

# *Give Thanks*

UNTO THE LORD;  
FOR HE IS GOOD.

PSALM 136:1



# “Now Thank We All Our God”

## A PRAYER BEFORE WORSHIP

Lord God heavenly Father, we ask that You would through the power of Your Holy Spirit, allow us to put earthly concerns aside during this hour as we give You thanks for all the blessings, both physical and spiritual, that You have given us. Make our hearts glad so that we may be ready to rejoice in Your goodness and grace. This we pray in the name of Jesus Christ, Your Son, our Lord. Amen.

## THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cell phones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Come Ye Thankful People Come”  
“We Praise You, O God”

Ashdown  
Powell

## THE RINGING OF THE BELLS

(At the sound of the bells, please stand, as you are able and face the cross)

THE PROCESSIONAL HYMN: “Come, Ye Thankful People, Come” Hymn 892

## THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

## THE LITANY OF CONFESSION AND ABSOLUTION

Leader: I will go to the altar of God,

People: to God my exceeding joy (Psalm 43:4).

Leader: My brothers and sisters, God promises, if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness (1 John 1:9).

People: Our help is in the name of the LORD, who made heaven and earth (Psalm 124:8).

Leader: Let us then confess our sins to God, our gracious Father.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people, we confess that we are indeed sinful. We have broken our fellowship with You and have turned away from each

other in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We have not lived lives that are continuing expressions of gratitude. We repent and are truly sorry for all of our sins. Have mercy on us because of Jesus, our Lord and Savior. Grant that, by the working of the Holy Spirit, we may live faithfully with heartfelt thankfulness until that time when we rejoice together in Your eternal presence.

Leader: God forgives those who repent of sin and turn to Him for grace (1 John 1:9). Therefore, as a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. May He keep you steadfast in the Holy Spirit, lead you to increased faith and greater love, grant you a spirit of ongoing thankfulness and finally bring you to live with Him forever, through Jesus Christ, our Lord.

People: Amen.

### THE HYMN OF PRAISE: "Give Thanks to the Lord"

K. Hildebrand

Members of the Choir commissioned this work by Kevin Hildebrand, Kantor at Concordia Seminary of Fort Wayne in honor of the church musicians who contributed to the first 150 years of worship at Emmanuel and in thanksgiving for our new organ.

Psalm 118:1, 15-17, 19-20, 22-24

(Festival Choir sings the refrain first, then the congregation will sing the refrain)



Give thanks to the Lord, for He is good; His stead-fast love en-dures for-ev - er.

Songs of salvation are in the tents of the righteous: "The right hand of the Lord exalts!" I shall not die, but I shall live, and recount the deeds of the Lord.

(Refrain sung by Congregation)

The stone the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.

(Refrain sung by Congregation)

Open to me the gates of righteousness that I may enter through them and give thanks to the Lord. This is the gate of the Lord, through it the righteous may enter. Alleluia!

(Refrain sung by Congregation)

## THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul.

People: **Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days;**

Leader: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Deuteronomy 8:1-10

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. <sup>6</sup>So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. <sup>7</sup>For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: 1 Timothy 2:1-4

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE GOSPEL READING: Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance<sup>13</sup> and lifted up their voices, saying, "Jesus, Master, have mercy on us."<sup>14</sup> When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.<sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;<sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.<sup>17</sup> Then Jesus answered, "Were not ten cleansed? Where are the nine?"<sup>18</sup> Was no one found to return and give praise to God except this foreigner?"<sup>19</sup> And he said to him, "Rise and go your way; your faith has made you well."

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE CONFESSION OF FAITH (The First Article of the Apostles' Creed)

Leader: What is the First Article of the Apostles' Creed?

People: I believe in God, the Father Almighty, maker of heaven and earth.

Leader: What does this mean?

People: I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, spouse and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

(Please be seated)

THE SERMON HYMN: "Rejoice, O Pilgrim Throng"

Hymn 813

(Choir sings verses 3 and 5, please stand as you are able for verse 7)

(Please be seated)

THE SERMON

Pastor Dan Sheafer

THE GATHERING OF TITHES AND OFFERINGS

"Each of you must bring a gift in proportion to the way the Lord your God has blessed You" (Deuteronomy 16:17). During the offering, please take the

black binder, located at the end of each pew, and fill out the appropriate information. We encourage our members to make note of our visitors and greet them after the service.

THE MUSICAL OFFERING: "We Praise You and Acknowledge You" Hymn 941  
(Choir sings verses 3)

(Please stand, as you are able)

THE LITANY OF THANKSGIVING (Congregation sings the responses)

Leader: We thank you, O Lord, for the fields of grain and vegetables, for the fruit of the trees, for milk, water, and all other life-sustaining foods.

People: O beautiful for spacious skies, for amber waves of grain,  
For purple mountain majesties above the fruited plain.  
America! America! God shed His grace on thee,  
And crown thy good with brotherhood from sea to shining sea.

