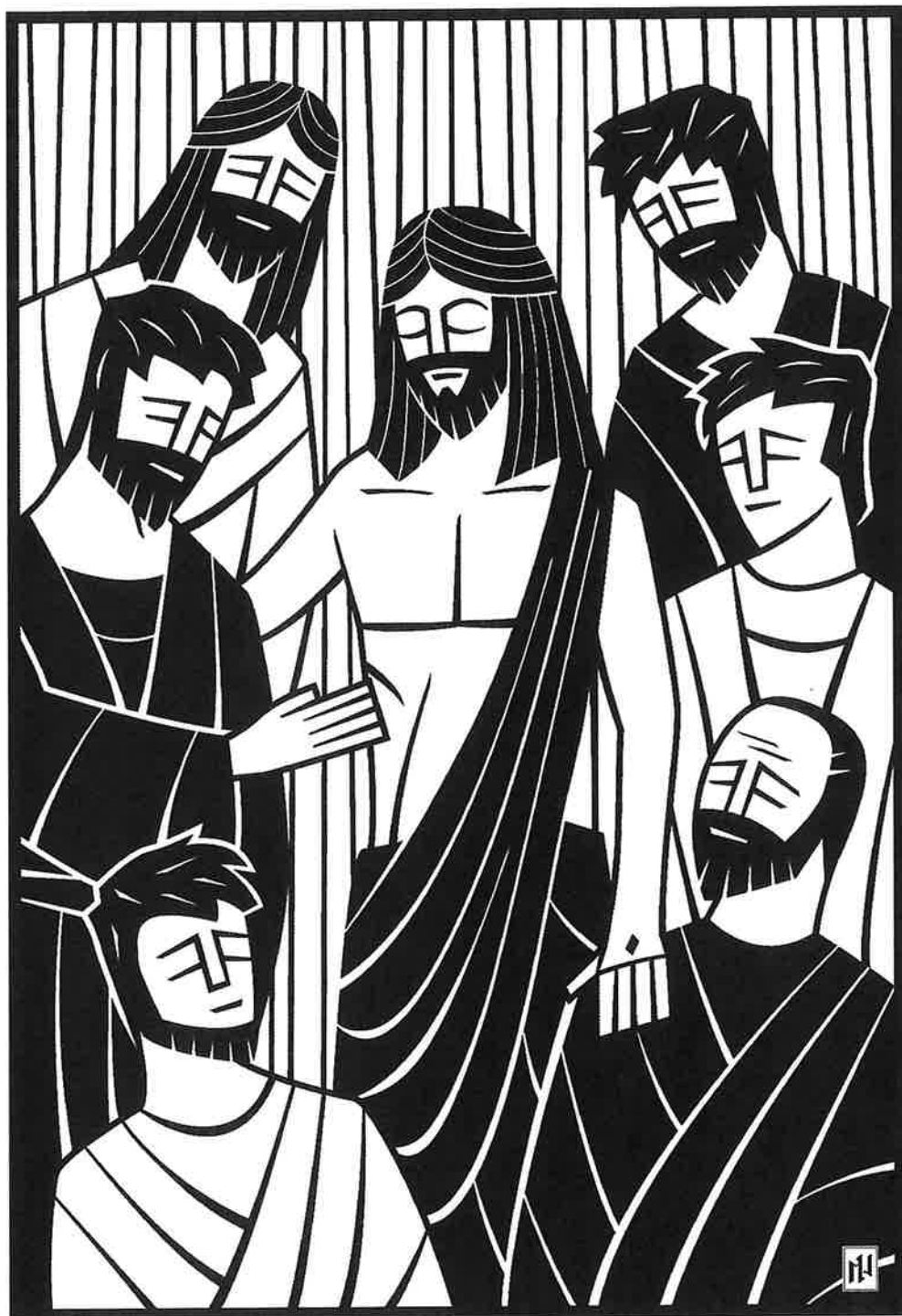


Divine Service at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuel Lutheran.org

