

Divine Service at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

Welcome to Worship

Here are a few things we'd like you to know...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces, extend a helping hand whenever possible, and encourage guests to visit the **Connections Counter** in Ebenezer Hall.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. **Tot Bags** are located in the east and west rear entrances of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

The Gathering Time—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheafer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“Unreasonable Generosity”

AS WE GATHER

A part of us expects justice from God. We think that fairness ought to reign—that each of us should get what we deserve. But this is a dead end. God does not give us what we deserve but acts with mercy and grace beyond belief. He is scandalously generous and lavish with us—giving us what we do not deserve and have not earned. We are tempted to ask God for equity and what we deserve, but God is determined to give us so much more in Christ. Only in faith can we learn to let God be God, to receive His generosity with the only response He desires: faith and thanksgiving. Today we pray for the Lord to break through to our hearts and minds with His abundant grace and to rejoice that He is more than fair—He is merciful!

+THE ORDER OF DIVINE SERVICE 8:00 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “Salvation unto Us Has Come” (Vs. 1-4)

Hymn 555

THE PRESENTATION OF PRAYER REQUESTS

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION OF SINS AND ABSOLUTION

Leader: It is good and right that we should make confession of our sins and hear the words of absolution that assure us of God’s forgiveness. The section on “Confession” in Luther’s Small Catechism instructs and directs us with these words:

People: Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

Leader: Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

(A time for silent reflection and confession)

Leader: O almighty God, merciful Father,

People: I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature I am a sinful creature. By thought, word, and deed I have continually transgressed Your law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

Leader: God be gracious to you and strengthen your faith.

People: Amen.

Leader: As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Leader: Now may the God of peace Himself sanctify you completely and may your lives reflect His forgiveness. Be at peace!

People: Amen.

PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE HYMN OF RESPONSE: "Salvation unto Us Has Come" (Vs. 5-7) Hymn 555

(Please be seated)

THE FIRST READING: Isaiah 55:6-9

“Seek the Lord while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.”

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Philippians 1:12-14, 19-30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear ¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: Matthew 20:1-16

[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to

them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together) Inside back cover of hymnal
 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: "Salvation unto Us Has Come"

Hymn 555

(Sing verses 8-10; please stand as you are able for verse 10)

(Please be seated)
THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING

THE MINISTRY MINUTE

Bach Collegium

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. O Lord, grant that we would rejoice in the light of Christ and His salvation, and that sinners would find refuge in His mercy and comfort in His forgiveness. Lord, in Your mercy,

People: hear our prayer.

Leader: Heavenly Father, embolden our congregation and all sister churches throughout the world to confess the truth steadfastly and to witness boldly to our only Savior, Jesus Christ. Lord, in Your mercy,

People: hear our prayer.

Leader: Merciful Lord, we give You humble thanks for instituting the estate of holy marriage and for the blessing of family. Grant that these gifts would be cherished and honored in our society and especially within the household of faith. Lord, in Your mercy,

People: hear our prayer.

Leader: Almighty Lord, bless this nation and all people in their rightful callings. Grant that we may serve our neighbors in love, and that all authorities would exercise their callings with humility and wisdom on behalf of the defenseless. Lord, in Your mercy,

People: hear our prayer.

Leader: Loving God, we thank You for the gift of health. Hear our prayers on behalf of the sick, the aged, the infirm, the mourning, and the dying. Grant them healing in accord with Your will and grace to sustain them in their need. Lord, in Your mercy,

People: hear our prayer.

Leader: Heavenly Father, we thank You for the witness of the faithful who lived and died in Christ. Grant that at the last we, too, may be joined with

them in the marriage supper of the Lamb in His kingdom. Lord, in Your mercy,

People: hear our prayer.

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: Amen.