Leader: We thank You, O Lord, for the industries which provide transportation, for food distribution, for institutions of healing, for institutions of service, for housing, clothing, and for all industries which minister to our good.

People: O beautiful for pilgrim feet whose stern impassion'd stress  
A thoroughfare for freedom beat across the wilderness.  
America! America! God mend thine ev'ry flaw,  
Confirm thy soul in self control, Thy liberty in law.

Leader: We thank You, O Lord, for our government, for the blessings of freedom, human worth and creative enterprise which You have given us.

People: O beautiful for heroes prov'd in liberating strife,  
Who more than self their country loved, and mercy more than life.  
America! America! May God thy gold refine.  
Till all success be nobleness, and ev'ry gain divine.

THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE BENEDICTION

Leader: Let us bless the Lord

People: Thanks be to God.

Leader: Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

Women: Let the Word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Men: And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him (Colossians 3:15-17).

All: Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you (I Thessalonians 5:16-18).

Leader: The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: Amen.

THE CLOSING HYMN: "Now Thank We All Our God"

Hymn 895

THE POSTLUDE: "Nundanket alle Gott"

Stolze

THE DECORATIONS adorning His altar are given to His glory in thanksgiving for the abundant blessings He bestows on each of us.

#### SERVING

Liturgist Pastor Thomas A. Eggold

Organist Myra Schmidt

Choir Director Craig Dahlkamp

Acolyte Naomi Pennekamp

Processional Josh Eggold, Kevin McGuigan, Jeremy Staub

Usher Crew 5 Steve Herman, Luke Bieberich, Jasper Downie, Andy Freimuth, Isaiah Freimuth, Arlan Hogan, Dave Huffman,

Larry Linnemeier, Rick Linnemeier, Brent Ostermeyer

Altar Guild Sandy Ely, Jodi Harwood, Bill and Jewel LaBrash, Aly Wedeven

Audio Engr. Tom Anderson

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

**Thomas A. Eggold**, Senior Pastor  
**Dan Sheaffer**, Associate Pastor  
**Lana Hille**, Dir. of Congregational Care  
**Sarah Pennekamp**, Dir. of Discipleship  
& Youth Ministry  
**Liz Bejot**, Dir. of Children's Ministry  
**Arthur Klausmeier**, Pastor Emeritus  
**Gene Brunow**, Pastoral Assistant  
**Dan May**, Pastoral Assistant  
**Dennis McFadden**, Pastoral Assistant  
**Herb Schumm**, Pastoral Assistant  
**Mark Sheaffer**, Pastoral Assistant

**Ryan Tietz**, Pastoral Assistant  
**Craig Dahlkamp**, Worship Director  
**Myra Schmidt**, Lead Organist  
**Dick Shively**, Business Manager  
**Becki Elonzae**, Office Manager  
**Randy Thompson**, Maintenance Supervisor  
**Jennifer Tweedy**, Secretary  
**Jacob Shepard**, Seminary Fieldworker  
**Jared Pyle**, Seminary Fieldworker  
**Ezekiel Grabau**, Seminary Fieldworker  
**RuthAnn Langness**, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

**Dr. Ben Stellwagen**, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)



# Come, Ye Thankful People, Come

892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har - vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.  
Lord of har - vest, grant that we Whole - some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

# Rejoice, O Pilgrim Throng

813



1 Re - joice, O pil - grim throng! Re - joice, give  
 2 With voice as full and strong As o - cean's  
 3 With all the an - gel choirs, With all the  
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
 surg - ing praise, Send forth the stur - dy  
 saints on earth Pour out the strains of  
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
 hymns of old, The psalms of an - cient days.  
 joy and bliss, True rap - ture, no - blest mirth.  
 col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high, Still march in firm array,  
 As pilgrims through the darkness wend Till dawns the golden day. Refrain

6 At last the march shall end; The wearied ones shall rest;  
 The pilgrims find their home at last, Jerusalem the blest. Refrain

7 Praise Him who reigns on high, The Lord whom we adore:  
 The Father, Son, and Holy Ghost, One God forevermore. Refrain

Text and tune: Public domain

# We Praise You and Acknowledge You, O God 941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
 2 The band of the a - pos - tles in glo - ry sing Your praise;  
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
 The fel - low - ship of proph - ets their death - less voic - es raise.  
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
 The mar - tyrs of Your king - dom, a great and no - ble throng,  
 You laid a - side Your glo - ry, were born of vir - gin's womb,  
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
 Sing with the ho - ly Church through - out all the world this song:  
 Were cru - ci - fied for us and were placed in - to a tomb;  
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en's king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

# Now Thank We All Our God

895



1 Now thank we all our God With hearts and hands and voices,  
2 Oh, may this bounteous God Through all our life be near us,  
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us  
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way  
And keep us in His grace And guide us when perplexed  
The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ever more.