Welcome to Worship

Here are a few things we'd like you to know...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces, extend a helping hand whenever possible, and encourage guests to visit the **Connections Counter** in Ebenezer Hall.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. **Tot Bags** are located in the east and west rear entrances of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

The Gathering Time—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheafer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“That You May Believe and Have Life in His Name”

AS WE GATHER

In the weeks after celebrating Jesus’ resurrection, we will be reminded of many great signs and wonders that are accomplished as the news of His resurrection spreads. As we hear of these great signs and wonders, we should also be reminded of their purpose. They are to continually point us back to Jesus as the author and perfecter of faith and the source of life everlasting. Today, the risen Jesus is here, in Word and Sacrament, that we might believe and have life eternal. By His death on the cross and His rising from the tomb, we are assured of His power and His provision for this purpose forever. As we gather in Jesus’ presence for worship today, may He fill us with great joy as we continue to celebrate His resurrection victory and confess Him as our Lord and God!

+ THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Partita on ‘O Sons and Daughters of the King”

Held

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “Come, You Faithful, Raise the Strain”

Hymn 487

THE PRESENTATION OF PRAYER REQUESTS

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Psalm 91:1-2

Leader: He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

People: I will say to the lord, "My refuge and my fortress, my God, in whom I trust."

Leader: Taking refuge in the mercy of the Lord, let us come before Him in prayer.

(A moment of silence to reflect on God's Word
and to examine our hearts before Him.)

Leader: Almighty God, our heavenly Father,

People: We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed. By the things we have done and by what we have failed to do, we have not honored You as we ought, nor have we served others in love. We deserve to be cast from Your presence forever. Yet in Your great mercy, You sent Your Son to die and rise again for us. Help us to know the power of His resurrection and to share in the joy that His forgiveness brings. Enable us to receive Your mercy and be renewed by Your Spirit that we may honor You as the Lord and God in whom we place our trust. Amen.

Leader: Almighty God, our heavenly Father, hears our prayers and answers them for the sake of His Son, Jesus Christ. By faith, we stand at His cross and empty tomb. We find our refuge and sing for joy in the shadow of His wings. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Leader: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Acts 5:12-32

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. ¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. ²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Revelation 1:4-18

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to

him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.” ⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.” ¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.” ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who

have not seen and yet have believed.”³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Leader: This is the Gospel of the Lord

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: “O Sons and Daughters of the King” Hymn 471
(Congregation vs. 1, 4, 7, 8, & 9; Women vs. 2; Men vs. 3; Soloist vs. 5 & 6)

THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS

During the offering, please take the binder located at the end of each pew, and fill out the appropriate info. We encourage members to greet our visitors at the end of the service.

THE MUSICAL OFFERING: “Because He Lives”

Rochelle Linnemeier, soloist

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Gracious God, You are exalted over all things in heaven and on earth. In Your mercy, You shower us with blessings of both body and soul as You care for Your creation. Enable us to see Your hands at work in our midst that, together with all those who share in the power of Your Son's resurrection, we always say:

People: You alone are Lord and God!

Leader: Giver of life, You renew our souls through the power of Your Holy Spirit. As we continue to celebrate the joy of our Savior's Easter victory, grant that Your Church on earth always speaks Your Word with boldness and confidence, that like the first eyewitnesses of Christ's resurrection, we share with all people:

People: You alone are Lord and God!

Leader: You govern all nations with Your mighty and merciful hand, O Lord. Show forth Your favor to the land in which we live, raising up men and women who will serve as godly leaders among us; blessing those who make, administer, and judge our laws; protecting all those who serve in harm's way for the benefit of others; and helping us always to know and believe:

People: You alone are Lord and God!

