

Maundy Thursday Worship



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



RESTROOM

Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

“For Many, For Us”

AS WE GATHER

We have been reflecting a great deal on the phrase “for us.” Tonight, though, we will hear about the phrase “for many” as Jesus gives His own body and blood for the forgiveness of sins (Matthew 26:26–28). Jesus and the disciples are celebrating the Passover, but Jesus does something new. We hear echoes of how Moses and the elders saw God (Exodus 24:3–11), recognizing that the sacrifices of old will not satisfy (Hebrews 9:11–22). When Jesus says the phrase “for many,” He is clearly pointing the disciples to the fact that His death was not only for them alone but for the sins of the world. Because you are a part of the many, “for us” still holds true.

+ THE ORDER OF SERVICE AT 11:30 A.M. & 7:00 P.M. +

THE PRELUDE “Meditation”
“Go to Dark Gethsemane”

Titcomb
Cherwien

THE RINGING OF THE BELLS

THE OPENING HYMN: “Your Table I Approach”

Hymn 628

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Isaiah 53:5)

Leader: I will go to the altar of God,

People: to God my exceeding joy.

Leader: Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: Today we enter the Holy Triduum, or Three Holy Days, of our Lord’s Passion. We begin where the Lord and His first disciples began, celebrating the fulfillment of the Old Testament Passover with the institution of the Sacrament of the body and blood of Jesus, the Lamb of God who takes away the sin of the world. It is well that we complete our

Lenten discipline by examining ourselves, confessing our sins, and receiving forgiveness in Holy Absolution. Therefore, let us implore God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

(We observe a moment of silence for personal prayers of confession)

Leader: O almighty God, merciful Father,

People: I, a poor sinner, plead guilty before God of all sins. I have lived as God did not matter and as if I mattered most. My Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let His love have its way with me, and so my love for others has failed. There are those whom I have hurt, and those whom I have failed to help. My thoughts and desires have been soiled with sin.

Leader: God be merciful to you and strengthen your faith.

People: Amen.

Leader: Do you believe that the forgiveness I speak is not my forgiveness but God's?

People: Yes.

Leader: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE OLD TESTAMENT READING: Exodus 24:3-11

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." ⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(7:00) THE CHOIR ANTHEM: "There Is a Fountain" arr. Ledgerwood

*There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains.
Dear dying Lamb, Your precious blood shall never lose its power,
'Till all the ransomed church of God be saved, to sin no more.
The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away.
When this poor lisping, stammering tongue lies silent in the grave,
Then in a nobler, sweeter song I'll sing Thy power to save.
E'er since by faith I saw the stream Your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.*

(Please stand, as you are able)

THE GOSPEL READING: Matthew 26:17-30

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will You have us prepare for You to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰When it was evening, He reclined at table with the twelve. ²¹And as they were eating, He said, "Truly, I say to you, one of you will betray Me." ²²And they were very sorrowful and began to say to Him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with Me will betray Me. ²⁴The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray Him, answered, "Is it I, Rabbi?" He said to him, "You have said so." ²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body." ²⁷And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, ²⁸for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's kingdom." ³⁰And when they had sung a hymn, they went out to the Mount of Olives.

Leader: This is the Gospel of the Lord.

People: Thanks be to God.

THE NICENE CREED (Spoken together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the

third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: "O Lord, We Praise Thee"

Hymn 617

THE SERMON

Pastor Thomas A. Eggold

(7:00) THE CHORAL OFFERTORY: Choir Anthem

*The Lord, the Lord, a God merciful and gracious, slow to anger,
And abounding in steadfast love and faithfulness,
Keeping steadfast love for thousands,
Forgiving iniquity and transgression and sin.*

(11:30) - Please place your offering in the collection plate as you exit the sanctuary.)

(7:00) THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

(7:00) THE MUSICAL OFFERING: "Prepare a Room for Me"

arr. Glover

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. God of love, through Your Son You have commanded us to love one another. By the guidance of your Word and Spirit, deliver us from impenitence and teach us the truth that we might confess our sins, receive Your forgiveness, and be reconciled to one another. Lord, in Your mercy;

People: hear our prayer.

Leader: Forgive, we implore You, O Lord, our enemies, and so change their hearts that they may walk with us in sincerity and peace. Lord, in Your mercy;

People: hear our prayer.

Leader: O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make us ready to receive the most holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts that we may give thanks to You. Lord, in Your mercy;

People: hear our prayer.

