

Divine Worship at 10:30



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuellutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuel.lutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“Trinity”

AS WE GATHER

God the Father remembers you in your helplessness and planned your rescue. God the Son visited you, plunging into the Jordan, drowning your sins in the floods of God’s wrath upon the cross, and rising to become your unshakable Rock. God the Holy Spirit hovered over your baptismal waters, delivering the Father’s grace and the Son’s victory directly to you, and He keeps you anchored still today. Therefore, you can sing with King David: “[The Lord] drew me out of many waters... and sets me on high places” (Ps 18:16, 33).

+ THE ORDER OF DIVINE SERVICE I AT 10:30 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Holy, Holy, Holy”

Hamlin

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “Holy, Holy, Holy”

Hymn 507

THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).**

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not**

steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People:



THE INTRODUCTION (Please be seated)

Leader: Today, we will progressively and responsively confess the Athanasian Creed. As the more commonly confessed Apostles' and Nicene Creeds were written and doctrinally accepted according to God's Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the "catholic (meaning 'universal') faith," the Athanasian Creed refers to "catholic" as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

THE ATHANASIAN CREED: (Spoken Responsively)

LSB, 319

Leader: Whoever desires to be saved must, above all, hold the catholic faith.

People: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Leader: And the catholic faith is this,

People: **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Leader: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Leader: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Leader: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

Leader: And yet there are not three Eternals, but one Eternal,

People: **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

Leader: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: **and yet there are not three Almighty's, but one Almighty.**

Leader: So the Father is God, the Son is God, the Holy Spirit is God;

People: **and yet there are not three Gods, but one God.**

Leader: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
People: and yet there are not three Lords, but one Lord.

(Please be seated)

THE FIRST READING: Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth.²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.³And God said, “Let there be light,” and there was light.⁴And God saw that the light was good. And God separated the light from the darkness.⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so.¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.¹³And there was evening and there was morning, the third day.¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.¹⁷And God set them in the expanse of the heavens to give light on the earth,¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.¹⁹And there was evening and there was morning, the fourth day.²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”²³And there was evening and there was morning, the fifth day.²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”²⁷So God created

man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

THE ATHANASIAN CREED: (Continued)

Leader: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: **The Father is not made nor created nor begotten by anyone.**

Leader: The Son is neither made nor created, but begotten of the Father alone.

People: **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Leader: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: **And in this Trinity none is before or after another; none is greater or less than another;**

Leader: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: **Therefore, whoever desires to be saved must think thus about the Trinity.**

THE SECOND READING: Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be

held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL: Matthew 28:16-20

Leader: The Holy Gospel according to St. Matthew, the 28th chapter.

People:



G Glo - ry to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Leader: This is the Gospel of the Lord.

People:



G Praise to You, O Christ.

THE ATHANASIAN CREED: (Continued)

Leader: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Leader: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age;
People: **perfect God and perfect man, composed of a rational soul and human flesh;**

Leader: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
People: **Although He is God and man, He is not two, but one Christ:**

Leader: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
People: **one altogether, not by confusion of substance, but by unity of person.**

Leader: For as the rational soul and flesh is one man, so God and man is one Christ,
People: **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Leader: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
People: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Leader: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
People: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(Please be seated)

THE SERMON HYMN: "Built on the Rock"

Hymn 645

THE SERMON

Seminarian Wes Williams

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "We All Believe in One True God"

Hildebrand

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them. Open the hearts of all husbands and wives, that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they encounter the transitions of aging. Give them spiritual strength to cling to Your mercies, which are new every morning. Lord, in Your mercy,

People: hear our prayer.

Leader: In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in Your mercy,

People: hear our prayer.

Leader: Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need. Lord, in Your mercy,

People: hear our prayer.

Leader: Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

People: hear our prayer.

Leader: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of Your divine holiness, we worship You as You have revealed Yourself to us: one God in three persons of one substance, equal in majesty, the only true God. Grant that as You together are one, we also, who have been baptized and instructed in the triune name, may together as one faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER (Spoken together)

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

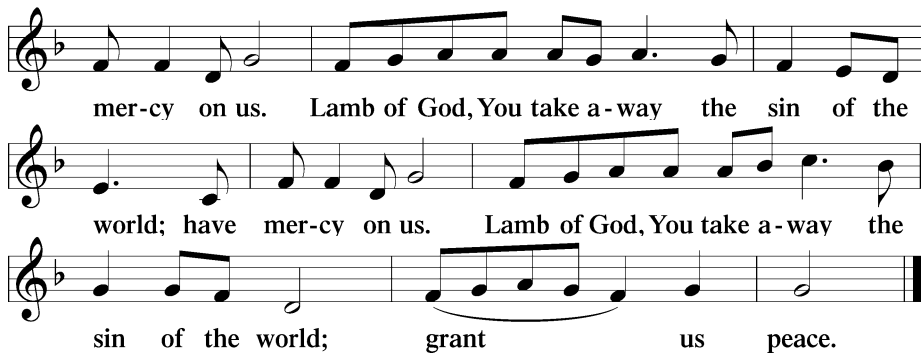
People:

