Divine Service at 5:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802 Phone: 260/423-1369 Website: www.emmanuellutheran.org

WELCOME TO WORSHIP

Here are a few things we'd like you to know...



CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

PRAYER REQUESTS

If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

CONNECTIONS COUNTER

Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

EMMANUEL APP



emmanuellutheran.org



Found in the gathering space we call Ebenezer Hall.

BUILDING FAITH IN THE CITY

"Not Forgotten or Forsaken"

AS WE GATHER

Our readings this weekend describe circumstances of great suffering and pain - situations that are relatable and hit closer to home than we would like to admit. In the midst of these trials, it's tempting to believe God has forgotten and forsaken us. However, our readings this weekend point us away from this temptation, encouraging us with God's great compassion and unfailing love. No matter how bad things get, our hope is always in the Lord because He loves us in Jesus Christ and never abandons us. (Adapted from TLSB, 1303)

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE GATHERING SONG: "Great Is Thy Faithfulness"

Great is Thy faithfulness, O God, my Father; There is no shadow of turning with Thee. Thou changest not; Thy compassions, they fail not. As Thou hast been, Thou forever wilt be.

(Chorus)

Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided. Great is Thy faithfulness, Lord, unto me!

Summer and winter, and springtime and harvest, Sun, moon and stars in their courses above, Join with all nature in manifold witness To Thy great faithfulness, mercy and love. (Chorus)

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide.
Strength for today and bright hope for tomorrow-blessings all mine with ten thousand beside! (Chorus)

THE INVOCATION

Leader: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION OF SINS AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in

us.

People: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and

unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the & Son and of the Holy Spirit.

People: Amen.

THE SHARING OF PEACE

THE MUSICAL RESPONSE: "How Great Is Our God"

The splendor of the King, clothed in majesty, Let all the earth rejoice, all the earth rejoice. He wraps Himself in light, and darkness tries to hide, And trembles at his voice, trembles at his voice.

(Chorus)

How great is our God, sing with me, How great is our God, and all will see, How great, how great is our God.

Age to age He stands, and time is in His hands, Beginning and the end, beginning and the end. The Godhead, three in one: Father, Spirit, Son, The Lion and the Lamb, the Lion and the Lamb. (Chorus)

Name above all names, Worthy of all praise, My heart will sing (Chorus)

Then sings my soul My Savior God to Thee, How great Thou art, How great Thou art. Then sings my soul My Savior God to Thee, How great Thou art, How great Thou art.
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THE FIRST READING: Lamentations 3:22-33

The steadfast love of the Lord never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The Lord is my portion," says my soul, "therefore I will hope in him." 25 The Lord is good to those who wait for him, to the soul who seeks him. 26It is good that one should wait quietly for the salvation of the Lord. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust- there may yet be hope; 30let him give his cheek to the one who strikes, and let him be filled with insults. 31For the Lord will not cast off forever, 32 but, though he cause grief, he will have compassion according to the abundance of his steadfast love; 33 for he does not willingly afflict or grieve the children of men.

This is the Word of the Lord. Leader:

Thanks be to God. People:

THE SECOND READING: 2 Corinthians 8:1-9, 13-15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, 2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. 3For they gave according to their means, as I can testify, and beyond their means, of their own free will, 4begging us earnestly for the favor of taking part in the relief of the saints— 5 and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. 6Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you-see that you excel in this act of grace also. 81 say this not as a command, but to prove by the earnestness of others that your love also is genuine. 9For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 13 I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

This is the Word of the Lord. Leader:

Thanks be to God. People:

(Please stand as you are able)

THE HOLY GOSPEL: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." 24And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." 35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." 40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." 42And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

Leader: This is the Gospel of the Lord

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

Inside back cover of hymnal

THE MUSICAL RESPONSE: "In Christ Alone"

In Christ alone my hope is found, He is my light, my strength, my song; This cornerstone, this solid ground, Firm through the fiercest drought and storm.

What heights of love, what depths of peace, When fears are stilled, when strivings cease! My Comforter, my All in all, Here in the love of Christ I stand.

In Christ alone! Who took on flesh, Fullness of God in helpless babe! This gift of love and righteousness, Scorned by the ones He came to save; Till on that cross as Jesus died, The wrath of God was satisfied. For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain; Then bursting forth in glorious Day, Up from the grave He rose again! And as He stands in victory Sin's curse has lost its grip on me. For I am His and He is mine! Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man, Can ever pluck me from His hand; Till He returns or calls me home— Here in the power of Christ I'll stand! ©2001 Kingsway's Thankyou Music. All rights reserved. Used by permission. CCLI#646308.

