

Midweek Lenten Service at 7:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“For Us He Heals”

AS WE GATHER

We talked about angels during Midweek of Lent 1. Tonight, we will talk about the darker side of the story—that is, demons. Demons are fallen angels who rebelled against God and His giving of Himself to us. Demons, with Satan chief among them, seek to undermine everything God is and does, even today. In our sermon tonight, we will hear how Jesus heals a man with a demon (Mark 5:1-13) and how that work of healing continues today.

+ THE ORDER OF DIVINE SERVICE +

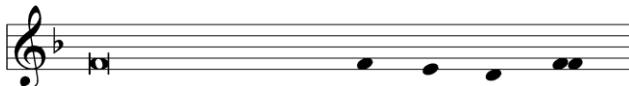
THE PRELUDE: “Hymns of the Cross”
“Sweet Hour of Prayer”

Childs
McChesney

THE RINGING OF THE BELLS

(Please stand as you are able)

THE LITANY OF LIGHT



L Jesus Christ is the Light of the world,



C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

L Joy-ous light of glo-ry:

C of the im-mor-tal Fa-ther; heav-en-ly, ho-ly,
 bless-ed Je-sus Christ. We have come to the
 set-ting of the sun, and we look to the eve-ning light.
 We sing to God, the Fa-ther, Son, and Ho-ly Spir-it:
 You are wor-thy of be-ing praised with pure voic-es for -
 ev-er. O Son of God, O Giv-er of life:
 the u-ni-verse pro-claims Your glo-ry.

THE THANKSGIVING FOR LIGHT

L Blessèd are You, O Lord our God, king of the u-ni-verse,
 who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;

Leader: Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

People: For You, O Lord, are my hope, my trust, O LORD, from my youth.

Leader: Upon You I have leaned from before my birth;

People: You are He who took me from my mother's womb.

Leader: My praise is continually of You.

People: I have been as a portent to many, but You are my strong refuge.

Leader: My mouth is filled with Your praise,

People: and with Your glory all the day.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

THE FIRST READING: Mark 5:1-13

They came to the other side of the sea, to the country of the Gerasenes. ²And when Jesus had stepped out of the boat, immediately there met Him out of the tombs a man with an unclean spirit. ³He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵Night and day among the tombs and on the mountains he was always crying out and bruising himself with stones. ⁶And when he saw Jesus from afar, he ran and fell down before Him. ⁷And crying out with a loud voice, he said, "What have You to do with me, Jesus, Son of the Most High God? I adjure You by God, do not torment me." ⁸For He was saying to him, "Come out of the man, you unclean spirit!" ⁹And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰And he begged Him earnestly not to send them out of the country. ¹¹Now a great herd of pigs was feeding there on the hillside, ¹²and they begged Him, saying, "Send us to the pigs; let us enter them." ¹³So He gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE PASSION READING: Mark 15:6-32

Leader: The Passion of Our Lord according to St. Mark, the 15th chapter.

People: Glory to You, O Lord.

Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰For he perceived that it was out of envy that the chief priests had delivered Him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³And they

THE MUSICAL PSALM

(The Congregation please join in singing each Refrain as marked.)



Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

O Lord, I call to You; come to me quickly;
hear my voice when I cry to You. **(Refrain)**

Set a watch before my mouth, O Lord, and guard the door of my lips.
Let not my heart incline to any evil thing;
Let me not be occupied in wickedness with evil doers.
But my eyes are turned to You, O God; in You I take refuge.
Strip me not of my life.

Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen. **(Refrain)**

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "O Sacred Head, Now Wounded"

Larson

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

(During the spoken prayer, the music for each petition below will be played. The congregation please join in singing following each petition.)



O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community; Tune: Jacques Berthier, 1923-94; Text and tune: © 1982 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001611

Leader: O Lord, hear my prayer.

People: **And let my cry come to You.**

Leader: Lord Jesus, You came into this created world to conquer sin and death. By Your victory over the tempter as one of us, strengthen our faith whenever it is under duress. Hear us, Jesus Christ, and let our prayer be counted as incense before You,

People: **(Refrain)**

Leader: Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; Hear us, and let our prayer be counted as incense before You,

People: **(Refrain)**

Leader: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; Hear us, and let our prayer be counted as incense before You,

People: **(Refrain)**

THE LORD'S PRAYER

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

THE CLOSING HYMN: "Not All the Blood of Beasts"

Hymn 431

THE POSTLUDE

SERVING

Organ Myra Schmidt

Piano Matt Johnston

Acolyte Simeon Vandercar

Usher Crew 4 Thim Reed, Mike Shively, Ron Ahrens, Thomas Bay, Dave Behling, Christian Behling, Troy Hockemeyer, Hudson Kraft, Dick Shively, Steve Williams, David Wyss

Audio Tom Anderson

+MIDWEEK WORSHIP+

Wednesday, March 25, at 11:30 a.m. & 7:00 p.m.

“For Us Betrayed”
Lenten Worship Service

+HOLY WEEK+

Thursday, April 2, at 11:30 a.m. & 7:00 p.m.

“For Many, For Us”
Maundy Thursday Worship

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”
Good Friday Worship at 1:00 p.m.
Tenebrae Worship at 7:00 p.m.

+EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal
1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

722 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



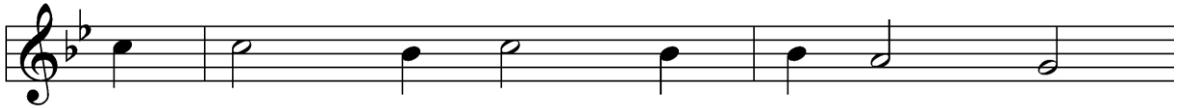
With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001611
Tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

Text: Public domain

431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
A sac - ri - fice of no - bler name And rich - er blood than they.
While as a pen - i - tent I stand, And there con - fess my sin.
When hang - ing on the curs - ed tree; I know my guilt was there.
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text and tune: Public domain