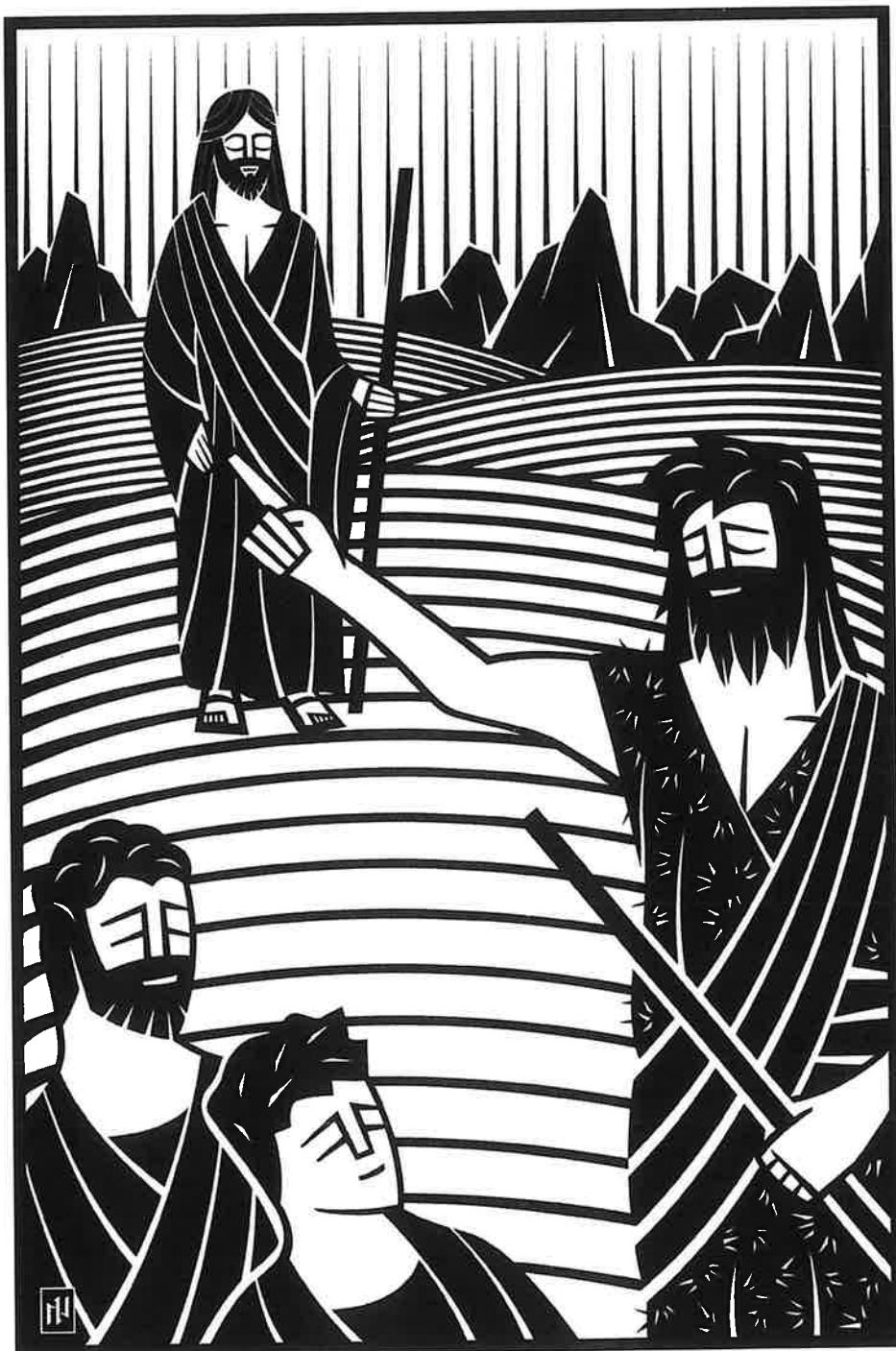


# Divine Service at 10:30



**Emmanuel Lutheran Church**

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuellutheran.org](http://www.emmanuellutheran.org)

# WELCOME TO WORSHIP

Here are a few things  
we'd like you to know...



## CHILDREN IN WORSHIP

We are so happy you are here!



We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

## PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

## CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

**BUILDING FAITH IN THE CITY**

## SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

## GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

## EMMANUEL APP



[emmanuellutheran.org](http://emmanuellutheran.org)



Found in the gathering space we call Ebenezer Hall.



