

Divine Service at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

Welcome to Worship

Here are a few things we'd like you to know...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces, extend a helping hand whenever possible, and encourage guests to visit the **Connections Counter** in Ebenezer Hall.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. **Tot Bags** are located in the east and west rear entrances of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

The Gathering Time—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheafer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“Through the Valley to His House”

AS WE GATHER

On Good Shepherd Sunday, the familiar twenty-third Psalm echoes throughout our worship. Our Lord went through the valley of the shadow of death in our place, leading from death to eternal life. Until we get to eternity, we follow our Shepherd and confess our faith, even when death’s shadows fall on us. It means vigilance against wolves attacking amid Christ’s flock, as Paul warns. John, who ministered many years in Ephesus, may remember the inscription above the Gate of Mazeus in Ephesus (dedicated to “Caesar Augustus, son of the god”) as he tells us that Christ alone (not secular Caesars) is worthy of our worship. He is the victorious Lamb on His eternal throne. We can be confident that what we believe by faith we shall know by experience in the unending joy of the Father’s house.

+ THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

THE GATHERING TIME

THE PRELUDE

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “Alleluia! Sing to Jesus”

Hymn 821

THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (Psalm 23; Rev. 7)

Leader: The LORD is my shepherd;

People: I shall not want.

Leader: For the Lamb in the midst of the throne

People: will be their shepherd,

Leader: and God will wipe away every tear from their eyes.
People: And I shall dwell in the house of the LORD forever.

Leader: Our help is in the name of the Lord,
People: who made heaven and earth.

Leader: I said I will confess my transgressions unto the Lord,
People: and You forgave the iniquity of my sin.

Leader: Lord, our God,
People: we confess that we have strayed from hearing the voice of Your Son, our Shepherd, who went through death to eternal life for us. We have failed to trust in You fully. We have sinned in our thoughts, words, and deeds. Forgive us and renew in us faith and trust. Grant us to hear anew our Shepherd's voice and to follow wherever He leads, until we see Him with You in Your eternal house.

Leader: Fellow sheep within Christ's fold, our Lord Jesus was God's sacrificial Lamb and has gone through death, paying for the sins of all people, and He now reigns in eternity. Therefore, in His stead and by His command, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Acts 20:17-35

Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them: "You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and

from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the

Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: John 10:22-30

Leader: The Holy Gospel according to St. John, the 10th chapter.

People: Glory to You, O Lord!

At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” ²⁵Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, ²⁶but you do not believe because you are not part of my flock. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰I and the Father are one.”

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: "The King of Love My Shepherd Is"

Hymn 709

THE SERMON

Pastor Dennis McFadden

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "The Lord Is My Shepherd"

Myra Schmidt, piano

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for ourselves, the Church around the world, and all people in their various needs. We pray for those who do not listen to the voice of the Good Shepherd, asking the Holy Spirit to give them opportunity to come to faith. Lord, in Your mercy,

People: hear our prayer.

Leader: We pray for all who lack the food, clothing, and shelter that they need for life, asking our Father in heaven to meet their needs by using His caring people, including our congregation. Lord, in Your mercy,

People: hear our prayer.

Leader: We pray for those falsely imprisoned or denied true justice, asking our Lord to free them and open doors of opportunity for them, as He so graciously has done for us. Lord, in Your mercy,

People: hear our prayer.

Leader: We pray for all who are depressed in spirit or unsure of God's will for them, asking the Holy Spirit to lift them up and guide them, that with us they may rejoice to say: He restores my soul. He leads me in paths of righteousness for His name's sake. Lord, in Your mercy,

People: hear our prayer.

Leader: We pray for those who are facing sudden crises or long-term ills, and for all who are grieving the loss of loved ones, asking our risen Lord to lift their eyes to His eternal home. Lord, in Your mercy,

People: hear our prayer.

Leader: We pray for first responders and police at home and for armed forces deployed, asking our Father in heaven to guide and protect them, and for all who grow crops and tend herds that He would bless them with bountiful harvests. Lord, in Your mercy,

People: hear our prayer.