Pastor Dan Sheafer THE SERMON

THE GATHERING OF TITHES AND OFFERINGS

During the offering, please take the binder, located at the end of each pew, and fill out the appropriate info. We encourage members to greet our visitors.

THE MUSICAL OFFERING: "Thank You, Lord"

I come before You today, and there's just one thing that I want to say. Thank You Lord, Thank You Lord. For all You've given to me; For all the blessings that I cannot see Thank You Lord, Thank You Lord.

(Chorus)

With a grateful heart, with a song of praise,

With an outstretched arm I will bless your name.

Thank You Lord, I just want to thank You Lord.

Thank You Lord, I just want to thank You Lord. Thank You Lord.

For all You've done in my life, You took my darkness and gave me Your light. Thank You Lord, Thank You Lord.

You took my sin and my shame, You took my sickness and healed all my pain Thank You Lord, Thank You Lord. (Chorus, two times) © 2004 Integrity's Hosanna! Music. All rights reserved. Used by permission, CCLI #646308.

THE PRAYERS OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. O Lord, from whom our help comes, You have brought us into Your Holy Christian Church and made Christ our shield from every enemy. Preserve us in such faith until at last You bring us out of this world in the resurrection forevermore. Lord, in Your mercy,

People: hear our prayer.

Leader: Holy Father, You have shown to Your Church the grace of our Lord

Jesus Christ, who for our sakes became poor that by His poverty we might become rich. Give us generous hearts, that our abundance may supply our fellow saints in their need. Let our preachers serve for the sake of Christ's call, not for earthly gain; and let those who have received excellence in faith, speech, knowledge and every other gift of God's Word provide richly for the preaching of the Gospel and the

work of the Church. Lord, in Your mercy,

People: hear our prayer.

Leader: Gracious Lord, Your mercies are new every morning. Bestow Your

steadfast love on every Christian home. Turn parents in kindness to their children; make children ready in obedience and love toward their parents and each other. Let the young learn discipline and trust in You, and let fathers not exasperate their children, but be devoted to the fear and instruction of the Lord as examples to them. Lord, in Your

mercy,

People: hear our prayer.

Leader: O Lord, You did not turn aside the bold request of Jairus nor the timid

faith of the woman. We implore You, hear our prayers for those in need. Drive away our fears and give us believing faith. Give healing and strength to the sick and suffering. Give comfort to those who mourn in the knowledge that Christ has destroyed death and all who die in Him are only sleeping until You awaken them at the Last Day.

Lord, in Your mercy,

People: hear our prayer.

Leader: O Lord, heavenly Father, we gratefully remember the sufferings and

death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and

Holy Spirit, one God, now and forever.

People: Amen.

THE PREFACE (Spoken responsively by the Congregation)

Leader: The Lord be with you. People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God. People: It is right to give Him thanks and praise.

THE PROPER PREFACE

Leader: It is truly good, right, and salutary that we should at all times and in all

places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify

Your glorious name, evermore praising You and singing:

"SANCTUS (HOLY, HOLY, HOLY)"

Holy, Holy, Lord God of Heavenly Hosts,

Holy, Holy, Lord God of Heavenly Hosts.

Heaven and earth are full of your glory.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna, Blessed is he who comes,

Blessed is he who comes, Blessed is he who comes in the name of the Lord.

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THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical

need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION SONGS

"What Is This Bread"

What is this bread? Christ's body risen from the dead: This bread we break This life we take, Was crushed to pay for our release. O taste and see—the Lord is peace.

What is this wine? The blood of Jesus shed for mine; The cup of grace Brings His embrace Of life and love until I sing! O taste and see—the Lord is King.

So who am I, That I should live and He should die Under the rod? My God, my God, Why have You not forsaken me? O taste and see—the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear, In mouth and soul He makes us whole— Christ, truly present in this meal. O taste and see—the Lord is real.

Is this for me? I am forgiven and set free!
I do believe That I receive His very body and His blood.
O taste and see—the Lord is good.