The Second Sunday after Epiphany

January 18, 2026

# "Behold, the Lamb of God"

## AS WE GATHER

Today, Jesus asks, "What are you seeking?" And when we take this confessional question seriously; when we look at what we want from God; when we honestly expose our expectations and come clean with what we are seeking, we discover that our hearts are turned in on themselves. And there, we find fear and brokenness. And we see selfishness and pride. We unearth the ugliness and desperation that sin has brought into our lives, and when we hold these things up to the light of God's Word, we quickly discover that what we desire leads to death. So, the question Jesus asked these disciples in the desert, and the question Jesus asks us today, is a question designed to reveal what we need rather than what we want. This is a question that leads us to repentance, and there, the Lamb of God does His saving work.

## + THE ORDER OF DIVINE SERVICE I AT 10:30 A.M. +

### THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: "O Morning Star" BuxWV223

Buxtehude

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: "O Morning Star, How Fair and Bright"  
(Verses 1-3)

Hymn 395

THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✕ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

### THE INTROIT

(Psalm 19:1-4a, b; ant: v. 14)



Let the words of my mouth and the meditation of my heart be acceptable | in your sight,\*

O LORD, my rock and my re- | deemer.

    The heavens declare the glo- | ry of God,\*  
    and the sky above proclaims his | handiwork.

Day to day | pours out speech,\*

and night to night reveals | knowledge.

    There is no speech, nor | are there words,\*  
    whose voice | is not heard.

Their measuring line goes out through all the earth, and their words to the end | of the world.\*

In them he has set a tent | for the sun.

    Glory be to the Father and | to the Son\*  
    and to the Holy | Spirit;  
    as it was in the be- | ginning,\*  
    is now, and will be forever. | Amen.

Let the words of my mouth and the meditation of my heart be acceptable | in your sight,\*

O LORD, my rock and my re- | deemer.

## THE KYRIE: (Congregation sings responsively)

LSB, 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

## THE HYMN OF PRAISE: This Is the Feast

LSB, 155

*Refrain*

This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE COLLECT

Leader: The Lord be with you.

People:

C And al - so with you.

Leader: Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:

(Please be seated)

THE FIRST READING: Isaiah 49:1-7

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God." <sup>5</sup>And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength— <sup>6</sup>he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: 1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL: John 1:29-42a

Leader: The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

People:



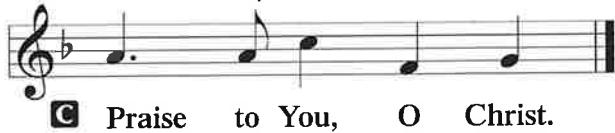
**G** Glo - ry to You, O Lord.

The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, 'After

me comes a man who ranks before me, because he was before me.' <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." <sup>32</sup>And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' <sup>34</sup>And I have seen and have borne witness that this is the Son of God." <sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup>He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). <sup>42</sup>He brought him to Jesus.

Leader: This is the Gospel of the Lord.

People:



THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "The Lamb"

Hymn 547

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "O Morning Star"

Sedio

MINISTRY MINUTE

Adopt-a-College Student

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: In peace, let us pray to the Lord:

People: Lord, have mercy.

Leader: For faithfulness, that the Lord who formed His Son in Mary's womb to be a light for the nations would enlighten and strengthen us by His Word and Sacraments; and that we might reflect the light of Christ to those around us, let us pray to the Lord:

People: Lord, have mercy.

Leader: That the Lord, who created the heavens and establishes day and night, would bless all teachers and students of the arts and sciences to see His creativity and glorify Him, let us pray to the Lord:

People: **Lord, have mercy.**

Leader: For our households, that the Lord who watched over the tribes of Jacob would provide both daily bread and redemption in abundant measure to His people, let us pray to the Lord:

People: **Lord, have mercy.**

Leader: For those in authority, that our Holy God would fortify them with courage and wisdom to govern justly and cultivate in them penitent hearts so that they would welcome their Redeemer with joy on the Last Day, let us pray to the Lord:

People: **Lord, have mercy.**

Leader: For healing and deliverance, that the Lamb of God would be merciful to all in need of His care, and grant them rescue and confidence in His grace, let us pray to the Lord:

People: **Lord, have mercy.**

Leader: Grant that we who have celebrated the incarnation of our Lord may die to sin and rise to new life in Him, and that we may treasure up and ponder in our hearts the Christ announced by Your forerunner; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## + THE SERVICE OF HOLY COMMUNION +

### THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

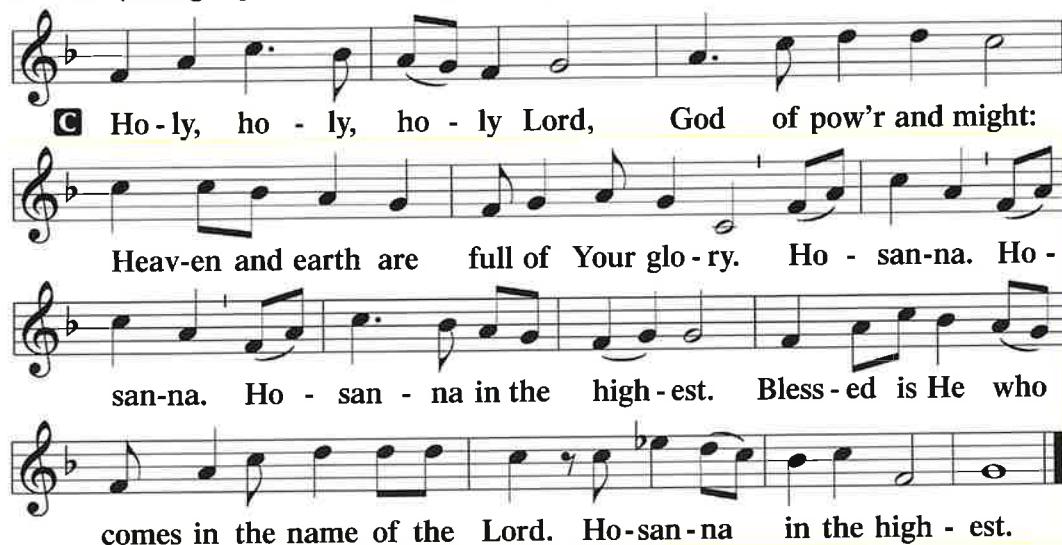
People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and

death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER (spoken together)

THE WORDS OF INSTITUTION

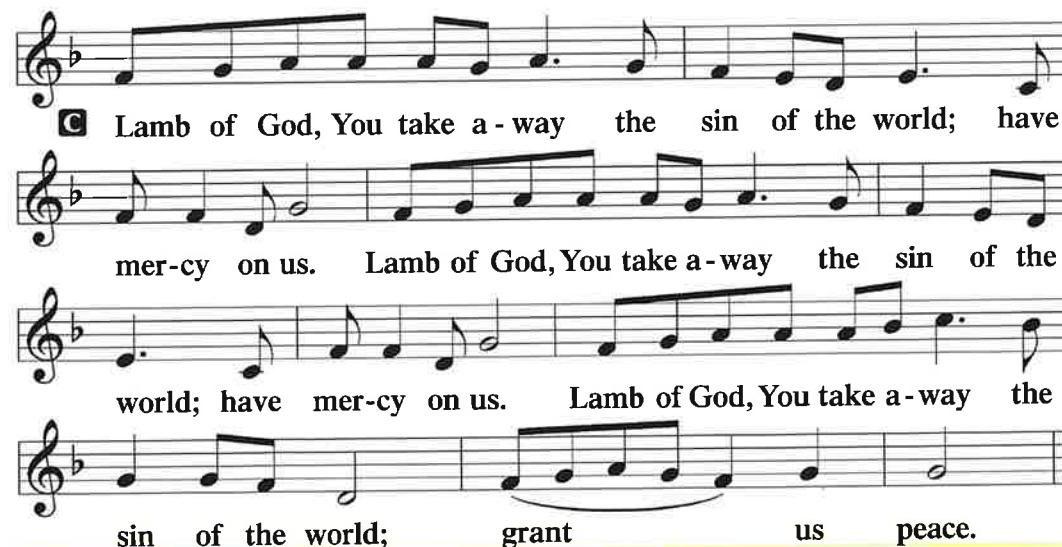
THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



C Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

(Please be seated)

**THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)**

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

**THE DISTRIBUTION HYMNS:**

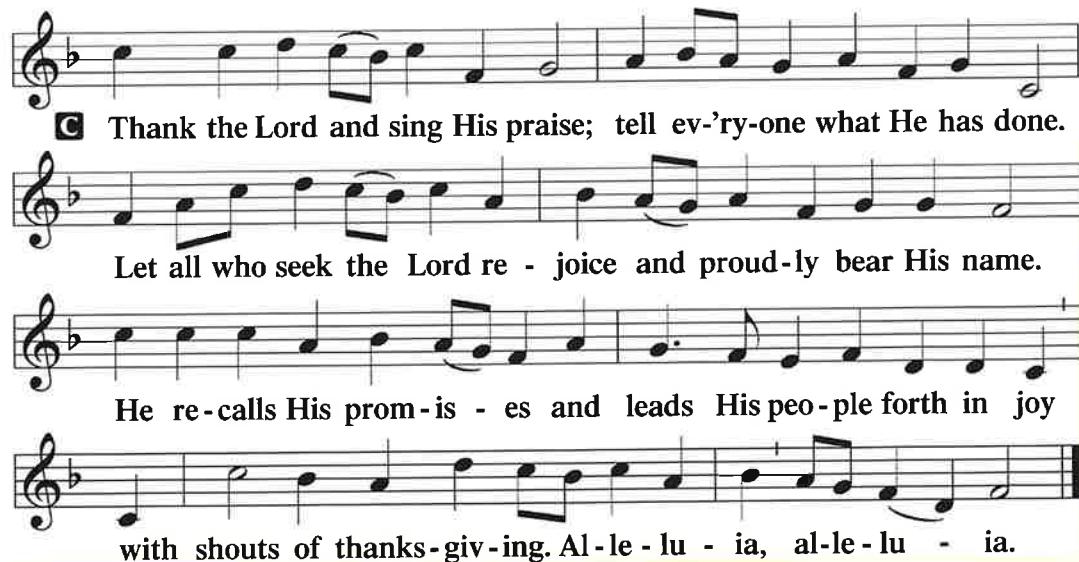
"Just as I Am, without One Plea" Hymn 570

"I Want to Walk as a Child of the Light" Hymn 411

"I Come, O Savior, to Thy Table" Hymn 618

**THE DISMISSAL**

**THE POST COMMUNION CANTICLE (Sung by the congregation)** LSB, 165



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## THE POST-COMMUNION COLLECT

LSB, 166

Leader: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

## People:



## THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

## People:



## THE CLOSING HYMN: "O Morning Star, How Fair and Bright" (Verses 4-6)

## Hymn 395

## THE POSTLUDE: "O Morning Star"

Bender

NEXT WEEK'S READINGS: Is. 9:1-4; Ps. 27; 1 Cor. 1:10-18; Matt. 4:12-25

THE FLOWERS adorning His altar were given to the glory of God in honor of the baptism birthday of our grandson, Silas Sheaffer from Mark and Jayne Sheaffer; and in loving memory of Ruth Bryan and Deb Bryan from the Bryan Family.

## SERVING

<b>Liturgist</b>	Seminarian Brad Larson
<b>Acolyte</b>	DeeDee Tiefel
<b>Organ</b>	Matt Johnston
<b>Altar Guild</b>	Harry and Donna Shook, Stan Ketzler, Amy Kissinger, Laura Jackson
<b>Usher Crew 4</b>	Thim Reed, Mike Shively, Ron Ahrens, Thomas Bay, Dave Behling, Christian Behling, Troy Hockemeyer, Hudson Kraft, Dick Shively, Steve Williams, David Wyss
<b>Communion Closer</b>	Dan Smith, Andrew Vachon, Eric Bieberich, Doug Perry
<b>Audio</b>	Nick and Lauryn Longworth
	Chris Darby

# The Prayers of the Church

## Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - Pray for the family of Don Heckber, as they mourn the passing of their loved one. Ask God to comfort them in their grief, give them His peace, and assure them of the victory over death that is ours through Christ.
  - Pray for strength, healing, peace and comfort for Pam Carmichael (sister of Deb Percy), Steve Herman, River Garcia (grandson of Raquel Klug), Carlton Grotrian (father of Karla Neeld), Colsen Gage (nephew of Annalissa Smith), Ricky Carmickle (brother-in-law of Deb Percy), Alycia Williams, Dick Reinking, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Ed Braun, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Randi Gramling (cousin of Deb Percy), Stan Thompson, Deb Epperson, Salem Lee Hilty, Faith Behling, William Rush, Wayne McClure, LuAnn Reichhart (mom of Brent Reichhart), Cohen (grandson of Matt and Kim Benne), Lynn Auman (father of Kim Faley)
  - Pray for the following people recovering from surgery: Jan Reche, Steve Mueller, Anne Kelly, Wes Harless, Jim Layman, Bob Klausmeier, Jim Bennett, Amy Konow, Chuck Adams, Molly Kelch, Larry Von Gunten
  - Pray for healing, comfort and peace for the following people with cancer: Bonnie Havener (sister-in-law of George and Becki Elonzae), Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Peg Davis, Ashley Edge (niece of Barb and Gary Lesh), Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Shelly Koenig (friend of Matt & Amy Konow), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Lisa Toth (Pepple), Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister (Hannah Swor's dad), Roxanne Moore, Marsha Sappenfield, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Amanda Cornyn-Bradford (daughter of Mike and Aprel Cornyn)
- Join our staff in praying for the following members:
  - John Boschet
  - Kathryn Boschet
  - Alex and Joy Boutakov

