

Divine Worship at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“I Will Not Leave You”

AS WE GATHER

In today's Gospel reading, Jesus promises, "I will not leave you as orphans." Here, Jesus identifies the fear of abandonment the disciples faced as He prepared to leave them, and it connects to our own struggles, doubts, and tendency to wander from God. Yet, even when we leave Him, Christ does not leave us. Through His cross, resurrection, and the gift of the Holy Spirit, Jesus keeps His promise to come to us, forgive us, dwell with us, and hold us as children of the Father. Therefore, our faith rests not in our strength but in Christ's presence and promise: because He lives, we also will live.

+ THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God's peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: "Medley of Hymns"

arr. Grimpo

THE RINGING OF THE BELLS

THE CALL TO WORSHIP: "All Night, All Day"

ESM Grades K-3

THE WORDS OF WELCOME

THE OPENING HYMN: "Alleluia, Alleluia! Hearts to Heaven"
(Please stand for verse 3)

Hymn 477

THE PRESENTATION OF PRAYER REQUESTS

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit,

People: Amen.

THE CONFESSION OF SINS & ABSOLUTION (Psalm 124:8; John 14:18-19; Hebrews 13:6)

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: Jesus said, "I will not leave you as orphans;

People: I will come to you."

Leader: So we can confidently say,

People: "The Lord is my helper; I will not fear; what can man do to me?"

(Silence for reflection on God's Word and for self-examination)

Leader: We confess: Father, we have neglected You and Your commandments.

People: **Forgive us, Lord.**

Leader: Jesus, we have doubted Your Word and failed to display Your love to others.

People: **Forgive us, Lord.**

Leader: Spirit, we have trusted our own sinful hearts rather than seeking Your truth.

People: **Forgive us, Lord.**

Leader: O Triune God, look on us in mercy and make Your dwelling within us.

People: **Restore us as Your rescued people to seek Your holy will. Amen.**

Leader: To save you from sin, the Father gave you His very own Son. On His cross, Jesus paid your debt and rose to declare, "because I live, you also will live." By the Spirit's power, we trust in the pardon won for us by Christ, our Lord. In the stead and by the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

THE PRAYER OF THE DAY

Leader: O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

(Please be seated)

THE FIRST READING: Acts 17:16-31

Phil LaBrash

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. ²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as

though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for “In him we live and move and have our being”; as even some of your own poets have said, “For we are indeed his offspring.” ²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: 1 Peter 3:13–22

Nick LaBrash

Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God’s will, than for doing evil. ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

THE HOLY GOSPEL: John 14:15–21

Leader: The Holy Gospel according to St. John, the 14th chapter.

People: Glory to You, O Lord!

[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more,

but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Leader: This is the Gospel of the Lord

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: “Alleluia! Sing to Jesus” (verses 1-4)

Hymn 821

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

During the offering, please take the binder located at the end of each pew, and fill out the appropriate info. We encourage members to greet our visitors at the end of the service.

THE MUSICAL OFFERING: “Dear Christians, One and All”

arr. Hildebrand

THE CELEBRATION OF GOD’S SERVANT JEWELL LABRASH

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. We give You praise and thanksgiving, almighty God, that You do not leave us or forsake us, but come to us and all the world by Your Holy Spirit working through Your Word. By His help, we worship and glorify You, and take continual refuge in Your great mercy and grace. Abide with us, and keep us close to You, that we may share in Your great life and love. Lord, in Your mercy,

People: hear our prayer.

Leader: Lift up Your whole Church in the Spirit of Christ and especially those You call and send, who give us Your gifts of forgiveness and Your Word of truth. Be with us always with Your mercy, protection, and love. Lord, in Your mercy,

People: hear our prayer.

Leader: Comfort all who are in sorrow or need, sickness or adversity. Have mercy on those to whom death draws near. Bring consolation to those who mourn. Lord, in Your mercy,

People: hear our prayer.

Leader: For all those who have gone before us with the sign of faith, we give thanks, and those who have loved and served You in Your Church who

now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

People: hear our prayer.

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER (spoken together)

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163

□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

"There Is a Redeemer"

There is a Redeemer, Jesus, God's own Son;

Precious Lamb of God, Messiah, Holy One.

Thank you, O my Father, for giving us your Son,

And leaving your Spirit till the work on earth is done.

Jesus, my Redeemer, name above all names;
Precious Lamb of God Messiah, hope for sinners slain.
Thank you, O my Father, for giving us your Son,
And leaving your Spirit till the work on earth is done.

When I stand in glory, I will see his face;
There I'll serve my King forever in that holy place.
Thank you, O my Father, for giving us your Son,
And leaving your Spirit till the work on earth is done.