Leader: Finally, we pray for ourselves and all who gather around Word and Sacrament, that the Holy Spirit would keep us firm in the faith so that we may joyfully profess:
People: Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever. Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

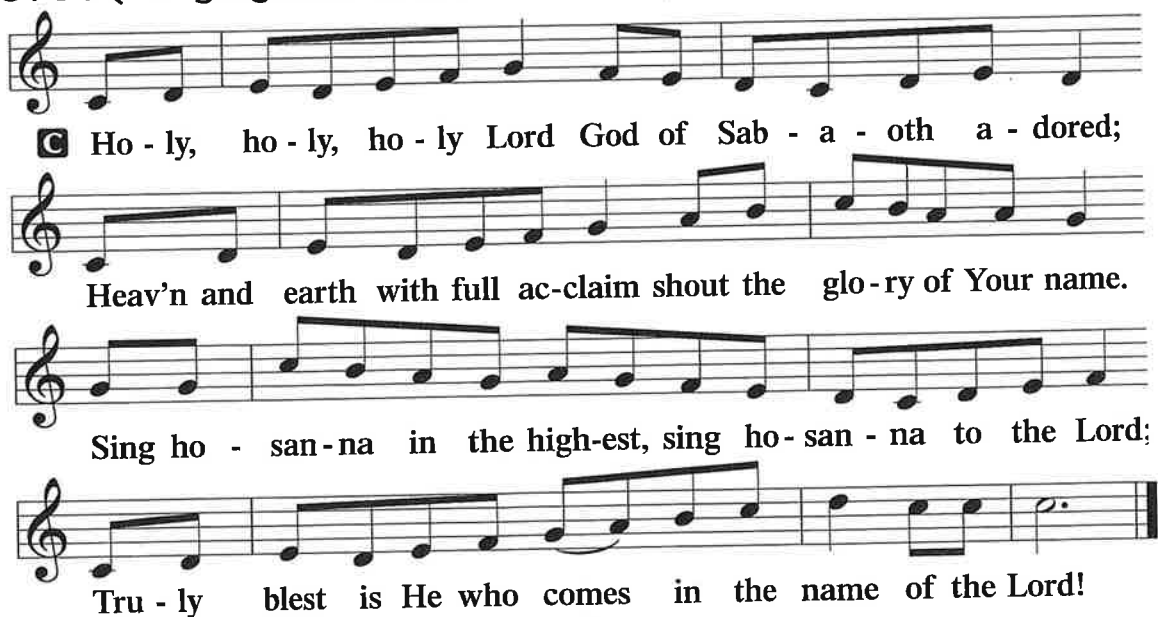
Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, whose Son, Jesus Christ, the very Paschal Lamb, went through the valley of the shadow of death so that we might follow Him to Your eternal home in heaven. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS (Congregation sings)

LSB, 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI (Congregation sings)

LSB, 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor

with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS:

“The Lord’s My Shepherd, I’ll Not Want”

Hymn 710

“I Am Jesus’ Little Lamb”

Hymn 740

“Father Welcomes”

Hymn 605

THE DISMISSAL

THE NUNC DIMITTIS (Sung by the congregation)

LSB, 211

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

THE PRAYER OF THANKSGIVING

Leader: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "God's Own Child, I Gladly Say It"

Hymn 594

THE POSTLUDE

THE READINGS FOR NEXT WEEK: Acts 11:1-18; Ps. 148; Rev. 21:1-7; John 16:12-22

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Mary Willen, Mr. and Mrs. Otto C. Miller, and Mr. and Mrs. Curtis P. Willen from Chuck Willen and family, and in loving memory of the birthday of Dolores Hurless from her children, Pam, Deb, and Lee.

SERVING

Liturgists	Pastor Thomas Eggold, Seminarian Jacob Shepard
Organist	Myra Schmidt
Acolyte	Hannah Bryan
Altar Guild	Barb Klaehn, Marcia Hines, Marsha Sappenfield
Opener	Kim Perez
Usher Crew 3	David Bell, Sharon Bell, Matt Benne, Dave Bieberich, Ed Davis, Barry Gynn, Chuck Karrick, Kevin Sark
Communion Assts.	Jon Adair, Denny Buesching, Zach Chess, Josh Eggold
Audio Engineer	Chris Fair

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - Pray for strength, healing and comfort for Chris Alfeld (son of Sharon Alfeld), Deb Percy, Audrey (niece of Gary Curtis), Rhonda Irven, Curt Reese (brother-in-law of Sandra Nahrwold), David Merkler, Mary Louise Spice, Gary Dick (friend of Nadine Polley), Carolyn Hansen (mother-in-law of Danyiel Adams), Pam Matson, Jennifer Bergman, Craig Brigman, Sandy Reavis, Sue Maxson, and Kristy Fitzgerald.
 - Pray for the following people recovering from surgery: Kristen Labahn, Patty Rouse, Phyllis Urbine, Faith Harless.
 - Pray for healing, comfort and peace for the following people with cancer: Peg Davis, Rich (friend of Ron and Elaine Ahrens), Rae Paff (brother of Mike Paff), Shellie (friend of Sandy Behling), Jenny Hobby (sister of Chris Murphy), Josh Walters (friend of Patty Rouse), Carolyn Robison (sister of Sandy Reavis and Patty Rouse), Richard Vargas (brother-in-law of Kris Tinsley), Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).
 - Pray for strength and peace for Mary English (friend of Sharon Bell).