Leader: In Your Son's earthly ministry, people brought to Him all those who were sick and suffering that He might touch and heal them. This ministry of healing continued through His disciples in the early church. Even now, we know that Jesus heals, renews, and restores through the Means of Grace He has provided for our benefit. Place Your healing hand upon those in need. In the shadow of Your healing presence, we boldly confess:

People: You alone are Lord and God!

Leader: We bring all these prayers before You, gracious Father, in the name of Him who is risen from the dead and reigns with You forever as our Lord and God: Jesus Christ.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

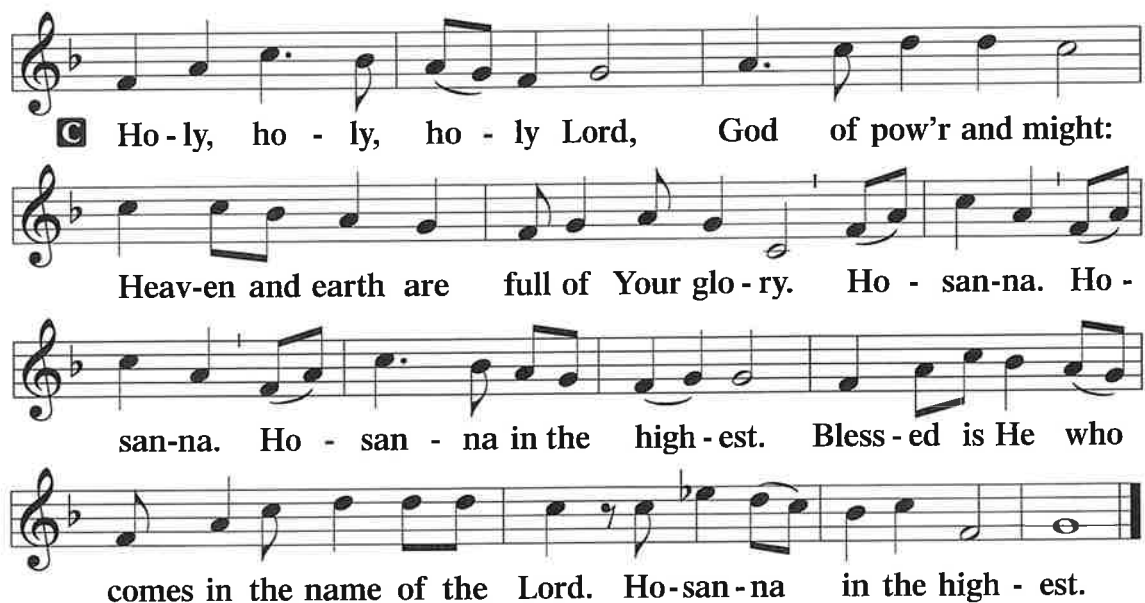
Leader: Lift up your hearts.
People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.
People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

- | | |
|---|----------------------------|
| "Alleluia" | Rochelle Linnemeier, Flute |
| "Draw Near and Take the Body of the Lord" | Hymn 637 |
| "All Hail the Power of Jesus' Name" | Hymn 549 |
| "Built on the Rock" | Hymn 645 |

(Please stand, as you are able)

THE DISMISSAL

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "Savior, Again to Thy Dear Name We Raise" Hymn 917

THE POSTLUDE

NEXT WEEK'S READINGS: Acts 9:1-22; Rev. 5:1-14; John 21:1-19

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Beverly Payne from Stan Payne and family, and in loving memory of William and Betty Werling from Tim, Carol, and Jacob Reinking

SERVING

Liturgist	Seminarian Jacob Shepard
Acolyte	Sam Bible
Organist	Myra Schmidt
Altar Guild	Linda Shively, Sharon Bell, Laura Jackson
Comm. Assistants	Bryan Stout, Ryan Tietz, Greg Wasson, Wesly Williams
Opener	Eric and Michelle Hoffman
Usher Crew 3	Ed Davis, Chuck Karrick, Kevin Sark, David Bieberich, David Bell, Sharon Bell, Matt Benne, Barry Gynn
Audio Engineer	Mike Harvey