Lutheran Service Book

" My Savior's Love (What Tongue Could Tell)"

(Solo)

What tongue could tell my Savior's love what song of angels could describe; Could endless praises be enough to echo full His sacrifice? How worthy is the Lamb of God beyond all might or skill of pen; Still we confess and strain towards Such mystery and magnificence.

(Chorus)

My Savior's love, My Savior's love, What could compare, What tongue could tell my Savior's love?

(Praise Team)

What tune could carry on its wings The beauty of that final breath; What words dare paint the awesome scene When God stood in the stead of man? When Jesus Christ the radiant One Took on the shadows of our hate; Then rose again just as the sun With light and power in fullest grace.

(Chorus by all)

And when in death this tongue is stilled, My song of life has reached the end; Though as a flower I may wilt This everlasting truth will stand. No death or life could separate Me from the love of Christ my Lord; This hope is sure from age to age, My song will be forevermore. (Chorus three times)

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THE DISMISSAL

THE BLESSING

THE CLOSING SONG: "Not to Us"

The cross before me, the world behind, no turning back, raise the banner high. It's not for me, it's all for You. Let the heavens shake and split the sky, let the people clap their hands and cry. It's not for me, it's all for You.

(Chorus)

Not to us, but to Your name be the glory; Not to us, but to Your name be the glory.

Our hearts unfold before Your throne, the only place for those who know It's not for us, it's all for You. Send Your holy fire on this offering, let our worship burn for the world to see. It's not for us, it's all for You. (Chorus)

The cross before me, the world behind, no turning back, raise the banner high. It's not for me, it's all for You.
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NEXT WEEK'S READINGS: Ez. 2:1-5; Ps. 123; 2 Cor. 12:1-10; Mark 6:1-13

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Travis Martin Hill, grandson of Carole Hill Nelson, and nephew of Roxanne and Charles Pratt; and in loving memory of family members who have passed from Martha Willoughby.

COMMUNION: Tom McLaughlin

USHERS AND ALTAR GUILD: Dave and Tammy Bair

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - O We give thanks for the birth of a baby boy, Owen Lewis Light born to Aaron and Liz (Mackey) Light. We ask God to strengthen and protect Owen as he grows, and to be with his family as they welcome Owen into their home.
 - We give thanks with Madeline Imler and Colin King who were united in marriage. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love. Pray that He will guide their life together and keep them always grounded in the faith that they may be a blessing to each other and to those around them.
 - Pray for strength, healing, peace and comfort for Harlen Miller (father of Noni Hoham), Pam Carmichael (sister of Deb Percy), Marlin Culy, Georgia Rieck, Lois Berry, Vickie Kidwell (mother of Sandy Behling), Susan (aunt of Deb Percy), Caleb Clapper, Marie Kanning, Larry Linnemeier, Janet Yost, Steve Herman, River Garcia (grandson of Raquel Klug), Jodie Karrick, Cheryl Parker, Gary Curtis, Parker Vachon, Carlton Grotrian (father of Karla Neeld), Colsen Gage (nephew of Annalissa Smith), Ricky Carmickle (brother-in-law of Deb Percy), Alycia Merkler, Deb Bryan (sister-in-law of Steve and Pam Bryan), Julie Harper, Dewey Senger, Dick Reinking, Ed Braun, Dottie Coppolino (sister of Sherry Baker), Maury Springer, Curt Rees (brother-in-law of Sandra Nahrwold), David Merkler, Marcia Hines
 - Pray for the following people recovering from surgery: Rex Counterman, Sonya Eggold, Maureen Gentry, Michaela Procise, Dick Reinking, Lauri Bennett, Charlie Chapman, Sharon Alfeld, Angie Dean, Cindy Sakowicz, Sharon Springer.
 - O Pray for healing, comfort and peace for the following people with cancer: Art Klausmeier, Albert Bloom (brother of Wanda Rogers), Rosie (friend of Sandy Behling), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Gretchen Schilb, Jolene Rider, Gavin Wedeven, Peg Davis, Ashley Edge (niece of Barb and Gary Lesh), Barb Hambrock, Jeannine Felabom and Julie McMichael (niece of Deb Percy), Rod Teeple (cousin of Ruth Anne Teeple), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Jamie McConnell, Shelly Koenig (friend of Matt & Amy Konow), Rob Howe, Judi Brunow, Angela Osborn, Beth Woodward, Josh Walters (friend of Patty Rouse), and Judy Baumgartner (mother of Kristin Smith).