- Ryan and Kristin Bowland, Naomi, Micah and Caleb
- Nancy Bowman
- JoLynn Boyle, Chancellor
- Matt and Meghan Boyle, Rowen, Madeline, and Lily
- Bill and Deb Brace
- Margaret Bradtmiller
- Rodney and Debbie Brannon
- Please pray for the missions supported by Emmanuel's congregation:
  - Rev. James and Deaconess Christel Neuendorf - Ponce, Puerto Rico
  - Lutheran Agency for Missions to Burmese (LAMB)
  - Rev. Michael Paul - Taiwan
  - Heidi Wilkinson - Ethiopia
  - The Lutheran Heritage Foundation
  - Luther Academy
  - Lutheran Senior Care Ministry (LSCM)
  - Lutherans For Life (LFL)
  - Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at [taeggold@hotmail.com](mailto:taeggold@hotmail.com). If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at [marshasappenfield@comcast.net](mailto:marshasappenfield@comcast.net) or call 260-616-0679.

## The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Sunday School and Bible Class 9:15 – 10:15 a.m. (Starting January 4)

CLASS	LOCATION
Little Flock (Birth - Age 3)	School Room A5 (Extended Care)
4-5 Year Olds	School Room A3
K-1 <sup>st</sup> Grade	School Room A1
2 <sup>nd</sup> -3 <sup>rd</sup> Grade	School Room B3
4 <sup>th</sup> -5 <sup>th</sup> Grade	School Room B5
6 <sup>th</sup> -7 <sup>th</sup> Grade	School Room D2
8 <sup>th</sup> Grade	School Room D3 (Art/Science)
High School	Loft
Lutheran Christianity	Brandt Hall
Galatians	LL Ebenezer
Living Faithfully in a Fallen World	Sanctuary

## Adult Bible Classes

- **Lutheran Christianity** (January 4-March 29; Teachers - Eggold, Sheaffer, Hille; Location - Brandt Hall) is a class designed to help build a solid foundation in the core teachings of the Church and is offered to anyone interested in learning more about the Lutheran Christian faith or brush up on what they had learned at another point in their faith journey.
- **Galatians** (January 4-March 22; Teacher - Pastor Dennis McFadden; Location - LL Ebenezer) Join us for a 12-week study of St. Paul's letter to the Galatians. This letter has been called the "Magna Carta of Christian liberty," for it maintains that only through the grace of God received through faith in Jesus Christ can a person escape the curse of sin and of the law and live a new life, not in bondage or license, but in a genuine freedom of mind and spirit through the power of God.
- **Living Faithfully in a Fallen World: Being Lutheran after Luther's Death** (January 4 - February 8; Teacher - Pastor Larry Rast; Location - Sanctuary) This study will look at the latter part of Luther's life and then examine the enormous challenges the Lutheran church faced in the years following his death (1546) and when things finally (kind of) settled down in 1580. Over the weeks we will see how God keeps His promises to His church—even when His church struggles with the difficulties of living faithfully in a fallen world.

## Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Monday Morning Moms	Loft	Monday (every other)	8:30 a.m.
LifeLight: Luke	Ebenezer Hall	Mondays	3:30 p.m.
LifeLight: Luke	Ebenezer Hall	Mondays	5:30 p.m.
Study the Psalms	Chapman's	Tuesday	6:00 p.m.
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 a.m.
Women's Bible Study	Brandt Hall	Wednesdays	8:30 a.m.
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 a.m.
Friends in the Word	Loft	Thursday (every other)	8:30 a.m.
Bible Study & Fellowship	Chapman's	Thursdays	6:00 p.m.
@917 (Ages 25-45)	Ebenezer Hall	Thursdays	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Fridays	6:30 a.m.