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - We pray for Aiden Reece Hartman on the occasion of his Baptism. We ask God to strengthen Aiden as he grows and to bless his parents, Adam and Kiana (Bojrab) Hartman, and his sponsors, Rachel Plohr and Matthew Hartman, as they raise and nurture Aiden in his Baptismal faith.
 - Pray for Gary Curtis, Kim Benne, Rachel Eckert, Laura Lin and their families as they mourn the loss of loved ones. Ask God to comfort them in their grief, give them His peace, and assure them of the victory over death that is ours through Christ.
 - Pray for strength, healing and comfort for Audrey (niece of Gary Curtis), Rhonda Irvén, Curt Reese (brother-in-law of Sandra Nahrwold), David Merkler, Mary Louise Spice, Gary Dick (friend of Nadine Polley), Carolyn Hansen (mother-in-law of Danyiel Adams), Pam Matson, Callum Glowaski (newborn son of Patrick and Jessica), Anne Couture, Logan Ryan, Dixie Lee (sister of Phyllis Urbine), Diane Freimuth (daughter of Kathy Freimuth), Jennifer Bergman, Craig Brigman, Louise Bredemeyer, Devin (friend of Sandy Behling), Sandy Reavis, Logan Ryan, Sue Maxson, Bob Fisher, and Kristy Fitzgerald.
 - Pray for the following people recovering from surgery: Kristen Labahn, Patty Rouse, Phyllis Urbine, Faith Harless, Karen Richardson, Mitchell Werth.
 - Pray for healing, comfort and peace for the following people with cancer: Peg Davis, Rich (friend of Ron and Elaine Ahrens), Rae Paff (brother of Mike Paff), Shellie (friend of Sandy Behling), Jenny Hobby (sister of Chris Murphy), Josh Walters (friend of Patty Rouse), Carolyn Robison (sister of Sandy Reavis and Patty Rouse), Richard Vargas (brother-in-law of Kris Tinsley), Carolyn Shelton, Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).
 - Pray for strength and peace for Mary English (friend of Sharon Bell).
 - Pray for all who struggle with the ongoing impact of the pandemic.
 - Pray for all health care workers as they care for patients and residents.
- Join our staff in praying for the following members this week:
 - Mike and Shirley Harvey, Hannah, Justin and Stacie

- Jodi Harwood, Kaylee
 - Don and Karen Hastings, Aaron
 - Troy and Joan Hatfield, Micah and Noah
 - Marj Hathaway
 - Richard and Janice Havener
 - Kelvin and Lynne Hawkey
 - Sean and Michelle Hayes, Rylee
 - Scott and Vickie Heath, Charles and Michelle
 - Tyler Heck
- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Unlocking the Bible	Ebenezer, LL	4/24-5/22	Pr. Eggold, Pr. Sheafer

Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Me Too (Birth - Age 2)	Room 7 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-2 nd Grade	Room 105 (Middle Level, School)
3 rd -5 th Grade	Room 104 (Middle Level, School)
6 th Grade Confirmation	Room 202 (Third Floor, School)
7 th Grade Confirmation	Room 4 (Lower Level, School)
8 th Grade Confirmation	Activity Center (Upper Level, School)
9 th -12 th Grade	The Loft

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study	The Loft	Mondays	9:00 am
LifeLight - Romans (Beg. 4/18)	Ebenezer Hall	Mondays	5:30 pm
Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 st & 3 rd)	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study - James	Brandt Hall	Wednesdays	8:30 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Congregational Meeting on April 24 - We will hold a congregational voters' meeting in the sanctuary following the 10:30 a.m. service. The agenda will include reports on the In All Generations campaign and ESM renovation, and a recommendation from the Youth and Family Call Committee.