C A - men.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163

C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, “This is My Body...This is My Blood,” He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus’ body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God’s love, which we don’t deserve, cannot explain, and don’t even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord’s Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS:

“All Glory Be to God on High”

Hymn 947

“Glory be to God the Father”

Hymn 506

“Rise, Shine You People”

Hymn 825

(Please stand, as you are able)

THE DISMISSAL

THE POST-COMMUNION COLLECT

LSB, 166

Leader: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

People:



A - men.

THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People:



THE CLOSING HYMN: “O Blessed Light, O Trinity”

Hymn 890

THE POSTLUDE: “Toccata on ‘Holy, Holy, Holy’”

Plethel

NEXT WEEK’S READINGS: Hosea 5:15-6:6; Ps. 119:65-72; Rom. 4:13-25; Matt. 9:9-13

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Eric Kurtz, Eunice and Art Kurtz and Arthur Kurtz III from Diane Kurtz; and in loving memory of my granddaughter Trinity Coulter from Deb Percy.

SERVING

Liturgist	Seminarian Caleb Swor
Acolyte	Jada Rodgers
Organ	Myra Schmidt
Altar Guild	Marcia Hines, Amber and Chloe Garay, Susie Klausmeier, Michelle Wedeven, Karin Brock
Usher Crew 4	Thim Reed, Mike Shively, Ron Ahrens, Thomas Bay, Dave Behling, Christian Behling, Troy Hockemeyer, Hudson Kraft, Dick Shively, Steve Williams, David Wyss
Communion	Drew Brown, Tim Burns, Troy Hockemeyer, Phil Jackson
Closer	Brett and Kirsten Moravec
Audio	Jim Wudy

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - We give thanks with Autum Reed and Kevin Dillion, who will be united in marriage Sunday afternoon. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love. Pray that He will guide their life together and keep them always grounded in the faith that they may be a blessing to each other and to those around them.
 - We pray for Niyanni Zariyah Monet Berry on the occasion of her Baptism. We ask God to strengthen Niyanni as she grows and to bless her mom,

Joneise Mayfield, and her sponsors, Craig and Amber Lenwell, as they raise and nurture Niyanni in her Baptismal faith.

- Pray for strength, healing, peace and comfort for Carlton Grotrian (father of Karla Neeld), Alycia Williams, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Ed Braun, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Stan Thompson, Deb Epperson, Faith Behling, Wayne McClure, LuAnn Reichhart (mom of Brent Reichhart), Melissa Henry (sister of Judy Huesner), Renee Bleke, Mark Wasson (brother of Cheri Maxwell)
- Pray for the following people recovering from surgery: Kathy Freimuth, Richard Cummins, Lenore Perry
- Pray for healing, comfort and peace for the following people with cancer: Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Peg Davis, Sherry (friend of Barb and Gary Lesh), Ed and Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister (Hannah Swor's dad), Roxanne Moore, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Gary Thompson (father of Carly Bennett), Carol McGuigan (mother of Kevin McGuigan), Amanda Cornyn-Bradford (daughter of Mike and April Cornyn), Linda Raatz, Jeff Dunham (brother-in-law of Scott and Christi Everson), Doug Bennett (father of Ty Bennett), Sean Breininger, Herb Schumm
- Join our staff in praying for the following members:
 - Scott and Christi Everson
 - Steve Evertson
 - Chris and Meghan Faherty, Katelyn and Alex
 - Chris Fair
 - Sue Fair
 - Deryl and Debbie Fairchild, Simon, Lola, and Lawson
 - Judy Falbe
 - Marty and Kim Faley, Ella, Chris, and Cayden
 - Tim and Christa Falkenstern, Paige, Nathan, and Ashley
 - Scott and Sheryl Fergusson
- Please pray for the missions supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Neuendorf - Ponce, Puerto Rico
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan

- o Heidi Wilkinson – Ethiopia
- o The Lutheran Heritage Foundation
- o Luther Academy
- o Lutheran Senior Care Ministry (LSCM)
- o Lutherans For Life (LFL)
- o Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net or call 260.616.0679.