- Join our staff in praying for the following members this week:
 - o Billy and Britney Hofman, Ellie, Gabriela, Gwen and Juliette
 - John and Donna Hofrichter
 - o Arlan and Robin Hogan, Jared, Kyle and Taylor
 - o Christopher Hogle
 - o Marla Hogle, Ben and Noah
 - o John and Noni Hoham
 - o Ashley Holley, Bristol, Britton and Brooklyn
 - o John Holt
 - Nancy Holt
 - Rolene Holt
- Please pray for the missions supported by Emmanuel's congregation:
 - o Rev. James and Deaconess Christel Neuendorf Ponce, Puerto Rico
 - Lutheran Agency for Missions to Burmese (LAMB)
 - o Rev. Michael Paul Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)
 - o Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net or call 260-616-0679.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website http://www.genesbrunotes.com. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Study of Colossians	Ebenezer, LL	6/2-8/11	Pastor McFadden
Mission Sunday	Ebenezer, LL	6/30	Shepherd's Hand

Weekday Bible Classes...

Weekday Dible Classesiii			
CLASS	LOCATION	DAY	TIME
	Ebenezer Hall	Mondays	3:30 pm
	Ebenezer Hall	Mondays	5:30 pm
Mom's Bible Study	Various	Mondays (6/3-7/29)	7:00 pm
Bible Study & Fellowship	Chapman's	Tuesdays	6:00 pm
(6:00pm fellowship, 7:00pm	Brewing		
Bible Study)			
Women's Bible Study	1	1st & 3rd Tuesdays	7:30 pm
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 am
	Ebenezer Hall		10:00 am
	Ebenezer Hall		7:00 pm
Men's Lectionary Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Patriotic Sing-Along Next Sunday! - Join us 15 minutes prior to each service on Sunday, July 7, as Emmanuel Organist, Myra Schmidt leads the congregation in a Patriotic Sing-Along.

Ladies of Emmanuel: Please come to our upcoming LWM meeting!

Date: Thursday, July 11 Time: 1:00-3:00 p.m. Location: Lower Ebenezer

What is LWM?

Lutheran Women in Mission (LWM) is an organization of women committed to supporting the Lutheran Church--Missouri Synod (LCMS) mission. Through prayer, Bible Study, and service, LWM women help make a difference in people's lives worldwide.

What to expect at the meeting:

- A warm welcome and fellowship with other women of faith
- Service Project: we will assemble care packages for Worship Anew (all materials are provided and the projects are always simple to assemble)
- Bible study led by Judy May: "Shhh! Peace. Be Still."

Registration Is Now Open for Emmanuel's 39th Annual Golf Outing - This event will take place Saturday, August 24, at the Eel River Golf Course in Churubusco, IN. To participate, contribute or to sponsor the outing, click on the

link provided in the weekly email newsletter, or use the provided QR code. You can also pay when you register by credit card, or the day of the outing. Deadline to register is Friday, August 16. For questions, please email Becki at becki@emmanuellutheran.org or Pastor Sheafer at pastordan@emmanuellutheran.org. Emmanuel's Golf Outing serves as the sole source to The Heidbrink Scholarship fund which offers financial assistance to



our graduating students who are pursuing careers in church work, and to provide need-based grants to our students wishing to attend Concordia Lutheran High School. Last year we netted over \$10,700 in what was an incredible show of support for this scholarship fund and our students. We are striving to have a great turnout for this year's outing, and possibly match or surpass the amount we raised last year. Thank you for your prayers and support.

Sunday Playground Playdates - Join us for some summer fun at Krueckeberg Corner playground on four Sunday mornings, <u>July 14, July 28, and August 11</u> from 9:15-10:15 a.m.! All kids and their families are invited for a special time of fellowship, play, and snacks. These low-key gatherings are a great way to enjoy the outdoors and connect with other families. We can't wait to see you there!