+ THE SACRAMENT OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

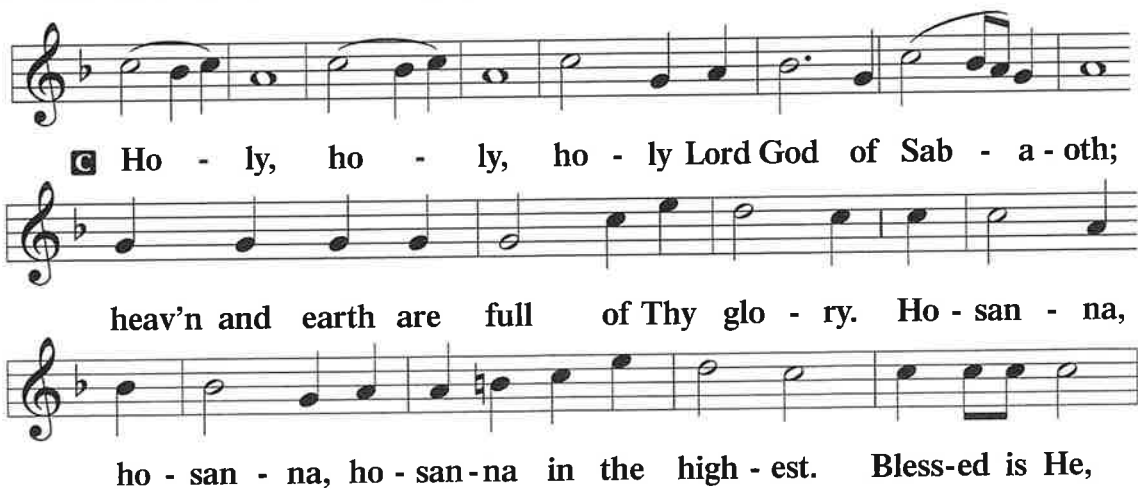
Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who for our sake died on the cross and rose from the dead to put an end to death. Confident of His compassion for us, faithfully and continually learning of Him, and rejoicing in the company of the saints on earth and those above, we laud and magnify Your holy name, evermore praising You and singing:

THE SANCTUS (Congregation sings)

LSB, 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you.

People: And also with you.

THE AGNUS DEI (Congregation sings)

LSB, 198



☐ O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - - - men.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations.)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not

merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those with that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if needed.

THE DISTRIBUTION HYMNS

"When Morning Gilds the Skies"

Hymn 807

"Hark, the Voice of Jesus Calling"

Hymn 827

"Lord of All Hopefulness"

Hymn 738

(Please stand, as you are able)

THE DISMISSAL

THE POST COMMUNION COLLECT

LSB, 166

Leader: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "Thine the Amen, Thine the Praise"

Hymn 680

THE POSTLUDE

NEXT WEEK'S READINGS: Ez. 18:1-4, 25-32; Ps. 25:1-10; Phil. 2:1-18; Matt. 21:23-32

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Bart Bircheff from Janet and family; and in loving memory of Karl and Doris Krudop from their children; and in loving memory of Richard Hill from his family.

SERVING

Liturgist	Pastor Thomas A. Eggold
Organist	Noah Vancina
Acolyte	Claire Rich
Altar Guild	Anita Kuker, Lauri Bennett, Diane Kurtz, Ruth Anne Teeple
Opener	Eric & Michelle Hoffman
Communion	Eric Hoffman, Randy Kammeyer, Jeff Smith, Mike Warner
Usher Crew 2	Jim Braun, Mike Huesner, Jason Kaiser, Tim Lankenau, Fred Peterson, Dave Scheppele, David Scheppele, John Wright
Audio Engineer	Tom Anderson

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - We give thanks with David Wyss and Karen Keele who were united in marriage yesterday afternoon. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love. Pray that He will guide their life together and keep them always grounded in the faith that they may be a blessing to each other and to those around them.
 - Pray for strength, healing, peace and comfort for Kayla and baby Schaab (granddaughter and great-grandchild of Edna Heckber), Ricky Carmickle (brother-in-law of Deb Percy), Janine Wiard (friend of Lauryn Longworth), Marlin Culy, Alycia Merkler, Rachel and Josh (family of Sarah Schwantz), Lauren Hoffmann, Deb Bryan (sister-in-law of Steve and Pam Bryan), Julie Harper, Dewey Senger, Margie Domenichelli, Carly Robbins (friend of the Brown family), Jeanie Noffsinger (aunt of Becki Elonzae), Cheryl Smith, Phyllis Tittman, Dick Reinking, Ed Braun, Dottie Coppolino (sister of Sherry Baker), Jerry Kanning, Maury Springer, Taylor Hogan (son of Arlan and Robin Hogan), Curt Rees (brother-in-law of Sandra Nahrwold), David Merkler, Kristy Fitzgerald.