Words & Music by: Melody Green; ©1982 Ears to Hear Music, printed with permission

“Now Thank We All Our God”
“God’s Own Child, I Gladly Say It”
“I Come, O Savior, to Your Table”
“Dear Christians, One and All, Rejoice”

Kaufmann
Hymn 594
arr. Hildebrand
Hymn 556

(Please stand, as you are able)
THE DISMISSAL

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: “Lord, Keep Us Steadfast in Your Word”

Hymn 655

THE POSTLUDE: “God of Grace”

arr. Manz

NEXT WEEK’S READINGS: Acts 1:1-11; Ps. 47; Eph. 1:15-23; Luke 24:44-53

THE FLOWERS adorning His altar today were given to the glory of God in loving memory of Art and Joann Voelker, from their children, grandchildren, and great-grandchild; in loving memory of our mother, Doris Hoffman, from Denise, Diane, and Drew, as well as her grandchildren, great-grandchildren, and great-great-grandchildren; in loving memory of Greg Blackburn, Carl and Wanda Wilcoxon, from Marsha Wilcoxon-Renner; and in loving memory of Marjorie Sallier, from her children, John Sallier and Pat Sallier.

SERVING

Acolyte

Aelah Vandercar

Organ

Anna Snodgrass

Altar Guild

Barb Klaehn, Amber and Chloe Garay, Marcia Hines, Marha Sappenfield, Susie Klausmeier, Michelle Wedeven

Comm. Assistants

Jon Adair, Zach Chess, Josh Eggold, Eric Hoffman

Opener	Don and Maureen Gentry
Usher Crew 3	Ed Davis, Dave Bieberich, Matt Benne, Barry Gynn, Kurt Kleinrichert, Tom Matson, Bill Pynchon, Mike Repp
Audio Engineer	Chris Fair

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - We pray for Esther Maureen Burns on the occasion of her Baptism. We ask God to strengthen Esther as she grows and to bless her parents Dan and Lindsay Burns, and her sponsors, Amy Bell and Kathryn Gilson, as they raise and nurture Esther in her Baptismal faith.
 - Pray for strength, healing, peace and comfort for Pam Carmichael (sister of Deb Percy), River Garcia (grandson of Raquel Klug), Carlton Grotrian (father of Karla Neeld), Ricky Carmickle (brother-in-law of Deb Percy), Alycia Williams, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Ed Braun, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Randi Gramling (cousin of Deb Percy), Stan Thompson, Deb Epperson, Faith Behling, William Rush, Wayne McClure, LuAnn Reichhart (mom of Brent Reichhart), Cohen (grandson of Matt and Kim Benne), Michaela Procise, Melissa Henry (sister of Judy Huesner), Renee Bleke
 - Pray for the following people recovering from surgery: Nancy Wilkins (mother of Kristen Saurer), Nan Gotsch, Kathy Freimuth, Richard Cummins, Tim Didier
 - Pray for healing, comfort and peace for the following people with cancer: Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Peg Davis, Sherry (friend of Barb and Gary Lesh), Ed and Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister (Hannah Swor's dad), Roxanne Moore, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Gary Thompson (father of Carly Bennett), Carol McGuigan (mother of Kevin McGuigan), Amanda Cornyn-Bradford (daughter of Mike and April Cornyn), Linda Raatz, Jeff Dunham (brother-in-law of Scott and Christi Everson), Doug Bennett (father of Ty Bennett), Sean Breininger

- Join our staff in praying for the following members:
 - Robb Dula
 - James and Sitterra Dumford, Leona and James
 - Caroline Eber
 - Rachel and Justin Eckert, Gavin and Julia
 - Ben and Leah Ecklor, Sebastian, Sabine, Bella, and Alexandria
 - Josh and Bridget Eggold, Sam and Ike
 - Kathy Eggold
 - Thomas and Sonya Eggold
 - Adam Ehle
 - Andy Ehle
- Please pray for the missions supported by Emmanuel’s congregation:
 - Rev. James and Deaconess Christel Neuendorf – Ponce, Puerto Rico
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - Heidi Wilkinson - Ethiopia
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)
 - Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net or call 260.616.0679.

Prayer of Thanksgiving for Baptism: Thank God for the baptisms so far in 2026:
 Callaghan Miller Austin Hayward Calvin Chess Michael Flanagan
 Sean Flanagan Morgan Flanagan Mordecai Austin Theodore Vachon
 Emerson Ross Esther Burns

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow’s website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the “Sermon Notes Plus” option.

Sunday School and Bible Class 9:15 – 10:15 a.m.