Cookies for the Connections Counter - Each weekend we plan for guests and visitors at Emmanuel. Our Connections Counter serves as a central location for making conversation, sharing information, and providing a warm welcome. When first-time guests come to the Counter, we provide a small box of cookies. If you enjoy baking and would like to be part of this ministry of hospitality, please visit the Connections Counter or call the church office to sign up to contribute cookies.

Our "Over Sixty" Lunch Bunch will meet on Tuesday, May 17 and will feature Bruce Novak, a historian, adjunct faculty at PFW and Emmanuel member. He will share a very engaging presentation on Civil War Trivia. Fellowship hour begins at 11:00 a.m. with lunch served at noon, followed by our featured speaker

at 12:45 p.m. Please make reservations by Friday, May 13 at the Connections Counter or by calling the church office at 423-1369. The cost of the meal is \$9.00.

VBS Update & Opportunity - Due to the school renovation project this summer, Emmanuel will not hold VBS on our campus. Instead, Emmanuel will participate in St. Michael's VBS program. We will resume our VBS program once the school renovations are complete. Emmanuel VBS participants and volunteers are encouraged to join in St. Michael's VBS this year. Here are the details:

Theme: "Food Truck Party: On a Roll with God"

Dates and Time: July 25-29, 9:00 a.m.-12:00 p.m.

Culminating Service and Party: July 30 at 5:00 p.m.

Location: St. Michael Lutheran Church

VBS Contact: Carrie Gould, 937.641.9744 / carrie.gould1137@yahoo.com

A New Sunday Morning Bible Study: "Keys to Unlocking the Bible" - On Sunday, April 24, Pastor Eggold and Pastor Sheafer will begin a five-week class on interpreting the Bible. Based on Dr. Lane Burgland's book, "Reading the Bible with Understanding" this Bible class will provide basic principles for interpreting the Bible that everyone can use. "Keys to Unlocking the Bible" will meet in the lower level of Ebenezer Hall on Sundays from 9:15-10:15 a.m. from April 24 through May 22.

Communion Services on Wednesdays - We continue to offer a special service of Holy Communion on Wednesday mornings at 11:30 a.m. For these services, social distancing recommendations will be followed, face coverings will be required, and there will be no singing.

Emmanuel Golf League - There has been growing interest from those connected to Emmanuel to have a golf league. This year we are looking to continue to build on the previous year's momentum. Emmanuel's 2022 Golf League will begin Tuesday, May 3 and will run weekly until September or October. We will play at Brookwood Golf Course starting at 5:30 p.m. For a round of 9 holes, the weekly cost to play in the league will be \$24 (riding) and \$16 (walking). This league is open to both men and women, and we are seeking at least 12 people each week of play. If you are interested or have further questions, please feel free to contact Fred Peterson (260.437.2885) or Mike Huesner (260.416.1380) who are helping to organize this league at Emmanuel.

CLHS Pickleball Tournament/Fundraiser - Concordia Lutheran High School will hold its first annual Pickleball Tournament and Fundraiser on Saturday, May

7 at the CLHS gym, beginning at 9:00 a.m. Registration fee is \$50 per participant. All fees benefit Concordia Lutheran High School. For more information and to register for this event, contact Dan Heath at ptheath1955@yahoo.com.

LCMS Aid to Ukraine - As the situation in Ukraine continues, the church prays and provides for those affected. If you desire to contribute financially to their needs, there are several ways to donate:

- Text LCMSUKRAINE to 41-444.
- Give online via LCMS Mission Advancement.
- Call the LCMS at 888-930-4438.
- Give online via Mission Central.
- Call Mission Central (Mapleton, Iowa) at 712-882-1029.
- By mail, make your check out to "The LCMS," and write "Ukraine Relief" in the memo line. Mail to: The Lutheran Church—Missouri Synod, P.O. Box 66861, St. Louis, MO 63166-6861.

