

Divine Service at 10:30



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuel Lutheran.org

Welcome to Worship

Here are a few things we'd like you to know...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests to find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces and extend a helping hand whenever possible. Also, encourage guests to visit the **Connections Counter** in Ebenezer Hall.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

The Gathering Time—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheafer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“Your Light Has Come”

AS WE GATHER

Israel's fate seemed dark in Isaiah's day, but he provided a vision of the future: God would shed on them His glory and light, bright enough to attract other nations with their wealth and treasures. Likewise, until it dawned on Paul, God had sent the Messiah only to Israel. But Paul's ministry was to bring to light for everyone the mystery of Christ, that the Gentiles be partakers in the Gospel. The Magi saw a physical light in a certain portion of the sky and realized they should find the King it announced. And now our light has come, the light of God's love in Christ shining in our hearts. Today is a day to celebrate that God has left no one out of the Gospel message. We thank God and tell one another and all we meet, “Your light has come.”

+ THE ORDER OF DIVINE SERVICE IV AT 10:30 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God's peace and to welcome visitors. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

(Please stand as you are able)

THE OPENING HYMN: “Rise Shine, You People”

Hymn 825

THE PRESENTATION OF PRAYER REQUESTS

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Leader: Our help is in the name of the Lord,

People: who made heaven and earth (Psalm 124:8).

Leader: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore, You are feared (Psalm 130:3-4).

Leader: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner (Luke 18:13).

(Silence for reflection and confession)

Leader: Almighty God,
People: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE KYRIE: (Congregation sings)

LSB, 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

THE GLORIA IN EXCELSIS: (Congregation sings)



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

THE COLLECT

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Isaiah 60:1-6

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the Lord.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Ephesians 3:1-12

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. ⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of

all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things,¹⁰ so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.¹¹ This was according to the eternal purpose that he has realized in Christ Jesus our Lord,¹² in whom we have boldness and access with confidence through our faith in him.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)
THE ALLELUIA AND VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL: Matthew 2:1-12

Leader: The Holy Gospel according to St. Matthew, the 2nd chapter.

People: Glory to You, O Lord!

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem,² saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet: ⁶"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on

their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

LSB, Inside back cover

(Please be seated)

THE SERMON HYMN: "O Morning Star, How Fair and Bright"

Hymn 395

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for ourselves, the Church around the world, and all people in their various circumstances. For ourselves, that we thank God as a congregation and in our individual lives for revealing to us that we are all "partakers of the promise in Christ Jesus through the gospel," let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who minister "according to the gift of God's grace" that has been given to them, people of faith who are in government, armed forces, local police departments, professional and volunteer caregivers, and workers in the health professions, that they serve those under their care in safety and with wisdom, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all for whom the mystery of Christ is still hidden, that through the Church here and around the world "the manifold wisdom of God might now be made known" to them, so that they approach God in confident faith for Jesus' sake, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those near and dear to us, that they boldly bring their petitions to God in faith and that we open ourselves to be part of the answers that God so graciously provides, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who have gone before us in faith—the Magi, the writers of the Scriptures, patriarchs, prophets, saints, martyrs, and those who brought the Good News to us, let us give thanks to the Lord.

People: Thanks be to God.

Leader: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

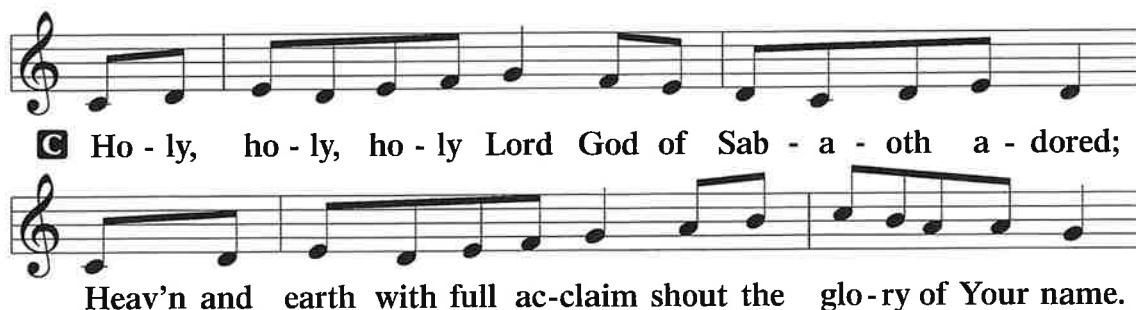
Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