- Join our staff in praying for the following members this week:
 - Ignacio and Jessica Hernandez, Carolina and Elena
 - Ruth Ann Hernandez
 - Dave and Charlene Hess
 - John Hess
 - Dave and Jennifer Heyn, David
 - Greg and Athena Hill, Kameron
 - Chuck and Carole Hill
 - Lana Hille
 - Jason and Michelle Hilty, Ava, Gage and Lucas
 - Liz Hincks, Madison and Taylor

- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ

- Lutheran Agency for Missions to Burmese (LAMB)
- Rev. Michael Paul - Taiwan
- The Lutheran Heritage Foundation
- Luther Academy
- Lutheran Senior Care Ministry (LSCM)
- Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Unlocking the Bible	Ebenezer, LL	4/24-5/22	Pr. Eggold, Pr. Sheaffer

Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Me Too (Birth - Age 2)	Room 7 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-2 nd Grade	Room 105 (Middle Level, School)
3 rd -5 th Grade	Room 104 (Middle Level, School)
6 th Grade Confirmation	Room 202 (Third Floor, School)
7 th Grade Confirmation	Room 4 (Lower Level, School)
8 th Grade Confirmation	Activity Center (Upper Level, School)
9 th -12 th Grade	The Loft

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study	The Loft	Mondays	9:00 am
LifeLight - Romans (Beg. 4/18)	Ebenezer Hall	Mondays	5:30 pm

Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 st & 3 rd)	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study - Jude	Brandt Hall	Wednesdays	8:30 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Greeting Card Ministry - In the Welcome Center there is a beautiful cabinet that displays a variety of greeting cards and special occasion cards (Easter, Thanksgiving, Christmas, Confirmation, and Graduation). Along with the special occasion cards, there are also birthday, get well, anniversary, marriage, thank you, praying for you cards, and more. These cards are beautiful with scripture included on each one. The best part is each card sells for only \$.50 each. Please consider stopping by the card display and see what is available for you.

Emmanuel-St. Michael Lutheran School is seeking qualified candidates for the position of Financial Manager. Working under the supervision of the school principal, the Financial Manager will see to the day-to-day financial procedures and transactions and ensure the accuracy and integrity of ESM's financial management system. Qualifications include but are not limited to a Bachelor's degree in Finance or Accounting, 5 - 10 years work experience, the ability to work and effectively communicate with administrators, staff, and families, and a good working knowledge of Excel, Word, and Power Point. Responsibilities include but are not limited to managing the day-to-day financial operations of the school (payroll, employee benefits, accounts payable, etc.), preparing and presenting monthly, quarterly and annual nonprofit financial reports, working with the Finance Committee to establish an annual budget, maintaining long-term trends and projections for the school's finances, processing scholarship application and facilitating meetings with families as required, ensuring compliance with accounting principles and regulatory requirements and other duties as required. For a complete job description and an employment application, please call the school office at 260-422-6712 or email Kathy Lash at klash@esmeagles.com.

Lutherans for Life will have their monthly meeting on Friday, May 13, beginning at 9:30 am in the Brandt Hall Meeting Room. Special speaker, Carol Terkula, a Deaconess from Lutheran Ministries, will talk on "Looking Up Is Your First Step to Seeing Past Your Struggles." Mental and behavioral health issues can be a silent battle, but there's always hope on the horizon. Whether you want to raise awareness, reduce stigma, find help or assist others, it's time to Look Up. All are invited to attend.

Cookies for the Connections Counter - Each weekend we plan for guests and visitors at Emmanuel. Our Connections Counter serves as a central location for making conversation, sharing information, and providing a warm welcome. When first-time guests come to the Counter, we provide a small box of cookies. If you enjoy baking and would like to be part of this ministry of hospitality, please visit the Connections Counter or call the church office to sign up to contribute cookies.