The Gathering Time - Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Year to Date: \$582,499	Anticipated Need Thru April: \$579,267
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DISTRICT AND SYNOD

Last Week: \$292	Year to Date: \$5,880
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CUP OF KINDNESS

Last Week: 245	Year to Date: \$2,781
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IN ALL GENERATIONS

Received: \$1,509,664	Goal: \$5,000,000	Pledged: \$2,991,172
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The Calendar of the Church

Monday, April 25

- 9:00 a.m. Women's Bible Study
- 5:30 p.m. LifeLight

Tuesday, April 26

- 6:00 p.m. Stephen Ministry

Wednesday, April 27

- 6:30 a.m. Men's Bible Study
- 8:30 a.m. School Chapel
- 8:45 a.m. Women's Bible Study
- 9:00 a.m. Homeschool Religion Class
- 10:00 a.m. Pastor's Bible Study
- 11:30 a.m. Mid-Week Communion Service

Thursday, April 28

- 8:30 a.m. Thursday Guys
- 9:00 a.m. Piece Makers

Friday, April 29

- 6:30 a.m. Men's Bible Study
- 6:00 p.m. Wedding Rehearsal

Saturday, April 30

- 2:00 p.m. Cowles/Rogan Wedding
- 3:30 p.m. Praise Team
- 5:00 p.m. Confirmation Witness Service (no Communion)

Sunday, May 1

- 8:00 a.m. Divine Worship Service
- 9:00 a.m. Gathering Time in Ebenezer Hall
- 9:15 a.m. Adult Bible Classes & Youth Sunday School
- 10:30 a.m. Divine Worship Service with Communion and Youth Confirmation
- 6:00 p.m. FWYA Bible Study

The Risen Jesus and Faith

Building Faith in the Family

John 20: 19-31

Gather around a candle or Easter flowers in the evening. Open a Bible to John 20: 19-31. This is another wonderful Easter story. It's one you'll want to talk about together because so much of it is about us, too.

It was evening on the very first Easter day. Darkness had fallen, with its long shadows and chilly breezes. Jesus' disciples shivered and huddled close together in an upstairs room. They had locked all the doors, fearful that the men who had killed their Master would now come after them. They spoke in low voices.

What were they talking about? (Read verse 18.) Did they believe what Mary told them? What do you think?

Then, all of a sudden Jesus was there in the room, right next to them. "Peace be with you," He said, and He showed them His hands and side.

*Why do you think Jesus said, "Peace be with you"?
Why did He show them His hands and side?*

Next, Jesus gave them a job.

Read verses 21 and 22. Again He said, "Peace be with you."

*Why did they need peace again?
What job did Jesus give His disciples?*



The story goes on...

One disciple was missing from the room that night: Thomas. When they saw him later, the disciples were babbling with excitement: "We saw Jesus! He's alive!"

Look at Thomas's reaction in verse 25. How do you feel about that?

A week later, the disciples were together again in that same room. Just to be on the safe side, they'd locked the doors again. This time, Thomas was there, too. Suddenly, just like before, Jesus was there. And just like before, His first words were, "Peace be with you."

*Remember what Thomas said it would take to make him believe?
What do you think is going to happen?
Read the rest of the story in verses 27 through 29.*

Look at what Thomas said afterwards. He must have felt really sheepish and really thrilled. Jesus' final words to Thomas are among the most important and best-loved words Christians can hear: "Blessed are those who have not seen and yet have believed."

How is this a description of faith?

Why are those words important for us to hear? What are some things you believe without seeing?