Leader: O Lord God, heavenly Father, we give You thanks that of Your great goodness and mercy Your only-begotten Son became incarnate to redeem us from sin and everlasting death. Enlighten our hearts by You Holy Spirit that we may forever give You thanks for Your grace and be strengthened in all times of tribulation and temptation. Lord, in Your mercy;

People: **hear our prayer.**

Leader: Lord Jesus Christ, You have entered into our sinful condition and plight to undo the work of evil. Graciously visit those among us who suffer ill health. Speak to them Your promise never to leave or forsake them, and grant them Your healing as You so desire. Lord, in Your mercy;

People: **hear our prayer.**

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

People: **Amen.**

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

Leader: Let us give thanks to the Lord, our God.

People: **It is right to give Him thanks and praise.**

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (Congregation sings)

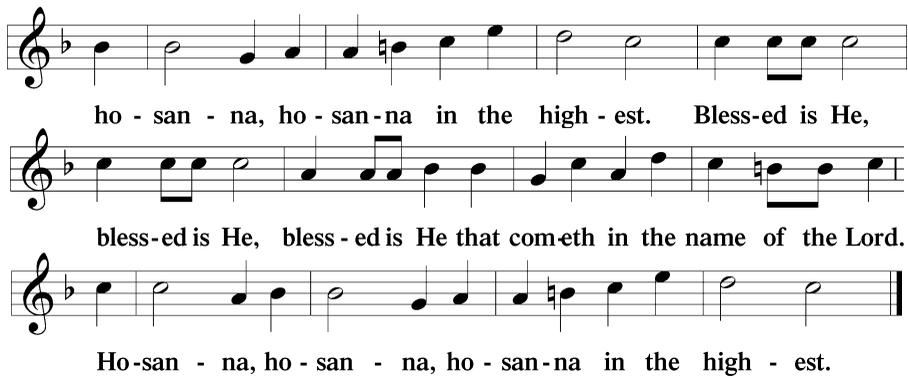
LSB, 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER (Spoken together)

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

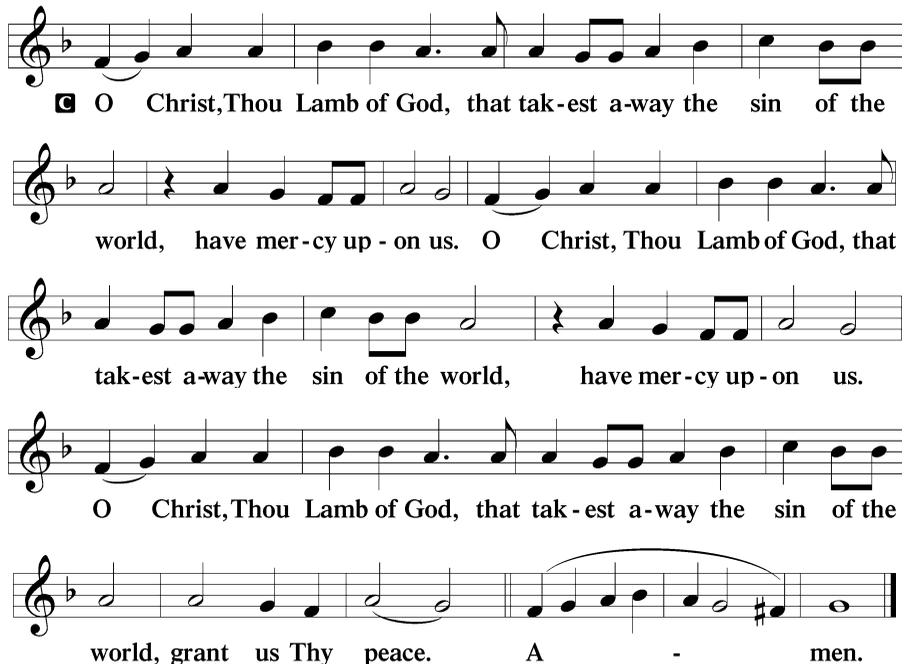
THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

(Please be seated)

DISTRIBUTION OF HOLY COMMUNION

When Jesus said, “This is My Body...This is My Blood,” He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus’ body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God’s love, which we don’t deserve, cannot explain, and don’t even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord’s Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

(11:30) “O Sacred Head, Now Wounded”

arr. Grimpo

“O Dearest Jesus, What Law Hast Thou Broken” (verses 1-5)

Hymn 439

(7:00) “Stricken, Smitten, and Afflicted”

Wilson

“O Dearest Jesus, What Law Hast Thou Broken” (verses 6-10)

Hymn 439

(7:00) “Jesus I Will Ponder Now”

Weber

“O Dearest Jesus, What Law Hast Thou Broken” (verses 11-15)

Hymn 439

(Please stand, as you are able)

THE DISMISSAL

THE POST-COMMUNION COLLECT

LSB, 166

Leader: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(11:30) The service concludes, and the congregation dismisses itself in silence.

