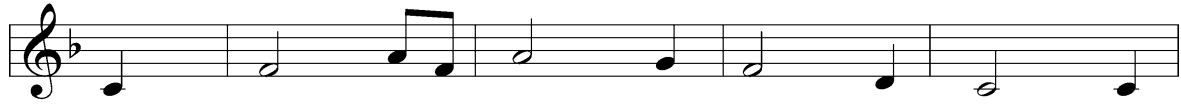


Pastor's Bible Class

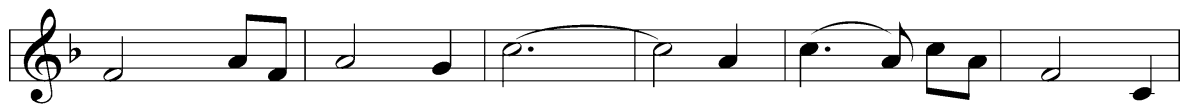
March 15, 2026

The Fourth Sunday in Lent

#744 Amazing Grace



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Read Isaiah 42:14-21

1. Why does God compare himself to “a woman in labor” in verse 14?
2. How would the actions detailed in verse 15 be helpful to the blind?
3. To what kind of blindness is Jesus referring in 16 and 17?
4. The “servant” in verses 18-20 is described as blind and deaf. Who is this servant?
5. What information in verse 21 makes their blindness inexcusable?

Read John 9:1-7, 13-17, 34-39

6. What does verse 1 tell us about the blind man?

7. What motivated the disciples' question in verse 2?

8. What reason does Jesus give for the man's blindness?

9. What do these words tell us about human suffering?

10. What is the significance of the mud Jesus makes with His saliva? See verse 16.

11. Read verses 18-35 and describe the interrogation of the healed man by the Pharisees.

12. Compare verse 39 with the words of Jesus in John 3:16-17. What does Jesus mean when He says, "For judgment I came into this world, that those who do not see may see, and those who see may become blind"?

Devotional Thought from "The Lutheran Study Bible"

Jesus gives physical and spiritual sight (faith) to a man born blind. The Pharisees, however, accuse Jesus of violating the Sabbath and remain spiritual blind. We are all born spiritually blind, unable to see our sin and unwilling to do things God's way. But through Baptism and the Word, God has delivered us from the domain of darkness through His beloved Son and has enlightened our hearts to know and follow Him (TLSB, 1788).

Closing Prayer

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen (Collect for the Fourth Sunday of Lent).