- Pray for the following people recovering from surgery: Cindy Baron, Kathy Schweyer, Cathi Counterman, Jenny Scheiderer.
- Pray for healing, comfort and peace for the following people with cancer: Dave Nahrwold (father of Seth Nahrwold), Julie McMichael (niece of Deb Percy), Rod Teeple (cousing of Ruth Anne Teeple), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Sue Doepner, Jamie McConnell, Shelly Koenig (friend of Matt & Amy Konow), Karen Bickhardt (daughter of Janet Doege), Ronald Knepper (son of Janet Doege), Rob Howe, Judi Brunow, Angela Osborn, Jamie McConnell, Beth Woodward, Lois Howe (aunt of Bob Frye), Josh Walters (friend of Patty Rouse), and Judy Baumgartner (mother of Kristin Smith).
- Prayers for PALS: On September 13, we began another session of our PALS program in which Emmanuel members partner with Washington School students to build relationships and strengthen reading skills in a Christian environment. Each week we will pray for some of our Washington School PALS by name and we encourage you to join us in the ministry. This week, we are praying for Bentley and MaKiyah.
- Join our staff in praying for the following members this week:
 - Justin and Carrie Arkkelin, Noah and Teagan
 - Chrissy Armstead, Evan and Foster
 - Darrell Armstead, Evan and Foster
 - Phil and Hannah Arthur, Aven and William
 - Tammy Aschliman
 - Luke and Jamie Atkinson, Imogen
 - Aaron and Stacey Augenstein, Ashtyn, Bryan and Tierney
 - Warren and Gloria Ault
 - Kevin Austin
 - Dave and Tammy Bair
- Please pray for the missions supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Neuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy

- o Lutheran Senior Care Ministry (LSCM)
- o Lutherans For Life (LFL)
- o Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net or call 260-616-0679.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Little Flock (Birth - Age 2)	School Room C2 (Miss Kanning's)
3-5 Year Olds	School Room C1 (Mrs. Madden's)
K-1 st Grade	School Room B3 (Mr. Eggold's)
2 nd -3 rd Grade	School Room B4 (Mrs. McCoy's)
4 th -5 th Grade	School Room B5 (Mrs. Palmreuter's)
6 th -7 th Grade Confirmation	School Cafeteria
8 th Grade Confirmation	Ebenezer, Lower Level
High School	The Loft

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Exodus	School Rm B2	Begins 9/10	Wes Williams
Large Catechism	School Rm C3	Begins 9/10	Pastor McFadden
Lutheran Christianity	Brandt Hall	Begins 9/10	Eggold, Sheaffer, Hille
Sunday School for Grown Ups	School Rm C4	Begins 9/10	Pastor Mark Sheaffer

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
LifeLight - Psalms	Ebenezer Hall	Mondays	5:30 pm
Women's Bible Study	The Loft	Every Other Monday	8:30 am

Mom's Bible Study	The Loft	Every Other Monday	8:30 am
Women's Bible Study	The Loft	1 st & 3 rd Tuesdays	7:30 pm
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study on the Book of John	The Loft	Wednesdays	8:45 am
Pastor's Bible Study	Sanctuary	Wednesdays	10:00 am
Christian Approach to End of Life	The Loft	Wednesdays (9/20, 10/4, 10/18, 11/1, 11/15, 11/29, 12/13)	11:30 am
Men's Lectionary Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Save the Date to Celebrate - In the coming weeks, the renovation of the school building will be complete. Thanks be to God! The transformation of our school building completes a period of development in which we will have invested nearly \$14 million into Emmanuel's campus. God's provision for the ministry we share has been extraordinary. We will thank God for this great blessing in our worship services on the weekend of November 4 and 5, with a dedication of the renovated school building, celebration meals, and tours of our improved facilities. Please watch our weekly email for information about registering for this event.