CLASS	LOCATION
Little Flock (Birth – Age 3)	School Room A5 (Extended Care)
4-5 Year Olds	School Room A3
K-1 st Grade	School Room A1

2 nd -3 rd Grade	School Room B3
4 th -5 th Grade	School Room B5
6 th -7 th Grade	School Room D2
8 th Grade	School Room D3 (Art/Science)
High School	Loft
Abiding in the Vine	Brandt Hall
Genesis	Sanctuary

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Clay & Iron Devotion	Brandt Hall	Monday	6:30 a.m.
Monday Morning Moms	Loft	Monday (every other)	8:30 a.m.
LifeLight: Luke	Ebenezer Hall	Mondays	3:30 p.m.
LifeLight: Luke	Ebenezer Hall	Mondays	5:30 p.m.
Study the Psalms	Chapman's	Tuesday	6:00 p.m.
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 a.m.
Women's Bible Study	Brandt Hall	Wednesdays	8:30 a.m.
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 a.m.
Friends in the Word	Loft	Thursday (every other)	8:30 a.m.
Bible Study & Fellowship	Chapman's	Thursdays	6:00 p.m.
@917 (Ages 25-45)	Ebenezer Hall	Thursdays	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Fridays	6:30 a.m.

The News of the Church

Lost and Found Table - A table has been set up down the steps leading to Ebenezer. Several unclaimed items are currently being held; please take a moment to check the table and retrieve any belongings that may be yours.

The Story Continues - Congregational Survey: As part of Emmanuel's 2026 planning process, we are inviting members and regular attendees to complete a short congregational survey. We are grateful for the many signs of health and growth in the congregation, and we want an honest snapshot of where we are today so we can steward our resources wisely and thrive in the future. You are welcome to skip any question you don't feel equipped to answer. This survey is also one tool among several, alongside listening sessions and personal conversations. Thank you for helping us listen well as The Story Continues. You can access the survey by scanning the QR code.



Listening Session (60+) - For those in our congregation who are age 60 and over, you are invited to join a listening session to share your ideas as part of our visioning process, "The Story Continues". Please sign up at the Connections Counter and pick

up a list of the questions we'll be discussing. We will meet in LL Ebenezer on Tuesday, May 12, 1:00 – 2:00 p.m.

Lunch Bunch (60+) – Our next Lunch Bunch is scheduled for Tuesday, May 19. Our special guest speaker will be Maizy King, the Director of Wellness at Lutheran Life Villages Residential Living. She will share a practical presentation on wellness, exercise, and fall prevention where we will learn simple strategies to improve strength, balance, and confidence in everyday movement, a huge factor in helping you stay independent, and active. We will gather at 11:00 a.m. in LL Ebenezer Hall for fellowship, followed by lunch at 12:00 p.m. Reservations are required by calling the church office at 260.423.1369 or by signing up at the Connections Counter by Friday, May 15th. The lunch cost is \$10.00.

Vacation Bible School at Emmanuel – June 22-26, 9:00 a.m.- 12:00 p.m.

VBS Volunteers - Many hands are needed to help make VBS a success - games, crafts, snacks, tribe leaders, song leaders, acting...there is a role for everyone. Please use this QR code to sign-up to volunteer during the week of VBS. You can also check out the display in Ebenezer Hall for more information.



VBS Donations - Many supplies are also needed to help make VBS a success. If you would like to contribute, please check out our Amazon wish list using this QR code.

VBS Registration - Registration for VBS is now open. You can register using this QR code. All kids age 3 (potty-trained) through 5th grade (23-24 school year) can register as participants. If you have any VBS questions, comments, or concerns, please don't hesitate to reach out to Liz Bejot - LBejot@emmanuelutheran.org.



*Thank you to those that donated newspaper. At this time, we have all we need and are no longer accepting additional papers. Thank you!

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$813,504	Anticipated Need Through May: \$1,005,619
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DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$270	Year to Date: \$4,706
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CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$170	Year to Date: \$1,600
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IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,643,733	Mortgage Balance: \$839,840	Total Cost* \$7,454,921
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*Total Cost = Mortgage Interest Paid to Date + Construction Cost

The Calendar of the Church

Monday, May 11

6:30 a.m. Clay & Iron Weekly Devotions
3:30 p.m. Lighthouse
5:30 p.m. Lighthouse
6:00 p.m. Handbell Practice

Tuesday, May 12

5:00 p.m. GriefShare
6:00 p.m. Stephen Ministry
6:00 p.m. Psalms at Chapman's Brewery
7:00 p.m. West Central Board Meeting