**Monday Morning Moms** - Hey, mama! We hope you'll join us every other Monday morning as we journey through the salvation story of the Old Testament using Chad Bird's book "Hitchhiking with the Prophets". Drop your kids off in LL Ebenezer with our amazing caregivers. Then, head upstairs to the Loft to enjoy fellowship, a cup of coffee, and study with other moms. The dates are: February 9 & 23, March 9 & 23, April 13 & 27, and May 11 from 8:30 - 10:00 a.m. Questions? Contact Liz Bejot - [LBejot@emmanuellutheran.org](mailto:LBejot@emmanuellutheran.org).

**Friends in the Word** meet every other Thursday morning, 8:30 a.m.-10:00 a.m., in the Loft. Here are the scheduled dates: January 29, February 12 and 26, March 12 and 26, April 16 and 30, and May 14. We hope to see you there!

# The News of the Church

**Visual Faith Workshop: Words from the Upper Room** - Join us on Tuesday, February 3, from 6:00-8:00 p.m. in Ebenezer Hall as we prepare our hearts for Lent. Together, we'll create a devotional featuring opportunities to scribe passages from the Gospel of John. All materials are provided—bring a friend and join us. Sign up at the Connections Counter or scan the QR Code.



**Euchre Night** - Calling all card players! Emmanuel's Senior High Youth Group (EYG) will host its annual Euchre Tournament on Saturday, February 21, from 6:00 - 8:00 p.m. in the lower level of Ebenezer Hall. The entry fee is \$10 per participant. Snacks and beverages will be provided, and all proceeds will help cover the cost of shipping care packages to Emmanuel's college students. Register with a partner or sign up individually and we'll pair you with someone when you arrive.

**2026 Contribution Envelopes** are available to pick up in Ebenezer Hall. If you have your contributions taken out electronically, you will not have envelopes. However, if you would like to have them, please contact the church office.

**Volunteer for PALS** - Peer Assisted Learning Strategies (PALS) is a ministry of Emmanuel that partners with Washington Elementary to support 2nd and 3rd graders. Each week for eight weeks, these students join us in Ebenezer Hall, where we share snacks, explore the love of Jesus, read, and play together. Your time and kindness can make a lasting impact. Join us in this rewarding ministry! Scan the QR code for more information and to apply.



**The Piecemakers** are looking for those who are willing to sew together squares for this years' quilts. The squares are provided. If you are willing, call Jan Werth at 260.452.4769.

**CONSIDER ATTENDING iLead 2026** - iLead is a collaborative initiative of several local congregations working together to develop leaders in the church. iLead 2026 churches are Emmanuel, Holy Cross, Promise, St. Michael, St. Peter's, and Suburban Bethlehem. During January and February, there are three iLead presentations on the iLead 2026 theme "Discipleship Is Leadership Development." Here is the event calendar: "Words Create Worlds" with Henry Graf on Saturday, January 24, at Holy Cross Lutheran Church; and "A Panel Discussion on Discipleship and Leadership Development" on Saturday, February 7, Emmanuel Lutheran Church. All iLead 2026 sessions run from 8:30-10:00 a.m. and are free to all participants thanks to generous funding from The Lutheran Foundation. Please register by scanning the QR code.



**Free Weekly Gospel Reading Plans-** Jesus said, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." John 8:12. Come walk in the light of Christ in 2026 with our friends at Visual Faith Ministry as they Sojourn with Jesus in one of these (free) weekly Gospel reading plans:

"Sojourn with Jesus"  
A Year of Weekly Gospel Verses



"Words from the Upper Room"  
A Year with Jesus in John 14-17



Join Other Men in Christian Fellowship from April 9-12 at Lakeview Villages near Seymour, IN as we explore biblical perspectives on life issues. Dr. Donna Harrison (board-certified OB/GYN) and Rev. Dr. D. Richard Stuckwisch (Indiana District President, LCMS) will help us explore the topics of abortion, contraception, IVF, adoption, and defending life in every circumstance. Contact [joshua@vandercar.net](mailto:joshua@vandercar.net) to discuss the event and scan the QR code for info and registration.



## The Stewardship of the Church

### EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$79,092	Anticipated Need Through January, 2026: \$201,962
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### DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$250	Year to Date: \$500
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### CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$20	Year to Date: \$175
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### IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,546,747	Mortgage Balance: \$950,000	Total Cost* \$7,438,997
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\*Total Cost = Mortgage Interest Paid to Date + Construction Cost

# The Calendar of the Church

## Monday, January 19

ESM NO SCHOOL

6:30 a.m. Iron & Clay Weekly Devotion  
3:30 p.m. Lifelight  
5:30 p.m. Lifelight  
6:00 p.m. Handbell Practice  
7:00 p.m. WC Neighborhood Association Meeting