Introducing Emmanuel's New Seminary Field Worker:

Greetings Emmanuel Lutheran Church,

My name is Ryan Nichols, and I am a first year MDiv student at Concordia Theological Seminary. My wife, Leah, and I arrived to Fort Wayne in June from Coeur d'Alene, Idaho. We are originally from Seattle, Washington, where we met and got married in April of 2010. In 13 years, we have moved 9 times, living up and down the west coast. Leah is currently working as a nurse at Lutheran Hospital, and I just left a 25-year career as a retail grocery manager. Leah plays both the violin and viola, and is currently playing in the Community Orchestra at Purdue Fort Wayne. I love performing in the theatre, and hope to perform again in the very near future. We are thrilled that we have been chosen to serve Emmanuel Lutheran Church, and we look forward to meeting all of you soon.

Fieldworker, Ryan Nichols

PrayerWorks - Electric Works has already had a huge impact on our neighborhood and city. Along with the restaurants, shops, and businesses that define this new development in the heart of West Central, there is also a space focused on faith, and set aside for the purpose of praying for the city and world. On Thursday, September 28, Emmanuel will once again be hosting PrayerWorks. This means that members of our congregation will volunteer for one hour shifts

in which they will welcome people to PrayerWorks and be present to answer questions from guests. If you would like to sign-up as a PrayerWorks host, please respond to the congregational email or text that we send to you on Monday, September 25.

Emmanuel's 38th Golf Outing, held on August 26, was a huge success! Thank you to our golfers, sponsors, donors and especially to Jeff and Thomas at Eel River Golf Course, who are always so kind and accommodating. This year's outing was blessed with a day full of beautiful weather, fun, laughter, fellowship, and ended with a wonderful meal, raffle of prizes for the golfers and a presentation of gifts for our winners. We had 26 teams that played in the outing, with the winning team being, Steve Bell, Chris Dennison, Luke Starnes and Justin Slater. Other winners were: Longest Putt-Steve Elonzae; Longest Drive for men-John Kuker, for women-Kristine Miller; Closest to the Pin for men-John Kuker, for women Donna Shook. After expenses, Emmanuel netted \$10,756. What a blessing! The money raised will go to The Heidbrink Scholarship fund which offers financial assistance to our Emmanuel members, specifically, graduating students who are pursuing careers in church work, and to provide need-based grants to our students wishing to attend Concordia Lutheran High School. Thank you again, and be sure to mark your calendars for Emmanuel's 2024 Golf Outing at Eel River on Saturday, August 31.

GAME ON...IS ON: Game On will meet on the first Tuesday of each month in Ebenezer Hall from 1:00-3:00 pm. Game on is open to anyone who likes to play games. There is no charge, only food, fun and fellowship. The game for October 3 is Bingo. The game changes each month. For November, the game will be Penny Drop. It is a fast moving, roll of the dice game. Please join us and bring a friend. They don't have to be a member of Emmanuel. Sign up at the Connections Counter or text/call Diane Campbell @260-466-1079. This is to help us in our planning for food. See you on October 3 at 1:00 p.m.

Lutherans For Life Events - Everyone is invited to join the Lutherans For Life in these upcoming events:

- Last year 354 babies from Northeast Indiana lost their lives to abortion. On Sunday, October 1 at 2:00 p.m., we will remember these babies at the Catholic Cemetery on 3500 Lake Ave, Fort Wayne.
- Participate in a respectful, peaceful, and quiet time of prayer on Tuesday, October 3, between 8:00 a.m. and 12:00 p.m. in front of Planned Parenthood on 2930 Lake Ave, Fort Wayne.
- Dr. Ben Carson is the keynote speaker at the Northeast Indiana fall banquet on October 9. Cost is \$50 per person, doors open 5:30 p.m., dinner begins at 6:30pm. Purchase your tickets before October 4. For full details and registration, call 260-471-1849.