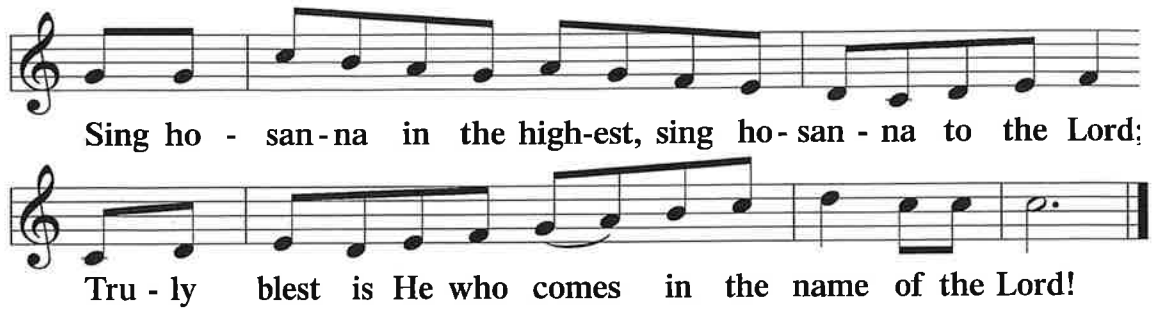
Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose birth was announced by a star seen by the Magi, whose coming was foretold in Scripture and followed by those Wise Men, and who was worshiped by them with gifts and great joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS (Congregation sings)

LSB, 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.



THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI (Congregation sings)

LSB, 210



(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully

understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS:

"Away in a Manger"

Rochelle Linnemeier

"As with Gladness Men of Old"

Hymn 397

"Gentle Mary Laid Her Child"

Hymn 374

"The People that in Darkness Sat" (Please stand for verse 6)

Hymn 412

THE DISMISSAL

THE NUNC DIMITTIS (Sung by the congregation)

LSB, 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light as to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

THE PRAYER OF THANKSGIVING

Leader: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "Songs of Thankfulness and Praise"

Hymn 394

THE POSTLUDE

THE READINGS FOR NEXT WEEK: Is. 43:1-7; Rom. 6:1-11; Luke 3:15-22

THE CHRISTMAS GREENS adorning His altar were given to the glory of God.

SERVING

Liturgist	Rev. Tim Puls
Organist	Myra Schmidt
Acolyte	Naomi Bowland
Altar Guild	Sharon Alfeld, Amy Kissinger, Carol Salge
Usher Crew 5	Dave Huffman, Luke Bieberich, Jasper Downie, Andy Freimuth, Isaiah Freimuth, Steve Herman, Arlan Hogan, Larry Linnemeier, Rick Linnemeier, Brent Ostermeyer
Communion	Troy Hockemeyer, Phil Miller, Brent Ostermeyer, Jeff Smith
Closer	Jim Wudy
Audio Engineer	Caleb Dahlkamp

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - Pray for strength, healing and comfort for Allen Herbst, Craig Brigman, Louise Bredemeyer, Grayson (grandson of Gary Curtis), Devin (friend of Sandy Behling), Cheri Maxwell, Sandy Reavis, Marty Imler, Logan Ryan, Sue Maxson, Bob Fisher, Phyllis Tittman, Tom Wollman, Jerry Kanning and Kristy Fitzgerald.
 - Pray for the following people recovering from surgery: Becca Bly, Kirsten Moravec, Anna Pennekamp, David Stauffer, Allen Herbst, Joe Woodward, Paisley Matson, Maxine Knipstein, Jan Karrick and Pam Matson.
 - Pray for healing, comfort and peace for the following people with cancer: Carmen and Shellie (friends of Sandy Behling), Jenny Hobby (sister of Chris Murphy), Helen Meredith (sister of Jay Meredith), Josh Walters (friend of Patty Rouse), Carolyn Robison (sister of Sandy Reavis and Patty Rouse), Mary Chapman (wife of Charlie Chapman), Richard Vargas (brother-in-law of Kris Tinsley), Benjamin Galiher (grandson of Dan and Judy May), Carolyn Shelton, Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).
 - Pray for Sierra Dawson (granddaughter of Sandy Nahrwold) for peace and protection during her high-risk pregnancy
 - Pray for strength and healing for Waylon Berghoff (great-nephew of Mark and Michelle Walters) and peace for his parents, Bradley and Jessica.
 - Pray for strength and peace for Mary English (friend of Sharon Bell).
 - Pray for all who struggle with the ongoing impact of the pandemic.
 - Pray for all health care workers as they care for patients and residents.
- Join our staff in praying for the following members this week:
 - Ellyn Cowles and James Rogan, Amari, Gabrielle and Jace
 - Ken and Maureen Cowles, Ashley
 - Jordan Cox
 - Cindy Cress
 - Jim and Dixie Croxton
 - Odie and Dawn Culver, Caden and Cameron
 - Marlin and Shirley Culy
 - Lori Cumnick, Maya
 - Richie and Ashley Cummins, Aurora and Everett

