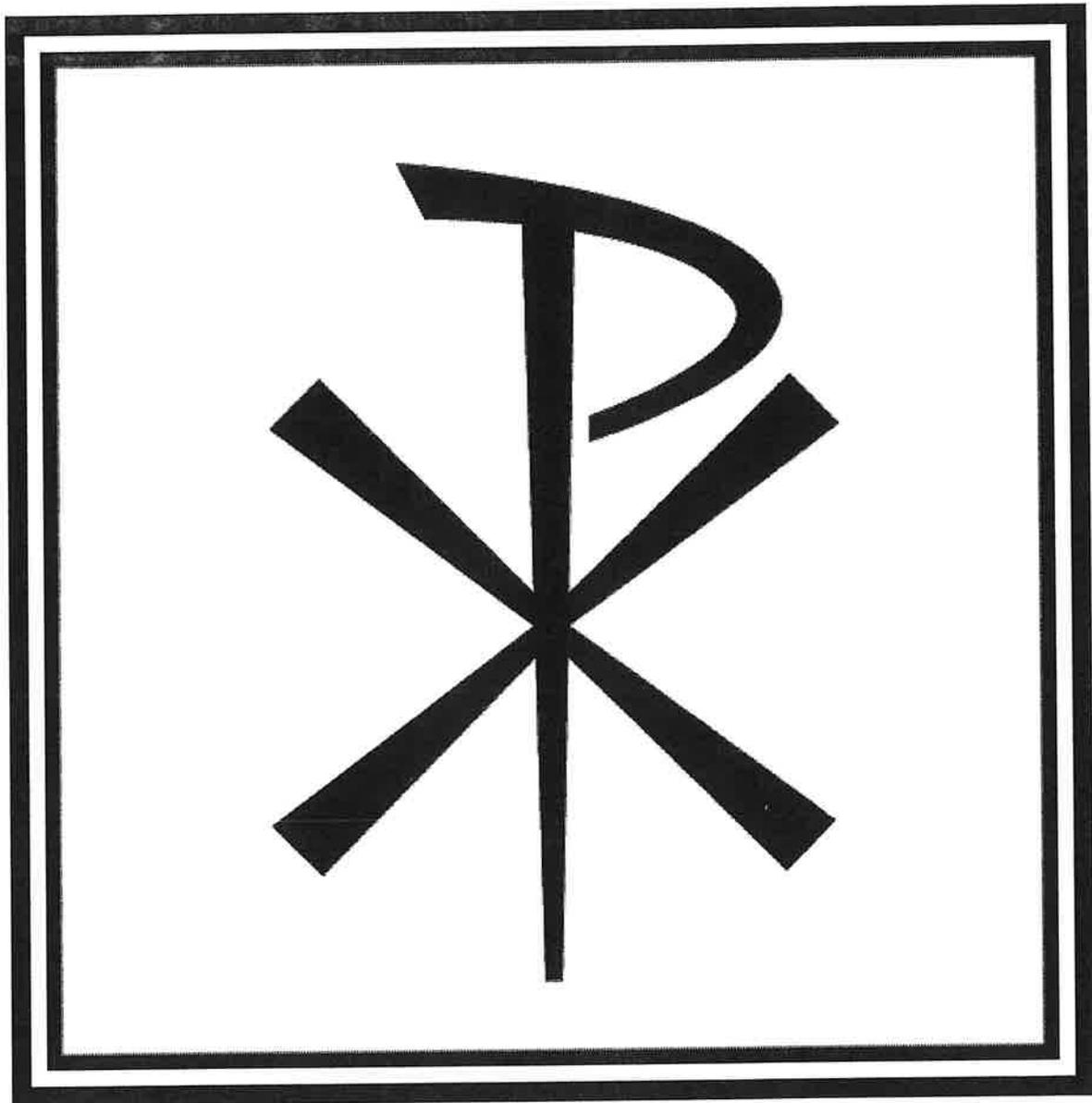


PROMISED TREASURES



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802

Phone: 260/423-1369 Website: www.emmanuelutheran.org

“WATER AND BLOOD”

AS WE GATHER

On this day we remember when our Lord Jesus Christ was betrayed into the hands of sinful men, we receive the blessings of forgiveness and new life as we partake of the Lord's Supper. Looking ahead to the death of Jesus on Calvary's cross, we remember with the apostle John that both water and blood flowed from Jesus' side as He was pierced by the spear of a Roman soldier (see John 19:34). The flowing water reminds us of the mystery of our Baptism, as God the Father cleanses us of our sin and makes us His children. The flowing blood reminds us of the deep love of the Savior, who allowed Himself to die a horrific death so that we may experience a glorious resurrection, and it points to the Sacrament of our Lord's body and blood. May the blessings of Jesus flow into our lives as we gather to worship Him.