New Bible Study - A Christian Approach to the End of Life - This seven session Bible Study will provide a Christian approach to the end of life and is written through the eyes of Walter Wangerin, Jr., a noted Lutheran pastor, author, and Valparaiso University professor. The class will be held in the LOFT beginning September 20 from 11:30 a.m.-1:00 p.m., and will be led by Kathy Eggold. The class will meet every other Wednesday through December 13. Schedules are available at the Connections Counter. This study is for those dealing with a serious illness, those walking along-side a loved one with a serious diagnosis and the Christian who wants to know more about what the Bible says about our mortality.

CLHS Sermon Report Forms - In case your Concordia High School student forgets to bring a "Growth in Worship" sermon report to church, we have extras at the Connections Counter.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$1,366,200	Anticipated Need Thru September, 2023: \$1,430,275
---------------------------	--

DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$417	Year to Date: \$12,500
------------------	------------------------

CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$245	Year to Date: \$5,057
------------------	-----------------------

IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

Received: \$3,549,224	Projected Cost: \$6,966,818
-----------------------	-----------------------------

The Calendar of the Church

Monday, September 25

8:30 a.m. Women's Bible Study

5:30 p.m. LifeLight

6:00 p.m. HandBells Practice
7:00 p.m. Church Council

Tuesday, September 26

6:00 p.m. Stephen Ministry

Wednesday, September 27

6:30 a.m. Men's Bible Study
8:30 a.m. ESM Chapel
8:45 a.m. Home School Religion
8:45 a.m. Women's Bible Study
10:00 a.m. Pastor's Bible Study
11:30 a.m. Communion Service
3:30 p.m. PALS
6:00 p.m. First Impressions

Thursday, September 28

8:30 a.m. Thursday Guys
8:45 a.m. New Construction Meeting
9:00 a.m. Piece Makers

