

Pastor's Bible Study

June 11, 2025 – Trinity Weekend

LSB 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

Read Psalm 8:

1. When we speak God's name what else is attached?
2. How do verses 2-5 reveal what else is attached to God's name?
3. Why are verses 5-8 so important for us?
4. How does Luther view verse 5?
5. How have you come to know the majesty of God's name?

Read John 8:48-59:

1. What has happened prior to our text (see 8:12-47; especially 31-47)?
2. Based on the earlier verses, what challenges were the people having with Jesus?
3. Jesus speaks rather clearly and boldly to the people, what claims does He make?
4. What does the name/phrase “I Am” bring to mind for the people? For you?
5. How does the crowd’s reaction to Jesus strike you?

Read Acts 2:14, 22-36:

1. What things does Peter claim about Jesus in his message?
2. Do any of Peter’s claims connect you to Jesus’ word in John 8?
3. How did this crowd react to Peter’s message (see verses 37-41)?

Devotional Thought:

“Luther: ‘David concludes this psalm just the way he began it. He thanks the Lord, our Ruler, for His great and inestimable blessing, for establishing such a kingdom and calling and gathering His church, which gloriously praises His name throughout the world and thanks Him in heaven. Let us follow the example of this singer of praises as he prophesies to us. The Lord is our Ruler too, and His kingdom is established and founded from the mouths of babes and sucklings. We entered it by Baptism, and we are called to it daily through Word and Gospel. With David we also hope to come to where we shall see the heavens, the work of His fingers, the moon and the stars which He will prepare. He won the kingdom with great trouble and anguish. Now He is crowned with honor and adornment and has everything thing under His feet. For this we give God our praise and thanks, but especially for the fact that He has brought us to a light and knowledge that does not spring up out of human reason but out of Christ. He is our Sun, who died for us and was raised from the dead, lives and reigns, so that through Him we might be saved. To this end may God help us all. Amen. Glory to God alone’” (*adapted from TLSB, pg. 852*).

Prayer:

“Triune God, be Thou our stay; / O let us perish never! / Cleanse us from our sins, we pray, / And grant us life forever. / Keep us from the evil one; / Uphold our faith most holy, / And let us trust Thee solely / With humble hearts and lowly. / Let us put God’s armor on, / With all true Christians running / Our heav’nly race and shunning / The devil’s wiles and cunning. / Amen, amen! This be done; / So sing we, ‘Alleluia!’” (LSB 505:1)