Wednesday, May 13

6:30 a.m. Men's Bible Study
7:30 a.m. Finance Committee Meeting
8:30 a.m. Women's Bible Study
9:00 a.m. Homeschool Religion
10:00 a.m. Pastor's Bible Study
11:30 a.m. Communion Service
6:30 p.m. Choir Rehearsal
6:30 p.m. Preschool Closing Ceremony

Thursday, May 14

8:30 a.m. Thursday Guys
8:30 Women in the Word
9:00 a.m. Piece Makers
6:00 p.m. Bible Study at Chapman's
7:00 p.m. @917 Bible Class

Friday, May 15

6:30 a.m. Men's Bible Study

Saturday, May 16

9:30 a.m. Wedding
5:00 p.m. Divine Service w/ Communion

Sunday, May 17

8:00 a.m. Divine Service
9:15 a.m. Sunday School & Bible Classes
10:30 a.m. Divine Service w/ Communion



J O H N 1 4 : 2 0

This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

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477 Alleluia, Alleluia! Hearts to Heaven



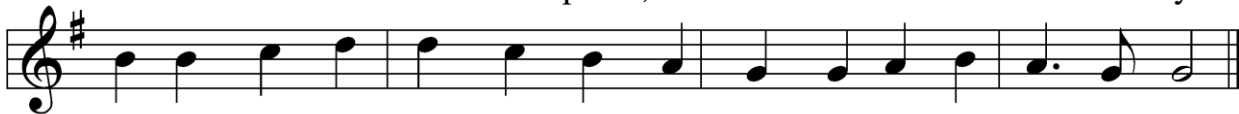
1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad - ness, Sing to God a hymn of praise;
See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic - tim For the world's sal - va - tion bled—
Once He died, and once was bur - ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



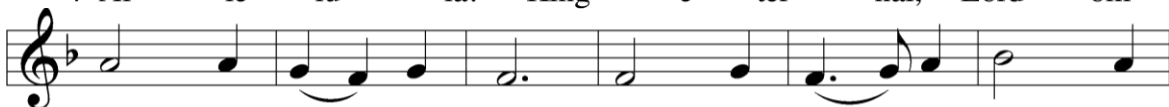
Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of



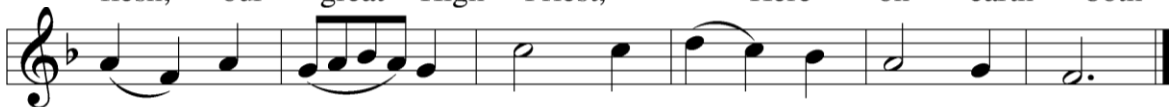
tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both

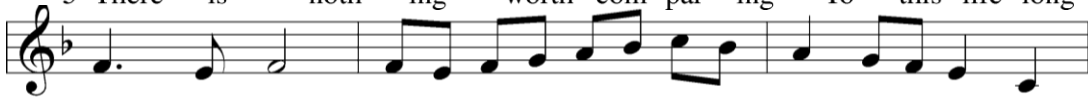


ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more?"
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



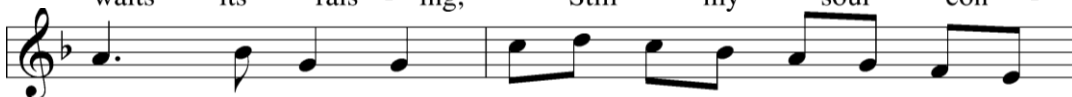
in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



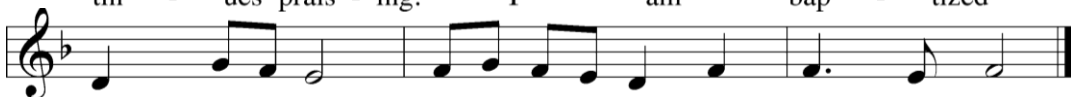
Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly
3 My own good works all came to naught, No grace or mer - it
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly
o'er me. Sin was my tor - ment night and day; In sin my
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How
moth - er bore me. But dai - ly deep - er still I fell; My
good re - main - ing. My fears in - creased till sheer de - spair Left
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
on - ly death to be my share; The pangs of hell I suf - fered.
did not choose the eas - y part But gave His dear - est trea - sure.

- 5 God said to His beloved Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."

- 6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.
- 7 To me He said: "Stay close to Me,
I am your rock and castle.
Your ransom I Myself will be;
For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.
- 8 "Though he will shed My precious blood,
Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin,
And you are blest forever.
- 9 "Now to My Father I depart,
From earth to heav'n ascending,
And, heav'nly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.
- 10 "What I on earth have done and taught
Guide all your life and teaching;
So shall the kingdom's work be wrought
And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."

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655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

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