## Tuesday, January 20

11:00 a.m. Lunch Bunch  
6:00 p.m. Stephen Training  
6:00 p.m. Psalms at Chapman's

## Wednesday, January 21

6:30 a.m. Men's Bible Study  
8:30 a.m. Women's Bible Study  
8:30 a.m. ESM Chapel  
9:00 a.m. Homeschool Religion  
10:00 a.m. Pastor's Bible Study  
11:30 a.m. Communion Service  
3:30 p.m. PALS  
6:30 p.m. Choir Rehearsal

## Thursday, January 22

8:30 a.m. Thursday Guys  
9:00 a.m. Piece Makers  
6:00 p.m. Bible Study at Chapman's  
7:00 p.m. @917 Bible Class

## Friday, January 23

6:30 a.m. Men's Bible Study

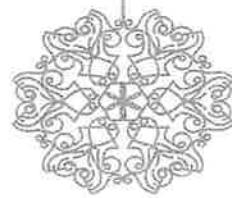
## Saturday, January 24

5:00 p.m. Divine Service

## Sunday, January 25

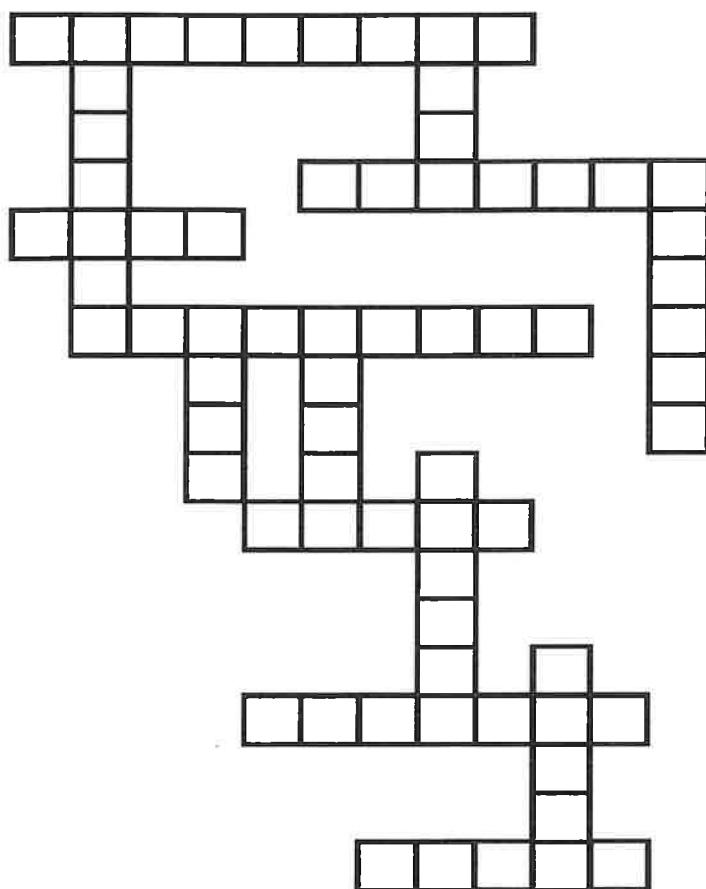
8:00 a.m. Divine Service w/ Communion  
9:15 a.m. Sunday School & Bible Classes  
10:30 a.m. Divine Service

What was my favorite part of church today?



How can I use this in my life?

Fill-In Word puzzle

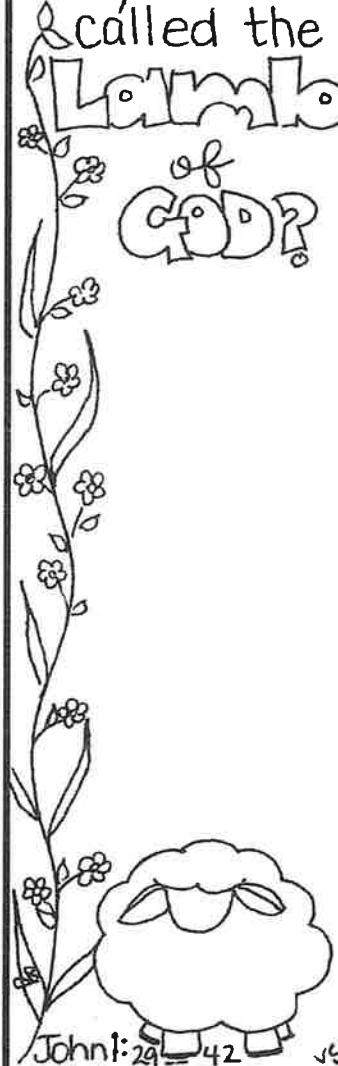


KNOWLEDGE  
SALVATION  
MESSIAH  
WITNESS  
NATIONS

SPIRIT  
ARROW  
TRIBES  
SWORD  
WATER

PEACE  
GIFT  
HOLY  
LORD

Why is Jesus  
called the  
**Lamb**  
of  
**GOD?**



John 1:29-42 v.1a

This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.