Prayer of Thanksgiving for Baptism: Thank God for the baptisms so far in 2026:
 Callaghan Miller Austin Hayward Calvin Chess Michael Flanagan
 Sean Flanagan Morgan Flanagan Mordecai Austin Theodore Vachon
 Emerson Ross Esther Burns Cameron Etzler Niyanni Berry

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow’s website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the “Sermon Notes Plus” option.

Weekday Bible Classes

CLASS	LOCATION	DAY	TIME
Clay & Iron Devotion	Brandt Hall	Monday	6:30 a.m.
Men’s Lectionary Study	Ebenezer Hall	Wednesdays	6:30 a.m.
Pastor’s Bible Study	Ebenezer Hall	Wednesdays	10:00 a.m.
@917 (Ages 25-45)	Ebenezer Hall	Thursdays	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Fridays	6:30 a.m.

The News of the Church

Visual Faith – Join us for our next Visual Faith Workshop on Tuesday, June 2, from 6:00 – 8:00 p.m. in Ebenezer Hall. This month, we will focus on Around the Word, a tool that helps us slow down, set aside distractions, and listen to God through His Word. No artistic experience is necessary. Sign up at the connections counter or use the QR code. Come ready to listen, reflect, create, and spend time together in God’s Word.



LWML - Our next Lutheran Women in Mission meeting will be on Thursday, June 4; 1:00-3:00 p.m. in LL Ebenezer. Our Bible Study will be led by Judy May and we will conclude with a service project. We hope to see you there!

Lutherans for Life – Our next meeting will on June 12, at 9:30 a.m. at Emmanuel. Our speaker is from Young Mothers of America.

First Impressions – Enjoy fellowship and get to know other women at our First Impressions social gatherings this summer! Here are our planned gatherings: Monday, June 8, 6:00–7:30 p.m. at Oh Five Scoop Shop (1937 E. State Blvd.); Wednesday, July 1, 6:00–7:30 p.m. at Melissa Stout’s home (284 W. 100 S., Huntington); and Wednesday, August 5, 6:00–7:30 p.m. at Vinland Reserve Winery (4494 Provision Parkway). We hope to see you there!

Summer Bible Study for Women - Looking for an evening women’s Bible study this summer? Join us for ‘Summer in the Word’ - a welcoming space for fellowship, encouragement, and growth in God’s Word. We’ll gather in LL Ebenezer at Emmanuel from 7:00-8:30 p.m. on: June 2, 16, 30, July 14, 28 and August 11. Led by Liz Bejot and Sarah Pennekamp, this study will explore ‘The Mighty and the Mysterious’, a study on the book of Colossians by Heidi Goehmann. The book can be purchased on Amazon. We would love to have you join us! Feel free to reach out to Liz (LBejot@emmanuelutheran.org) or Sarah (pennekamp6@yahoo.com) if you have any questions.

Vacation Bible School at Emmanuel – June 22-26, 9:00 a.m.- 12:00 p.m.

VBS Volunteers - Many hands are needed to help make VBS a success - games, crafts, snacks, tribe leaders, song leaders, acting...there is a role for everyone. Please use this QR code to sign-up to volunteer during the week of VBS. You can also check out the display in Ebenezer Hall for more information.



VBS Donations - Many supplies are also needed to help make VBS a success. If you would like to contribute, please check out our Amazon wish list using this QR code.

VBS Registration - Registration for VBS is now open. You can register using this QR code. All kids age 3 (potty-trained) through 5th grade (23-24 school year) can register as participants. If you have any VBS questions, comments, or concerns, please don't hesitate to reach out to Liz Bejot - LBejot@emmanuelutheran.org.



The Story Continues - Congregational Survey: As part of Emmanuel’s 2026 planning process, we are inviting members and regular attendees to complete a short congregational survey. We are grateful for the many signs of health and growth in the congregation,



and we want an honest snapshot of where we are today so we can steward our resources wisely and thrive in the future. You are welcome to skip any question you don't feel equipped to answer. This survey is also one tool among several, alongside listening sessions and personal conversations. Thank you for helping us listen well as The Story Continues. You can access the survey by scanning the QR code.

Bridge 20/30 is a Christian young adult group for adults in their 20s and 30s focused on building community, friendships, faith, and fellowship through social events, devotion nights, and activities throughout the Fort Wayne area. New participants are always welcome! The next event is on June 2, 7:00 p.m. – Game Night with Michael at Holy Cross Youth Center.

Athletic Booster Sponsors Needed - Support ESM Athletics by becoming an Athletic Booster sponsor! Local businesses are invited to partner with us in supporting student-athletes through equipment, uniforms, travel, and facility needs. A \$300 annual sponsorship includes your business logo displayed on gym banners throughout the year. Interested or want more information? Contact Kevin McGuigan at kmcguigan@esmeagles.com by July 31. Thank you for investing in our students and school community!

