Hall	Monday	6:30 a.m.
Monday Morning Moms	Loft	Monday (every other)	8:30 a.m.
Lifelight	Ebenezer	Monday	5:30 p.m.
Lifelight	Ebenezer	Tuesday	3:30 p.m.
Men's Lectionary Study	Ebenezer Hall	Wednesday	6:30 a.m.
Women's Bible Study	Brandt Hall	Wednesday	8:45 a.m.
Pastor's Bible Study	Ebenezer Hall	Wednesday	10:00 a.m.
Friends in the Word	Loft	Thursday (every other)	8:30 a.m.
@917 Bible Class	Ebenezer Hall	Thursday	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Friday	6:30 a.m.

The News of the Church

Visual Faith Ministry: Join us for our Visual Faith workshop: Praying Scripture on Tuesday, October 6, from 6:00–8:00 p.m. in Ebenezer Hall. God has given us the gifts of His Word and prayer, and Scripture itself can become a starting place for conversation with God. During this evening, we will explore two creative prayer practices—Counterpanes and Open Spaces—that use words, color, and simple

patterns to help us pray through Scripture with praise, thanksgiving, confession, lament, intercession, and reflection. No artistic experience is needed. Sign up at the Connections Counter and join us for an evening of Scripture, prayer, creativity, and fellowship.

Emmanuel's Men's Ministry "Clay & Iron" - All of our men should be getting weekly devotions as well as updates about upcoming gatherings, service projects, prayer requests, special needs, and more. If you are not receiving these and you wish to be added, email Billy at will.hofman@gmail.com. We also meet for monthly fellowship on the first Saturday in the Loft here at church from 10:00 - 11:30 a.m. It would be great to see you!

Lutherans for Life -The 'Right to Life' banquet will be on October 12, at 6:30 p.m. at the Memorial Coliseum. If interested please contact Carolyn Beitz 260.433.7188 for more information

Emmanuel Women's Retreat - Registration is now open for the 2026 Emmanuel Women's Retreat! Join us October 10-11 at the Potawatomi Inn at Pokagon State Park for a weekend of encouragement, fellowship, and time in God's Word. Our featured speaker is deaconess, author, and licensed clinical social worker, Heidi Goehmann. Learn more about Heidi and find details on lodging, costs, and meal options by picking up a retreat brochure at the Connections Counter. Register by using the QR code above.



The Friends of Wyneken will host an Oktoberfest at the Wyneken House on Saturday, September 26 from 5:00 - 9:00 p.m. There will be German and American food and beverages, a silent auction, live music by the duo String Theory and tours of the historic Wyneken House. Tickets are \$20 in advance and \$25 at the door. Additional information can be found on the Friends of Wyneken Facebook page or by calling/texting 260.437.0420. The Wyneken House is located at 11730 NW Winchester Road, Decatur, Indiana.

Bridge 20/30 is a Christian group for adults in their 20s and 30s focused on building community, friendships, faith, and fellowship through social events, devotion, and activities throughout the Fort Wayne area. New participants are always welcome! The next event is on September 22 at 7:00 p.m. - Anchor Devotion Night: Money (The Youth Center - 3420 N. Anthony Blvd.)

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$1,607,873	Anticipated Need Through September: \$1,824,287
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DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$168	Year to Date: \$10,725
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CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$110	Year to Date: \$3,657
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IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,974,879	Mortgage Balance: \$491,950	Total Cost* \$7,474,989
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*Total Cost = Mortgage Interest Paid to Date + Construction Cost

The Calendar of the Church

Monday, September 21

6:30 a.m. Clay & Iron Weekly Devotion

5:30 p.m. Lifelight

6:00 p.m. Handbells Rehearsal

7:00 p.m. WC Neighborhood Association Meeting

Tuesday, September 22

2:30 p.m. iLead at ESM

3:30 p.m. Lifelight

6:00 p.m. Stephen Ministry

Wednesday, September 23

6:30 a.m. Men's Bible Study

8:30 a.m. ESM Chapel

8:45 a.m. Women's Bible Study

9:00 a.m. Homeschool Religion

9:30 a.m. ESM Preschool Chapel

10:00 a.m. Pastor's Bible Study

11:30 a.m. Communion Service

3:30 p.m. PALS

6:30 p.m. Choir Rehearsal

Thursday, September 24

8:30 a.m. Thursday Guys

8:30 a.m. Women's Bible Study

9:00 a.m. Piece Makers

Friday, September 25

6:30 a.m. Men's Bible Study

Saturday, September 26

5:00 p.m. Divine Service

Sunday, September 27

8:00 a.m. Divine Service w/ Communion

9:15 a.m. Sunday School and Bible Classes

10:30 a.m. Divine Service

3:00 p.m. Middle School Youth

6:00 p.m. SNA

Notes



My Worship Notes



Today is: _____

The preacher is: _____

Today I ...

_____ Brought a Friend to Church.

_____ Brought my Bible.

_____ Said "hello" to two people.

Today's Bible Passages

1

2

3

Words I don't understand ...

Questions I have about
what was said ...

How many times did I hear these words? (make a tally mark)

Heaven	Kingdom	Vineyard	Master
First	Last	Worker	Gospel

MY NAME _____

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry

Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin & Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Caleb Swor, Seminary Fieldworker
Zachary Jacob, Seminary Fieldworker
Warner Mehl, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

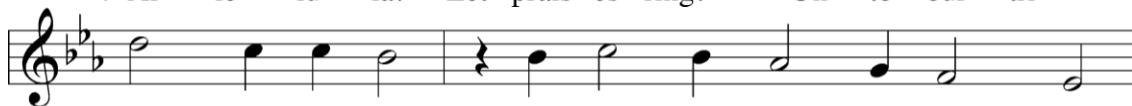
Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

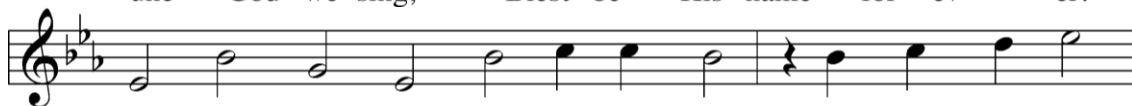
822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



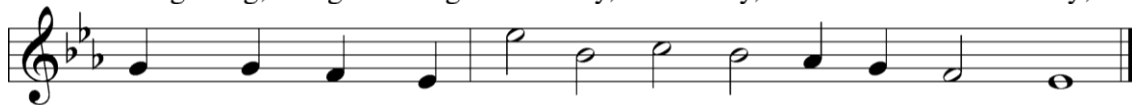
To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride - groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

738 Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

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555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 ven - geance stayed Which o - ver us im - pend - ed.

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

555 Salvation unto Us Has Come



6 Since Christ has full a - tone-ment made And brought to us sal-
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con-science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-
 △ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



build on this foun-da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your

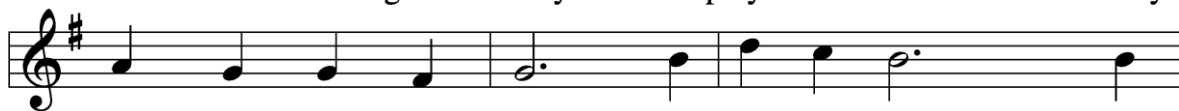


life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

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