Friday, September 29

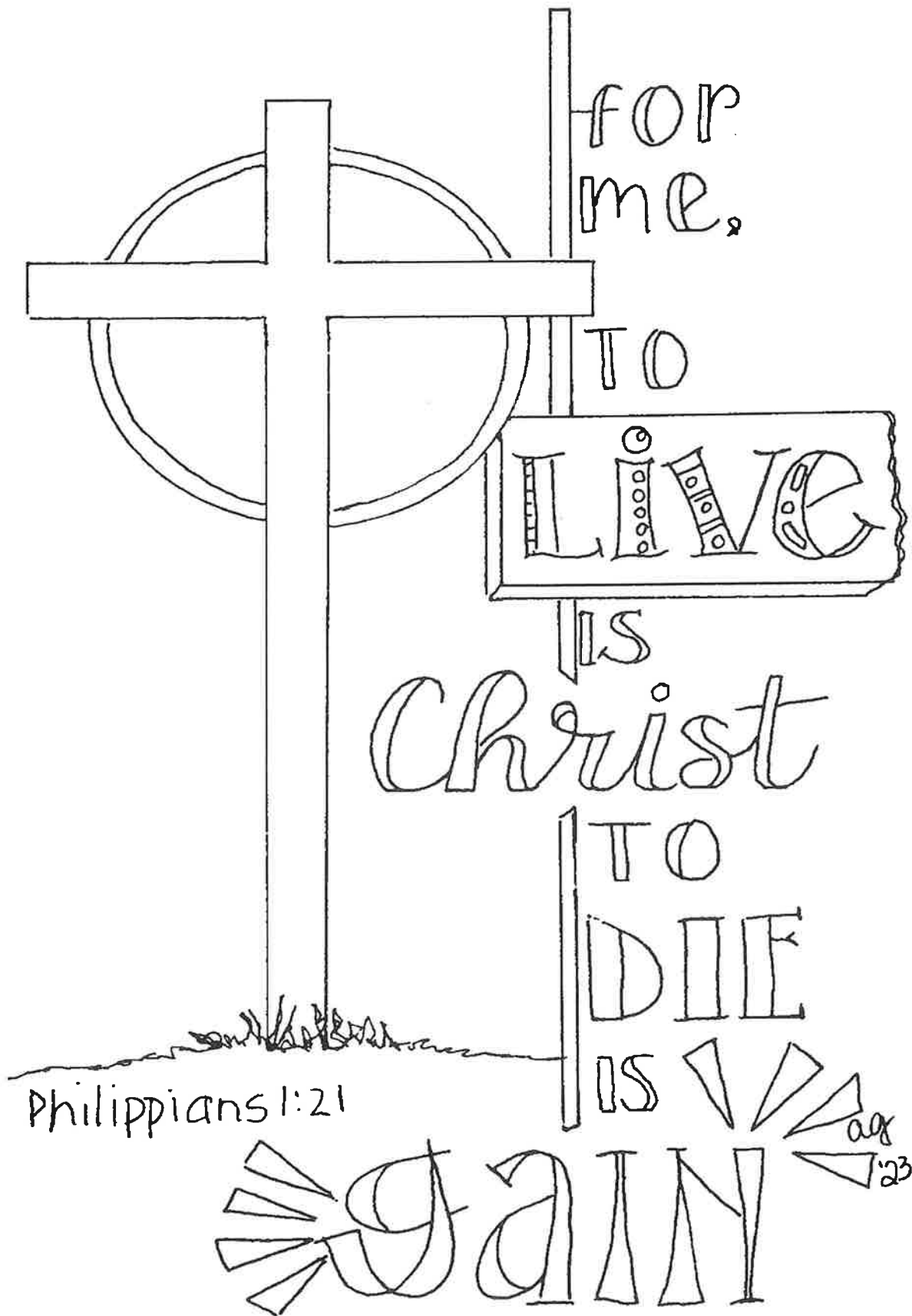
6:30 a.m. Men's Bible Study

Saturday, September 30

8:00 a.m. Emmanuel Serves
3:30 p.m. Praise Team
5:00 p.m. Divine Worship Service with Communion

Sunday, October 1

8:00 a.m. Divine Worship Service
9:00 a.m. Gathering Time in Ebenezer
9:15 a.m. Sunday School and Adult Bible Study
10:30 a.m. Divine Worship Service with Communion



This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dan May, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Jennifer Tweedy, Secretary
Ezekiel Grabau, Seminary Fieldworker
RuthAnn Langness, Deaconess Fieldworker
Ryan Nichols, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
 2 What God did in His Law de - mand And none to Him could ren - der
 3 It was a false, mis - lead - ing dream That God His Law had giv - en
 4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
 Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
 That sin - ners could them - selves re - deem And by their works gain heav - en.
 The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
 Our flesh has not those pure de - sires The spir - it of the
 The Law is but a mir - ror bright To bring the in - bred
 None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

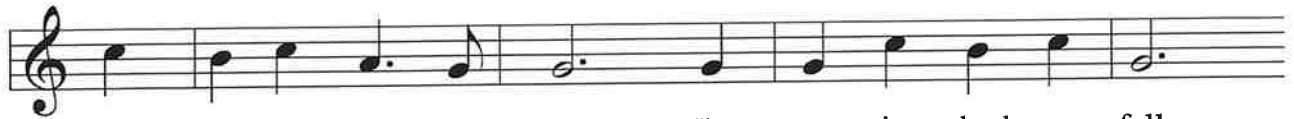
10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

When Morning Gilds the Skies

807



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love-lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God's ho - ly house of prayer
Than “Je - sus Christ be praised!” There to the e - ter - nal Word
“May Je - sus Christ be praised!” Let all the earth a - round
Sing, “Je - sus Christ be praised!” God's whole cre - a - tion o'er,



This rings my cur-few call: “May Je - sus Christ be praised!”
Hath none that can com-pare With “Je - sus Christ be praised!”
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”
Ring joy - ous with the sound: “May Je - sus Christ be praised!”
Both now and ev - er - more Shall Je - sus Christ be praised!

Hark, the Voice of Jesus Calling

827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (sts. 2-4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001611
Text (st. 1) and tune: Public domain

Lord of All Hopefulness

738



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
Whose strong hands were skilled at the plane and the lathe:
Your hands swift to wel - come, Your arms to em - brace:
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001611

Tune: Public domain

Thine the Amen, Thine the Praise

680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.