

Midweek Lenten Service at 7:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“For Us Betrayed”

AS WE GATHER

Jesus foretells His own betrayal, death, and resurrection in today’s text (Mark 8:31-9:1). This shows us that the way of salvation only comes through the path of suffering (Hebrews 2:10). Jesus’ suffering, His Passion, does not simply mean that He sympathizes with us. Rather, it means that He participates in our suffering, and we in His. His betrayal, the crown of thorns, the shameful cross—all of these lead to how Jesus “gave His dying breath,” as we sing in the series hymn. In the Passion reading, we will also hear how He dies (Mark 15:33-47) and what that means for us today.

+ THE ORDER OF DIVINE SERVICE +

THE PRELUDE: “The Old Rugged Cross”

Childs

THE RINGING OF THE BELLS

(Please stand as you are able)

THE LITANY OF LIGHT



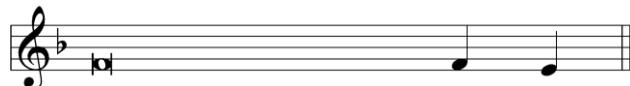
L Jesus Christ is the Light of the world,



C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bless - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -



ev - er. O Son of God, O Giv - er of life:



the u - ni - verse pro - claims Your glo - ry.

THE THANKSGIVING FOR LIGHT



L Blessèd are You, O Lord our God, king of the u - ni - verse,



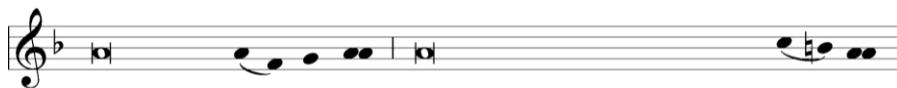
who led Your people Israel by a pillar of cloud by day and a pillar of



fire by night. Enlighten our darkness by the light of Your Christ;



may His Word be a lamp to our feet and a light to our path;



for You are mer - ci - ful, and You love Your whole cre - a - tion



and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.



■ A - men.

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE OPENING HYMN: "O Christ, You Walked the Road"

Hymn 424

THE RESPONSIVE PSALM (Psalm 41)

Leader: Blessed is the one who considers the poor!

People: In the day of trouble the LORD delivers him;

Leader: the LORD protects him and keeps him alive; he is called blessed in the land;

People: You do not give him up to the will of his enemies.

Leader: The LORD sustains him on his sickbed;

People: in his illness You restore him to full health.

Leader: As for me, I said, "O LORD, be gracious to me;

People: heal me, for I have sinned against You!"

Leader: My enemies say of me in malice,

People: **“When will he die and his name perish?”**

Leader: And when one comes to see me, he utters empty words, while his heart gathers iniquity;

People: **when he goes out, he tells it abroad.**

Leader: All who hate me whisper together about me;

People: **they imagine the worst for me.**

Leader: They say, “A deadly thing is poured out on him;

People: **he will not rise again from where he lies.”**

Leader: Even my close friend in whom I trusted,

People: **who ate my bread, has lifted his heel against me.**

Leader: But You, O LORD, be gracious to me, and raise me up, that I may repay them!

People: **By this I know that You delight in me: my enemy will not shout in triumph over me.**

Leader: But You have upheld me because of my integrity, and set me in Your presence forever.

People: **Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

THE FIRST READING: Mark 8:31–9:1

And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And He said this plainly. And Peter took Him aside and began to rebuke Him. ³³But turning and seeing His disciples, He rebuked Peter and said, “Get behind Me, Satan! For you are not setting your mind on the things of God, but on the things of man.” ³⁴And He called to Him the crowd with His disciples and said to them, “If anyone would come after Me, let him deny himself and take up his cross and follow Me. ³⁵For whoever would save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when He comes in the glory of His Father with the holy angels.” ^{9:1}And He said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

(Please stand, as you are able)

THE PASSION READING: Mark 15:33–47

Leader: The Passion of Our Lord according to St. Mark, the 15th chapter.

People: **Glory to You, O Lord.**

THE MUSICAL PSALM

(The congregation please join in singing each Refrain as marked.)



C Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

O Lord, I call to You; come to me quickly;
hear my voice when I cry to You. **(Refrain)**

Set a watch before my mouth, O Lord, and guard the door of my lips.
Let not my heart incline to any evil thing;
Let me not be occupied in wickedness with evil doers.
But my eyes are turned to You, O God; in You I take refuge.
Strip me not of my life.

Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen. **(Refrain)**

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "What Wondrous Love"

Hayes/Gaspard

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

(During the spoken prayer, the music for each petition below will be played. The congregation please join in singing following each petition.)



O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community; Tune: Jacques Berthier, 1923-94; Text and tune: © 1982 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001611

Leader: Lord Jesus, You loved us with all You had. We give thanks that You became one of us, no matter the pain, so that You might redeem each of us as Your own. Hear us, Jesus Christ, and let our prayer be counted as incense before You,

People: (Refrain)

Leader: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; Hear us, and let our prayer be counted as incense before You,

People: (Refrain)

Leader: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; Hear us, and let our prayer be counted as incense before You,

People: (Refrain)

THE LORD'S PRAYER

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "My Song Is Love Unknown"
(Verses 1, 6-7)

Hymn 430

THE POSTLUDE: "Abide With Me"

Cherwien

SERVING

Organ Myra Schmidt

Piano Bev Williams

Acolyte Raeya Steele

Usher Crew 3 Ed Davis, Chuck Karrick, Dave Bieberich, Matt Benne, Barry Gynn, Kurt Kleinrichert, Tom Matson, Bill Pynchon, Mike Repp
Communion - Alex Kiefer, Nick Rich, Bill Reichhart, Jon Adair

Audio Chris Darby

+HOLY WEEK+

Thursday, April 2, at 11:30 a.m. & 7:00 p.m.

“For Many, For Us”
Maundy Thursday Worship

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”
Good Friday Worship at 1:00 p.m.
Tenebrae Worship at 7:00 p.m.

+EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

424 O Christ, You Walked the Road



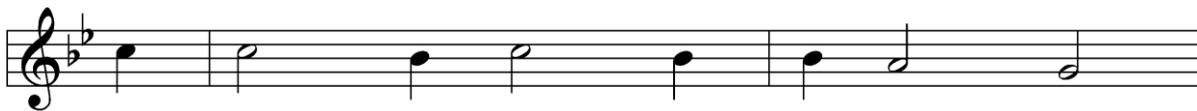
1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

Text: Public domain

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

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