ESM is Hiring for the 2026-2027 School Year! Emmanuel-St. Michael is searching for qualified candidates to fill **part-time teacher aide positions** in both preschool and kindergarten for the 2026-2027 school year. A degree or certification in education and/or experience working with young children is preferred. Applicants must be at least 18 years of age, a high school graduate, and an active member of their home church. Application forms are available in the school office. Completed forms, along with a resume, should be submitted to the school office to the attention of Mrs. Jennifer Ackmann, Assistant Principal-Preschool.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$961,720	Anticipated Need Through May: \$1,005,619
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DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$215	Year to Date: \$6,281
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CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$30	Year to Date: \$1,775
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IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,652,296	Mortgage Balance: \$835,909	Total Cost* \$7,464,173
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*Total Cost = Mortgage Interest Paid to Date + Construction Cost

The Calendar of the Church

Monday, June 1

6:30 a.m. Clay & Iron Weekly Devotion

Tuesday, June 2

1:00 p.m. Game On

5:00 p.m. GriefShare

6:00 p.m. Visual Faith

7:00 p.m. Clay & Iron Men's Fellowship

7:00 pm. Summer in the Word Study

Wednesday, June 3

6:30 a.m. Men's Bible Study

10:00 a.m. Pastor's Bible Study

11:30 a.m. Communion Service

Thursday, June 4

8:30 a.m. Thursday Guys

9:00 a.m. Piece Makers

1:00 p.m. LWM Bible Study and Service Project

7:00 p.m. @917 Bible Class

Friday, June 5

6:30 a.m. Men's Bible Study

Saturday, June 6

5:00 p.m. Divine Service w/ Communion

Sunday, June 7

8:00 a.m. Divine Service

10:30 a.m. Divine Service w/ Communion



Sermon Notes

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righteousness
to us
who
believe
in
Him
who
raised from
the dead
Jesus
our
Lord

ROMANS
4: 24

KateHelmreich

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant

Herb Schumm, Pastoral Assistant
Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



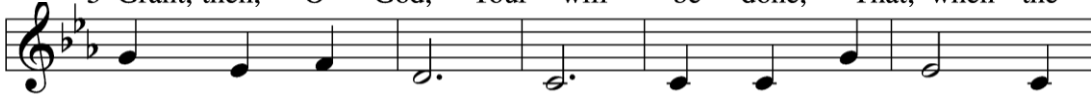
God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



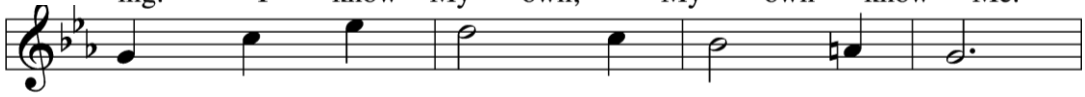
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



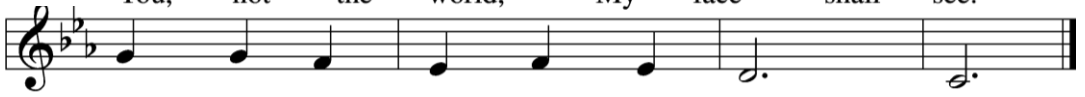
ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



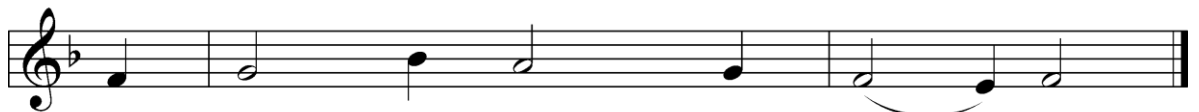
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001611

890 O Blessed Light, O Trinity

The image shows a musical score for the hymn 'O Blessed Light, O Trinity'. It consists of three staves of music in G major (one sharp) and 3/4 time. The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes, with some words hyphenated across lines. A triangle symbol (Δ) is placed before the third line of lyrics to indicate a change in the melody.

1 O bless - ed Light, O Trin - i - ty, O ev - er -
2 To You our morn - ing song of praise, To You our
Δ 3 All glo - ry be to God a - bove And to the
last - ing U - ni - ty: As now the fi - ery
eve - ning prayer we raise; We praise Your light in
Son, the Prince of love, And to the Spir - it,
sun de - parts, Send forth Your light in - to our hearts.
ev - 'ry age, The glo - ry of our pil - grim - age.
One in Three! We praise You, bless - ed Trin - i - ty.

Text (st. 1): © 2006 Concordia Publishing House; (sts. 2–3): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001611
Tune: Public domain