Our “Over Sixty” Lunch Bunch will meet on Tuesday, May 17 and will feature Bruce Novak, a historian, adjunct faculty at PFW and Emmanuel member. He will share a very engaging presentation on Civil War Trivia. Fellowship hour begins at 11:00 a.m. with lunch served at noon, followed by our featured speaker at 12:45 p.m. Please make reservations by Friday, May 13 at the Connections Counter or by calling the church office at 423-1369. The cost of the meal is \$9.00.

VBS Update & Opportunity - Due to the school renovation project this summer, Emmanuel will not hold VBS on our campus. Instead, Emmanuel will participate in St. Michael’s VBS program. We will resume our VBS program once the school renovations are complete. Emmanuel VBS participants and volunteers are encouraged to join in St. Michael’s VBS this year. Here are the details:

Theme: *Food Truck Party: On a Roll with God*

Dates and Time: July 25-29, 9:00 a.m.-12:00 p.m.

Culminating Service and Party: July 30 at 5:00 p.m.

Location: St. Michael Lutheran Church

VBS Contact: Carrie Gould, 937.641.9744 /carrie.gould1137@yahoo.com

Communion Services on Wednesdays - We continue to offer a special service of Holy Communion on Wednesday mornings at 11:30 a.m. For these services, social distancing recommendations will be followed, face coverings will be required, and there will be no singing.

LCMS Aid to Ukraine - As the situation in Ukraine continues, the church prays and provides for those affected. If you desire to contribute financially to their needs, there are several ways to donate:

- Text LCMSUKRAINE to 41-444.
- Give online via LCMS Mission Advancement.
- Call the LCMS at 888-930-4438.
- Give online via Mission Central.
- Call Mission Central (Mapleton, Iowa) at 712-882-1029.
- By mail, make your check out to “The LCMS,” and write “Ukraine Relief” in the

memo line. Mail to: The Lutheran Church—Missouri Synod, P.O. Box 66861, St. Louis, MO 63166-6861.

The Gathering Time - Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Year to Date: \$639,637	Anticipated Need Thru April: \$729,704
-------------------------	--

DISTRICT AND SYNOD

Last Week: \$387	Year to Date: \$6,429
------------------	-----------------------

CUP OF KINDNESS

Last Week: \$150	Year to Date: \$2,981
------------------	-----------------------

IN ALL GENERATIONS

Received: \$1,518,731	Goal: \$5,000,000	Pledged: \$2,991,172
-----------------------	-------------------	----------------------

The Calendar of the Church

Monday, May 9

- 11:00 a.m. Caregivers' Support Group
- 5:30 p.m. LifeLight
- 7:00 p.m. West Central Board Meeting
- 7:00 p.m. Mission Task Force Meeting

Monday, May 10

- 5:00 p.m. Stephen Leaders
- 6:00 p.m. Stephen Ministry

Wednesday, May 11

- 6:30 a.m. Men's Bible Study
- 7:30 a.m. Finance Committee
- 8:30 a.m. ESM School Chapel

8:45 a.m. Women's Bible Study
9:00 a.m. Homeschool Religion Class
9:30 a.m. Preschool Closing Chapel
10:00 a.m. Pastor's Bible Study
11:30 a.m. Mid-Week Communion Service

Thursday, May 12

8:30 a.m. Thursday Guys
9:00 a.m. Piece Makers

Friday, May 13

6:30 a.m. Men's Bible Study
9:30 a.m. Lutherans For Life

Saturday, May 14

3:30 p.m. Praise Team
5:00 p.m. Divine Worship Service with Communion

Sunday, May 15

8:00 a.m. Divine Worship Service
9:00 a.m. Gathering Time in Ebenezer Hall
9:15 a.m. Adult Bible Classes & Youth Sunday School
10:30 a.m. Divine Worship Service with Communion
6:00 p.m. FWYA Bible Study



Building Faith in the Family

“My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand” (John 10:27-28).

Family Activity

Collect and display a flock of sheep (various stuffed lambs). How many have you collected? Jesus collects lambs. When Jesus talks about His sheep, He is talking about believers. We are His lambs.