+ THE ORDER OF SERVICE AT 11:30 A.M. & 7:00 P.M. +

THE PRELUDE

(11:30) “Go to Dark Gethsemane”

Rotermund and Eithun

(7:00) “Gethsemane Mediation”

Titcomb

THE RINGING OF THE BELLS

THE OPENING HYMN: “Go to Dark Gethsemane”

Hymn 436

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Philippians 2:1-11)

Leader: For our sake God made Jesus to be sin who knew no sin,

People: so that in Him we might become the righteousness of God.

Leader: But He was wounded for our transgressions;

People: He was crushed for our iniquities;

Leader: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

Leader: Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.

(We observe a moment of silence for personal prayers of confession)

Leader: With humble hearts, let us pray together:

People: Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.

Leader: By the water and blood that flowed from Your pierced side, our redemption has been guaranteed and our salvation has been secured.

People: Our rebellion against You in thought, word, and action is why You died for us—

Leader: to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.

People: With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.

Leader: Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, who was betrayed, slandered, and sentenced to death on the cross. By the water and blood that flowed from His pierced side, Jesus pours out His cleansing forgiveness upon us all. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE READING: Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE READING: 1 John 5:5-12

Who is it that overcomes the world except the one who believes that Jesus is the Son of God? ⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE GOSPEL READING: Mark 14:12-26

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶And when they had sung a hymn, they went out to the Mount of Olives.

Leader: This is the Gospel of the Lord.

People: Thanks be to God.

THE NICENE CREED (Spoken Together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: (11:30 & 7:00) "One House Abides Unending"



1 One house a - bides un - end - ing, One Mas - ter
2 The wealth of all cre - a - tion We squan - dered
3 With end - less hun - ger driv - en The grave cried
4 Ex - change our ash for beau - ty, A - noint our



fears no fall, One Lord pro - vides, at - tend - ing The
at our birth. The heirs of con - dem - na - tion Sowed
out for more, But Je - sus Christ has giv - en Safe
grief with joy; Dear Lord, who paid our du - ty, All



dai - ly want of all. When ru - in would al -
tears in blight - ed earth. But light, the world's first
pas - sage through its door: His flow - ing blood our
grace for us em - ploy. Feed us the sav - ing



lure them Whose one es - tate was need, One
treasure, The Mas - ter worked a - new In
rai - ment, The flood to purge our shame; The
man - na Lest on the way we fail And



Fa - ther would se - cure them In will, in trust, in deed.
prom - ise, and in mea - sure No mor - tal eye could view.
liv - ing God the pay - ment That buys for us His name.
sweet - en our Ho - san - na To ho - ly Eas - ter's hail.

Text: Rachel Crane; Tune: Benjamin M. Culli; © 2022 Concordia Publishing House. By permission: CPH Lent License

THE SERMON

Pastor Art Klausmeier

THE GATHERING OF TITHES AND OFFERINGS (7:00)

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE OFFERTORY: (11:30) "O Dearest Jesus, What Law Hast Thou Broken" Eithun
(7:00) "Behold the Lamb of God" Choir and Orchestra

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Gracious God, Father of our Lord Jesus Christ, we thank You that You have gathered us together to remember the night when Your Son instituted the Supper we are privileged to receive.

People: Grant that the promised treasures of Your Word remind us of the mercy You give to us by the water and the blood.

Leader: Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,

People: that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.

Leader: Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.

People: Encourage our hearts and minds as we hold fast to Your Word, knowing that all You accomplished during Holy Week was done for our salvation.

Leader: Holy Spirit, make us one through this sacred Meal we now prepare our hearts to receive, that in the communion of saints we may be strengthened in our fellowship with Christ Jesus and with one another.