Faith

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant
Dan May, Pastoral Assistant

Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Jennifer Tweedy, Secretary
Randy Thompson, Maintenance Supervisor
Thompson Marin, Seminary Fieldworker
Christianna Nemec, Seminary Fieldworker
Jacob Shepard, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Keri Latin, Interim Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

Come, You Faithful, Raise the Strain

487



1 Come, you faith-ful, raise the strain Of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst His pris - on
 3 Now the queen of sea - sons, bright With the day of splen - dor,
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,
 And from three days' sleep in death As a sun has ris - en;
 With the roy - al feast of feasts Comes its joy to ren - der;
 His deep peace, which ev - er - more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad - den faith-ful hearts Which with true af - fec - tion
 Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.
 From His light, to whom is giv'n Laud and praise un - dy - ing.
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 Nor the watch-ers nor the seal Hold Him as a mor - tal.

5 Alleluia! Now we cry
 To our King immortal,
 Who, triumphant, burst the bars
 Of the tomb's dark portal.
 Come, you faithful, raise the strain
 Of triumphant gladness!
 God has brought His Israel
 Into joy from sadness!

O Sons and Daughters of the King

471



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters of the King,
 2 That Eas - ter morn, at break of day,
 3 An an - gel clad in white they see,
 4 That night the a - pos - tles met in fear;
 5 When Thom - as first the tid - ings heard



Whom heav'n - ly hosts in glo - ry sing, To - day the
 The faith - ful wom - en went their way To seek the
 Who sits and speaks un - to the three, "Your Lord will
 A - mong them came their mas - ter dear And said, "My
 That they had seen the ris - en Lord, He doubt - ed

The Refrain is repeated after st. 9.



grave has lost its sting! Al - le - lu - ia!
 tomb where Je - sus lay. Al - le - lu - ia!
 go to Gal - i - lee." Al - le - lu - ia!
 peace be with you here." Al - le - lu - ia!
 the dis - ci - ples' word. Al - le - lu - ia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he
 cried.
 Alleluia!

8 How blest are they who have not
 seen
 And yet whose faith has constant
 been,
 For they eternal life shall win.
 Alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia!

Draw Near and Take the Body of the Lord 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

All Hail the Power of Jesus' Name

549



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,
5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car - nate, man di - vine, And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car - nate, man di - vine, And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.

- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
[To Him all majesty ascribe
And crown Him Lord of all.]
- 7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
[We'll join the everlasting song
And crown Him Lord of all.]

Built on the Rock

645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how



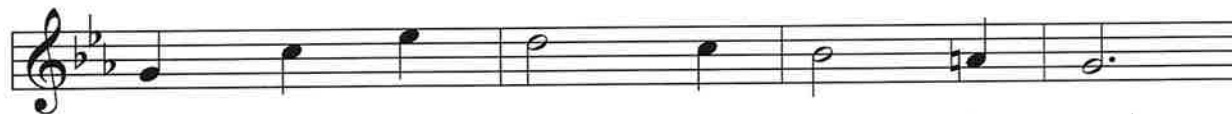
steeples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



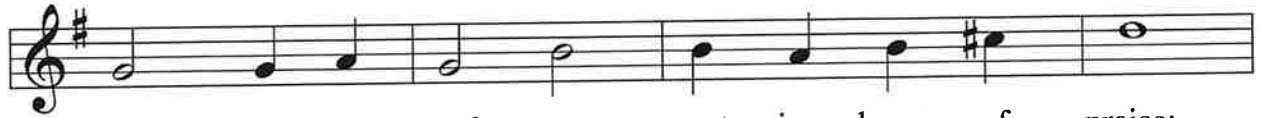
Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Savior, Again to Thy Dear Name We Raise 917



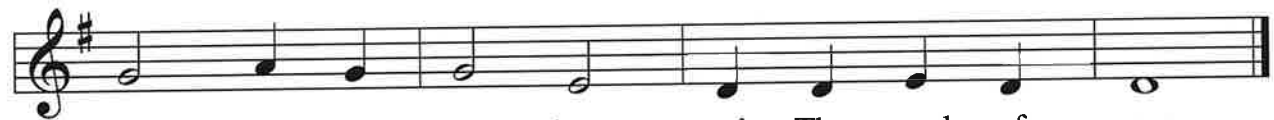
1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.