# EMMANUEL LUTHERAN CHURCH

## *Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

Thomas A. Eggold, Senior Pastor

Dan Sheaffer, Associate Pastor

Matt Johnston, Dir. of Music Ministry

Lana Hille, Dir. of Congregational Care

Sarah Pennekamp, Dir. of Discipleship & Youth Ministry

Liz Bejot, Dir. of Children's Ministry

Jennifer Tweedy, Dir. of Admin. & Finance

Arthur Klausmeier, Pastor Emeritus

Dan May, Pastoral Assistant

Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant

Ryan Tietz, Pastoral Assistant

Dan Dahling, Pastoral Assistant

Myra Schmidt, Organist

Dick Shively, Business Manager

Becki Elonzae, Office Manager

Randy Thompson, Maintenance Supervisor

Carolyn Meyer, Administrative Assistant

Brad Larson, Seminary Fieldworker

Caleb Swor, Seminary Fieldworker

Qien "Suzie" Su, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)

# ○ Morning Star, How Fair and Bright 395

1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when

own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!

Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him

ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n-ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.

Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way—  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out! Jubilation! Exultation!  
 Tell the story! Great is He, the King of  
 Glory!

6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen! Come, Lord Jesus!  
 Crown of gladness! We are yearning  
 For the day of Your returning!

# The Lamb

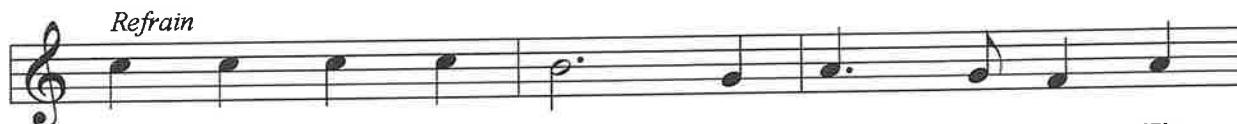
547



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ-teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.



*Refrain*  
 Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign-ing on His throne!

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# Just as I Am, without One Plea

570



1 Just as I am, with - out one plea  
 2 Just as I am and wait - ing not  
 3 Just as I am, though tossed a - bout  
 4 Just as I am, poor, wretch - ed, blind;



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to

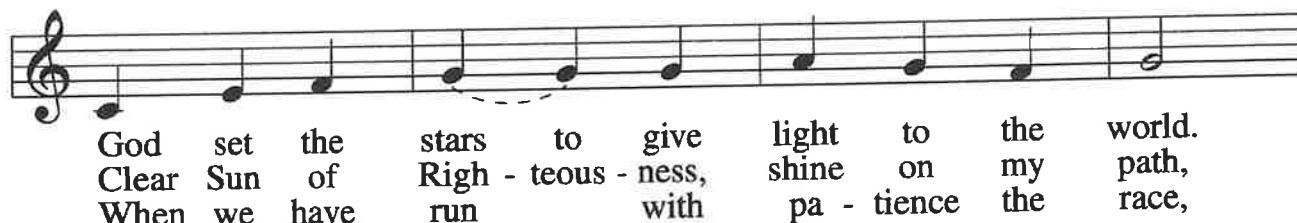


Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

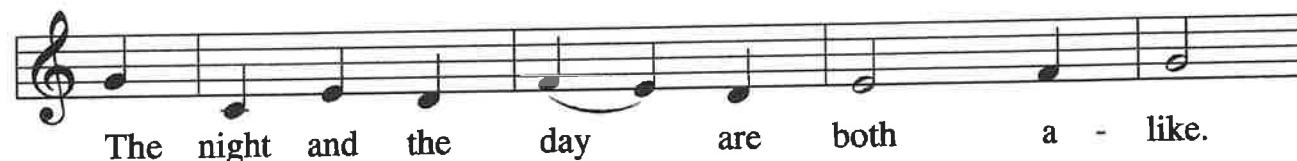
5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

411 I Want to Walk as a Child of the Light



*Refrain*



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# I Come, O Savior, to Thy Table

618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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