People: All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

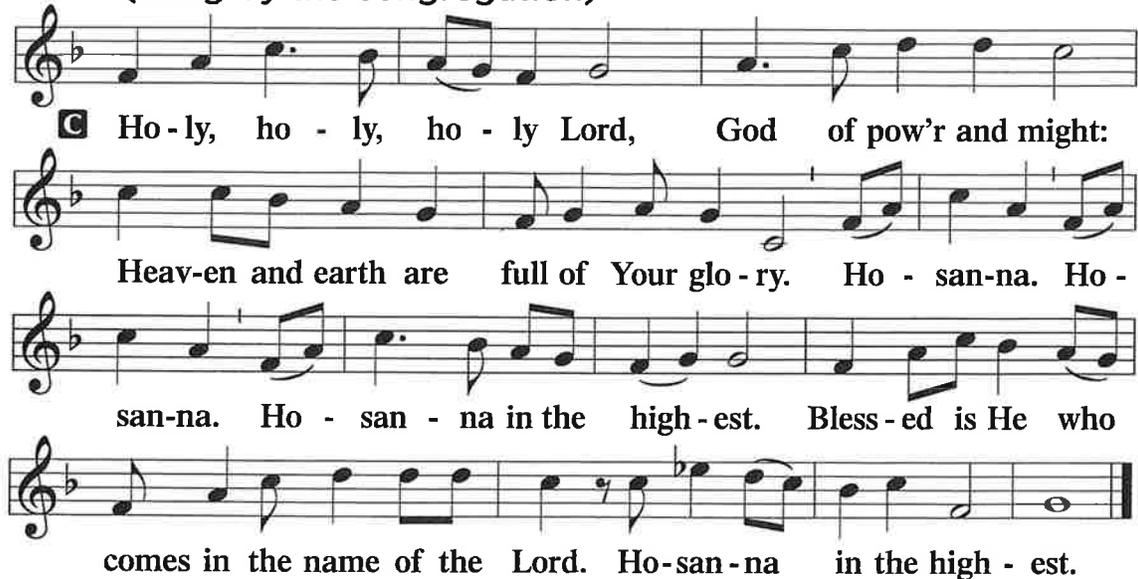
Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER (Spoken together)

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Please be seated)

DISTRIBUTION OF HOLY COMMUNION (Served at the communion rail at 7:00)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love,

which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

"Draw Near and Take the Body of the Lord"

"What Is This Bread"

"I Come, O Savior, to Thy Table"

Hymn 637

Hymn 629

Hymn 618

(Please stand, as you are able)

THE DISMISSAL

THE POST-COMMUNION COLLECT

LSB, 166

Leader: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(11:30) The service concludes, and the congregation dismisses itself in silence.

(7:00) (Please be seated)

THE STRIPPING OF THE ALTAR

Choir

As Psalm 22 is chanted by the choir, the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The congregation departs in silence.

(The Benediction is omitted. Maundy Thursday, Good Friday, and Easter are considered one service—the very center of the church year cycle, the annual liturgical observance of our Lord's Passover from death to life.)

Liturgists: Pastor Thomas A. Eggold, Pastor Dan Sheaffer
Organ: Myra Schmidt **Piano:** Bev Williams
Orchestra: Craig Dahlkamp, Michelle Kaufman, Steven Hahn, Ilona Orban, Court Wagner, Cara Wentland, Colleen Phillips, Amy Peters, Christopher Mining, Rod Sroufe
Acolyte: Kristian Beers
Altar Guild: Linda Shively, Tina Bruce, Victoria Hayward, Penny Miller, Kristine Miller, Harry & Donna Shook
Communion: (7:00) Tim Burns, Denny Buesching, Josh Eggold, Bill LaBrash
Usher Crew 5: (7:00) Steve Herman, Luke Bieberich, Jasper Downie, Andy Freimuth, Isaiah Freimuth, Arlan Hogan, Dave Huffman, Larry Linnemeier, Rick Linnemeier, Brent Ostermeyer

Go to Dark Gethsemane

436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Draw Near and Take the Body of the Lord 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



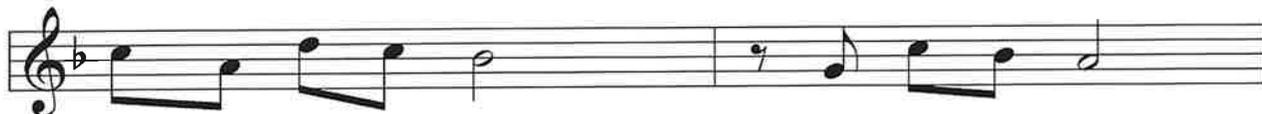
Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

What Is This Bread

629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

I Come, O Savior, to Thy Table

618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!