

Midweek Lenten Service at 11:30



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“For Us Betrayed”

AS WE GATHER

Jesus foretells His own betrayal, death, and resurrection in today’s text (Mark 8:31-9:1). This shows us that the way of salvation only comes through the path of suffering (Hebrews 2:10). Jesus’ suffering, His Passion, does not simply mean that He sympathizes with us. Rather, it means that He participates in our suffering, and we in His. His betrayal, the crown of thorns, the shameful cross—all of these lead to how Jesus “gave His dying breath,” as we sing in the series hymn. In the Passion reading, we will also hear how He dies (Mark 15:33-47) and what that means for us today.

+ THE ORDER OF DIVINE SERVICE 11:30 A.M.+

THE PRELUDE: Hymns for Lent

THE RINGING OF THE BELLS

THE OPENING HYMN: “O Christ, You Walked the Road”

Hymn 424

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).**

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE RESPONSIVE PSALM (Psalm 41)

Leader: Blessed is the one who considers the poor!

People: **In the day of trouble the LORD delivers him;**

Leader: the LORD protects him and keeps him alive; he is called blessed in the land;

People: **You do not give him up to the will of his enemies.**

Leader: The LORD sustains him on his sickbed;

People: **in his illness You restore him to full health.**

Leader: As for me, I said, "O LORD, be gracious to me;

People: **heal me, for I have sinned against You!"**

Leader: My enemies say of me in malice,

People: **"When will he die and his name perish?"**

Leader: And when one comes to see me, he utters empty words, while his heart gathers iniquity;

People: **when he goes out, he tells it abroad.**

Leader: All who hate me whisper together about me;

People: **they imagine the worst for me.**

Leader: They say, "A deadly thing is poured out on him;

People: **he will not rise again from where he lies."**

Leader: Even my close friend in whom I trusted,

People: **who ate my bread, has lifted his heel against me.**

Leader: But You, O LORD, be gracious to me, and raise me up, that I may repay them!

People: **By this I know that You delight in me: my enemy will not shout in triumph over me.**

Leader: But You have upheld me because of my integrity, and set me in Your presence forever.

People: **Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

(Please be seated)

THE FIRST READING: Mark 8:31-9:1

And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And He said this plainly. And Peter took Him aside and began to rebuke Him. ³³But turning and seeing His disciples, He rebuked Peter and said, "Get behind Me, Satan! For you are not setting your mind on the things of God, but on the things of man." ³⁴And He called to Him the crowd with His disciples and said to them, "If anyone would come after Me, let him deny himself and take up his cross and follow Me. ³⁵For whoever would save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of Me and of My words in this adulterous and sinful

generation, of him will the Son of Man also be ashamed when He comes in the glory of His Father with the holy angels.”^{9:1}And He said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE PASSION READING: Mark 15:33-47

Leader: The Passion of Our Lord according to St. Mark, the 15th chapter.

People: Glory to You, O Lord.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour.³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, My God, why have You forsaken Me?”³⁵And some of the bystanders hearing it said, “Behold, He is calling Elijah.”³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to Him to drink, saying, “Wait, let us see whether Elijah will come to take Him down.”³⁷And Jesus uttered a loud cry and breathed His last.³⁸And the curtain of the temple was torn in two, from top to bottom.³⁹And when the centurion, who stood facing Him, saw that in this way He breathed His last, he said, “Truly this man was the Son of God!”⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.⁴¹When He was in Galilee, they followed Him and ministered to Him, and there were also many other women who came up with Him to Jerusalem.⁴²And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,⁴³Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.⁴⁴Pilate was surprised to hear that He should have already died. And summoning the centurion, he asked him whether He was already dead.⁴⁵And when he learned from the centurion that He was dead, he granted the corpse to Joseph.⁴⁶And Joseph bought a linen shroud, and taking Him down, wrapped Him in the linen shroud and laid Him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.⁴⁷Mary Magdalene and Mary the mother of Joses saw where He was laid.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(Please be seated)

THE SERIES HYMN: “O Love, How Deep” (verses 1-5)

Hymn 544

THE SERMON

Pastor Larry Rast

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: In peace let us pray to the Lord:

People: Lord, have mercy.

Leader: For the peace from above and for our salvation, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord:

People: Lord, have mercy.

Leader: For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

People: Lord, have mercy.

Leader: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

People: Lord, have mercy.

Leader: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

People: Thanks be to God. Amen.

THE LORD'S PRAYER

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION

THE POST-COMMUNION COLLECT

Leader: Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "My Song Is Love Unknown" (Verses 1, 6-7)

Hymn 430

THE POSTLUDE: "Jesus, I Will Ponder Now"

Dengler

SERVING

Piano

Bev Williams

+HOLY WEEK+

Thursday, April 2, at 11:30 a.m. & 7:00 p.m.

“For Many, For Us”
Maundy Thursday Worship

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”
Good Friday Worship at 1:00 p.m.
Tenebrae Worship at 7:00 p.m.

+EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

424 O Christ, You Walked the Road



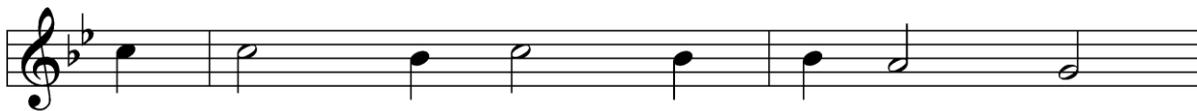
1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

Text: Public domain

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

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