(7:00) **(Please be seated)**

THE STRIPPING OF THE ALTAR

Choir

As Psalm 22 is chanted by the choir, the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. The congregation departs in silence.

(The Benediction is omitted. Maundy Thursday, Good Friday, and Easter are considered one service—the very center of the church year cycle, the annual liturgical observance of our Lord’s Passover from death to life.)

SERVING

Organ: Myra Schmidt
Harp Bev Williams
Flute (7:00) Anna Snodgrass
Piano (11:30) Grayson Westrick and Carolyn Meyer
Acolyte: Dannika Rubrake
Altar Guild: Linda Shively, Tina Bruce, Victoria Hayward, Penny Miller, Kristine Miller, Harry and Donna Shook
Communion: (7:00) Jeff Smith, Zach Chess, Dave Smith, Doug Perry
Usher Crew 2: (7:00) Jim Braun, Mike Huesner, Jason Kaiser, Fred Peterson, Dave Scheppele, Nick Terrell, Joshua, Simeon, and Isaiah Vandercar, John Wright, Daniel Wunderlich

+HOLY WEEK+

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”

Good Friday Worship at 1:00 p.m.

Tenebrae Worship at 7:00 p.m.

+EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Matt Johnston, Dir. of Music Ministry
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Jennifer Tweedy, Dir. of Admin.
& Finance
Arthur Klausmeier, Pastor Emeritus
Dan May, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Dan Dahling, Pastoral Assistant
Myra Schmidt, Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Carolyn Meyer, Administrative Assistant
Brad Larson, Seminary Fieldworker
Caleb Swor, Seminary Fieldworker
Qien "Suzie" Su, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text and tune: Public domain

617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken
2 They crown Thy head with thorns, they smite, they scourge Thee;
3 Whence come these sor - rows, whence this mor - tal an - guish?
4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?
With cru - el mock - ings to the cross they urge Thee;
It is my sins for which Thou, Lord, must lan - guish;
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -
They give Thee gall to drink, they still de -
Yea, all the wrath, the woe, Thou dost in -
The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?
cry Thee; They cru - ci - fy Thee.
her - it, This I do mer - it.
owe Him, Who would not know Him.

5 The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted;
God is committed.

- 6 There was no spot in me by sin
untainted;
Sick with sin's poison, all my heart had
fainted;
My heavy guilt to hell had well-nigh
brought me,
Such woe it wrought me.
- 7 O wondrous love, whose depth no heart
hath sounded,
That brought Thee here, by foes and
thieves surrounded!
All worldly pleasures, heedless, I was
trying
While Thou wert dying.
- 8 O mighty King, no time can dim Thy
glory!
How shall I spread abroad Thy
wondrous story?
How shall I find some worthy gifts to
proffer?
What dare I offer?
- 9 For vainly doth our human wisdom
ponder—
Thy woes, Thy mercy, still transcend
our wonder.
Oh, how should I do aught that could
delight Thee!
Can I requite Thee?
- 10 Yet unrequited, Lord, I would not leave
Thee;
I will renounce whate'er doth vex or
grieve Thee
And quench with thoughts of Thee and
prayers most lowly
All fires unholy.
- 11 But since my strength will nevermore
suffice me
To crucify desires that still entice me,
To all good deeds O let Thy Spirit win
me
And reign within me!
- 12 I'll think upon Thy mercy without
ceasing,
That earth's vain joys to me no more be
pleasing;
To do Thy will shall be my sole
endeavor
Henceforth forever.
- 13 Whate'er of earthly good this life may
grant me,
I'll risk for Thee; no shame, no cross,
shall daunt me.
I shall not fear what foes can do to harm
me
Nor death alarm me.
- 14 But worthless is my sacrifice, I own it;
Yet, Lord, for love's sake Thou wilt not
disown it;
Thou wilt accept my gift in Thy great
meekness
Nor shame my weakness.
- 15 And when, dear Lord, before Thy throne
in heaven
To me the crown of joy at last is given,
Where sweetest hymns Thy saints
forever raise Thee,
I, too, shall praise Thee.