The Main Thing

Jesus' coming as a Shepherd was an Old Testament prophecy. King David, who was also a shepherd, was inspired to share the words of Psalm 23, “The Lord is my shepherd.” Prophet Ezekiel told of a perfect Shepherd, “I [will] seek out my sheep,

and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness” (Ezek. 34:12). Jesus comes as Shepherd. In John 10, Jesus says, “I am the good shepherd” (vs. 10, 14). Jesus is the Good Shepherd who not only provides for and protects His sheep, but “lays down his life for the sheep” (vs. 11). In the Old Testament, God's people were required to offer sacrifices of repentance and praise. Often the sacrifice included a lamb. Jesus, the Shepherd, took the place of the lamb and offered Himself to pay for the sins of the world. Only His sacrifice could make the payment for all sins and end forever the sacrifices of lambs. The Good Shepherd laid down His life for us. We were among the lost and wandering sheep. We seek to go our own way and away from our Shepherd. The Shepherd has called us in our Baptism and brought us into His flock. We continue to hear His voice in His Word. The Spirit leads us to hear His voice and follow Him. Our sheep “collections” sometimes grow worn or get forgotten, or we may think we outgrow collecting them. But Jesus never forgets us. He never looks to get rid of us. We never outgrow our need to be safely in Jesus' flock. We will be part of His “collection” forever. We also pray that other lambs will be found and held by the Good Shepherd.

All Things in Jesus' Name

Heavenly Father, we rejoice that in Jesus we have the perfect Shepherd. In Jesus, we also have the perfect Lamb who gave His life for the sheep. Thank You for the call of Your voice through the Gospel. Thank You for bringing us into Your flock. Keep and protect us with the flock of Your church forever. In Jesus' name, Amen.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant
Dan May, Pastoral Assistant

Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Jennifer Tweedy, Secretary
Randy Thompson, Maintenance Supervisor
Thompson Marin, Seminary Fieldworker
Christianna Nemeč, Seminary Fieldworker
Jacob Shepard, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Keri Latin, Interim Principal

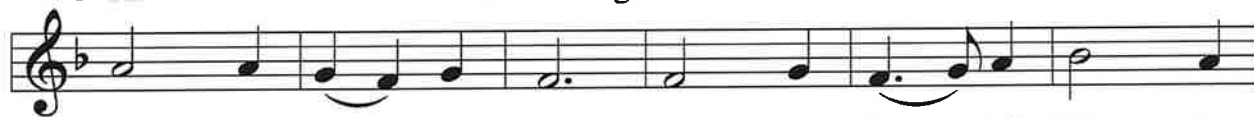
1123 Union Street, Fort Wayne, IN 46802 **Website:** www.esmeagles.com

Alleluia! Sing to Jesus

821



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



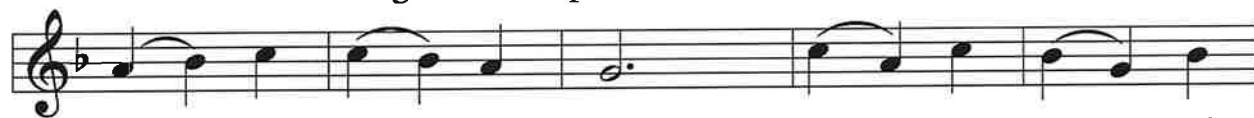
scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

The King of Love My Shepherd Is

709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

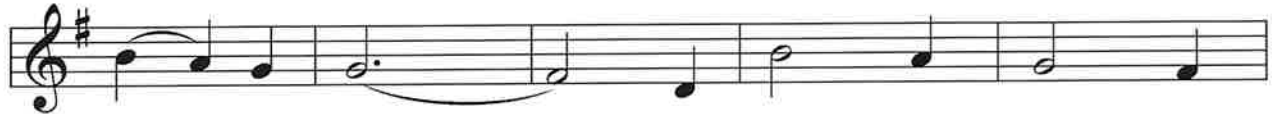
5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

The Lord's My Shepherd, I'll Not Want 710



1 The Lord's my shep - herd, I'll not want; He makes me
 2 My soul He doth re - store a - gain And me to
 3 Yea, though I walk in death's dark vale, Yet will I
 4 My ta - ble Thou hast fur - nish - ed In pres - ence
 5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
 walk doth make With - in the paths of
 fear no ill; For Thou art with me,
 of my foes; My head Thou dost with
 fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
 righ - teous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

I Am Jesus' Little Lamb

740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Father Welcomes

605

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle	chil - dren,	come to Me,	For My	king - dom
2 In the	wa - ter,	in the Word,	In His	prom - ise,
3 Let us	dai - ly	die to sin;	Let us	dai - ly



is of these.	Life and	love I	have to	give,
be as - sured:	Those who are	bap - tized	and	be - lieve
rise with Him,	Walk in the	love of	Christ	our Lord,

Refrain



Mer - cy	for	your	sin.
Shall be	born	a	gain.
Live in the	peace	of	God.

God's Own Child, I Gladly Say It

594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!