Summer Bible Study for Moms - Join fellow moms this summer for an enriching experience! Every other Monday evening, we'll come together to discuss a podcast, delve into God's Word, and enjoy each other's company. It's easy to participate—before each gathering, simply download any podcast app, tune in to the two episodes we'll be discussing, and spend some time reflecting in the provided reflection and prayer journal. Then, meet us at either Emmanuel or Chapmans, prepared to share your insights. Feel free to bring a friend and be part of this uplifting journey with us! Classes will be held from 7:00-8:30 p.m. per the following schedule:

July 1 at Emmanuel - Episodes 5 & 6 July 15 at Chapmans Brewery - Episodes 7 & 8 July 29 at Emmanuel - Episodes 9 & 10

You can find a link to the podcast episodes in the weekly email from the pastors, and you can grab a copy of the reflections and prayer journal from Liz Bejot or at the connections counter at church. Questions? Reach out to Liz Bejot at 260.615.6493 (talk or text) or at LBejot@emmanuellutheran.org

Visual Faith Announcement - Please note that Visual Faith will not meet on Tuesday, July 2. Mark your calendars for our next gathering on August 6, 6:00 - 8:00 p.m., when we will resume our Visual Faith work nights. In August, we'll offer an "Around the Word" and "Worship Into the Week" refresher session. We look forward to seeing you there!

Save the Date for a Men's Retreat - Join with men from Concordia, St. Michael, Emmanuel, and Suburban Bethlehem Lutheran Churches for an insightful, inspiring, and restful weekend retreat at Camp Lutherhaven on September 20-22. More information to come!

Cross Connections Counseling Ministries is Seeking a Part-Time Receptionist - Responsibilities will include maintaining confidentiality, answering phones, scheduling, greeting clients, supporting counselors, general hospitality and miscellaneous clerical duties. 15-28 hours a week, work flexibility to include some

evenings. Ministry serving hours are Monday - Friday 8AM- 7:00PM. Positive environment providing a place of hope and healing. Pay range: \$13-\$15/hr. Send resumes to kirkreber@crossconnectionscounseling.com, or call 260-373-0213.

An Evening with Keith and Kristyn Getty: Live in Concert - Listen and sing along with the uplifting hymns from Getty Music during a special concert on Monday, October 28, 7:00 p.m., at Concordia Lutheran High School, 1601 St. Joe River Drive. Hymnwriters, Keith and Kristyn Getty, with special guests, Matt Boswell and Matt Papa. It will be a time to join our voices together in powerful hymns—new and old—and conclude with the memorable singing of *In Christ Alone*. The concert is hosted locally by Concordia Lutheran High School, Foundations of Truth, Holy Cross Lutheran Church & School, and Worship Anew. All proceeds will be used to support the identification and the nurture of current and future leaders of congregational singing. Tickets are on sale now and can be purchased by using the link provided in the weekly email. Tickets range from \$20-\$45 with floor and bleacher seating available.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$940,552 Anticipated Need Thru June, 2024: \$1,027,689

DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$220 Year to Date: \$6,043

CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$25 Year to Date: \$3,128

IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$4,917,991 Projected Cost: \$7,269,751

The Calendar of the Church

Monday, July 1

3:30 p.m. LifeLight Bible Study 5:30 p.m. LifeLight Bible Study

Tuesday, July 2

6:00 p.m. Fellowship and Bible Study at Chapman's Brewery 7:30 p.m. Women's Bible Study

Wednesday, July 3

6:30 a.m. Men's Bible Study 10:00 a.m. Pastor's Bible Study 11:30 a.m. Communion Service 5:00 p.m. Wedding Rehearsal

Thursday, July 4 - Independence Day

CHURCH OFFICE CLOSED 3:00 p.m. Wedding of Grace Pennekamp to Daniel Oberdieck

Friday, July 5

CHURCH OFFICE CLOSED

Saturday, July 6

3:30 p.m. Praise Team 5:00 p.m. Divine Worship with Communion

Sunday, July 7

8:00 a.m. Divine Worship Service

9:15 a.m. Adult Bible Study

10:30 a.m. Divine Worship Service with Communion



This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at https://www.visualfaithmin.org.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor Dan Sheafer, Associate Pastor Lana Hille, Dir. of Congregational Care Sarah Pennekamp, Dir. of Discipleship & Youth Ministry

Liz Bejot, Dir. of Children's Ministry Arthur Klausmeier, Pastor Emeritus Gene Brunow, Pastoral Assistant Dan Dahling, Pastoral Assistant Dan May, Pastoral Assistant Dennis McFadden, Pastoral Assistant Herb Schumm, Pastoral Assistant Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Jennifer Tweedy, Secretary
Ezekiel Grabau, Seminary Fieldworker
RuthAnn Langness, Deaconess Fieldworker
Ryan Nichols, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com