- Ben and Jennifer Cunningham
- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Adult Sunday Bible Classes 9:15 - 10:30 A.M. (NO CLASSES 12/26 OR 1/2)

CLASS	LOCATION	DATES	INSTRUCTOR
Gospel of Luke	Ebenezer Hall, LL	12/5-2/20	Rev. Tietz
Lutheran Christianity	Brandt Hall	1/9-4/3	Various
Households of Faith	Choir Room	1/9-2/20	Rev. May

Sunday School Classes 9:15 - 10:15 A.M (NO CLASSES 12/26 OR 1/2)

CLASS	LOCATION
Me Too (Birth - Age 2)	Room 7 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-2 nd Grade	Room 105 (Middle Level, School)
3 rd -5 th Grade	Room 104 (Middle Level, School)
6 th Grade Confirmation	Room 202 (Third Floor, School)

7 th Grade Confirmation	Room 4 (Lower Level, School)
8 th Grade Confirmation	Activity Center (Upper Level, School)
9 th -12 th Grade	The Loft

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study	The Loft	Mondays	9:00 am
LifeLight (Resumes 1/10)	Ebenezer Hall	Mondays	5:30 pm
Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 st & 3 rd)	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study on Acts	Brandt Hall	Wednesdays	8:30 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Over 60 Lunch Bunch - The January Over-60 Lunch Bunch will take place Tuesday, January 18 and will feature Emmanuel members, Brent Harring, Director of Sales and Melissa Harring, Director of Video Productions for the Fort Wayne Tin Caps Baseball Team. They will share highlights from the 2021 season, and give updates on the upcoming 2022 season. Our fellowship hour will begin at 11:00 a.m. with lunch served at noon, followed by our featured speakers at 12:45 p.m. Please make reservations by Friday, January 14, by signing up at the Connections Counter or by calling the church office at 423-1369. The meal cost is \$9.00 per person, payable on January 18.

2022 Contribution Envelopes are available to pick up in Ebenezer Hall. If you have your contributions taken out electronically, you will not have envelopes. However, if you would like to have them, please see Becki in the church office. We also have contribution envelopes in the black "Friendship Folders" located in the church pews that you can use also. If you use the pew envelopes for your offering, **please make sure to write your name on the front of the envelope.** This information is needed in order to record your contribution to your giving record. Thank you for consideration.

In All Generations - On December 5, the voters of Emmanuel unanimously approved the plan to renovate our Union Street school building. In the coming days we plan to hire a project manager and move forward with the next phase of our planning. Over \$3.2 million have been pledged toward this historic project and we give thanks to God for the opportunity to invest in our school ministry. To learn more about this historic project, visit the Emmanuel website at emmanuelutheran.org.

Visual Faith - There will not be a Visual Faith gathering on January 4. We will resume again on February 1.

ESM Principal Call Update - It is with great joy that the Interparish School Board of Emmanuel—St. Michael (ESM) Lutheran School announces that a Divine Call to serve as Principal has been extended to Dr. Benjamin Stellwagen. Ben currently serves as the Director of Dual Credit Programs and Director of School Partnerships at Concordia University, Nebraska (2018-current). Prior to that he served as Principal at Trinity Lutheran High School in Seymour, Indiana. He and his wife, Laurie, live in Seward, Nebraska, with their four children. Ben was born and raised in Hinsdale, Illinois, where he attended Lutheran schools growing up. He is fully committed to the Lutheran Church—Missouri Synod doctrine and believes that the church's mission is "to make disciples and make them stronger." Ben describes himself as having a "Christ-centered, mission-driven, student-focused attitude" in his approach to Lutheran education. Now, we turn our focus towards praying for Ben and his family as he considers this Call to serve as Principal at ESM. "He is before all things, and in Him all things hold together" (Col. 1:17).

The Gathering Time - Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

"Last Chance" Open House at CLHS - Concordia Lutheran High School is hosting its "Last Chance" Open House on January 30 for any family interested in sending their student to Concordia. All grades are welcome! We will provide a safe and healthy environment for you to see the school and learn more about the programs that we offer. You can meet with our teachers and learn more about our programs. Register at www.clhscadets.com/apps/pages/open-house. Please select a time for your guided tour. You will also have the opportunity to tour the high school on your own or return to areas to ask questions.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Year to Date: \$1,817,980	Anticipated Need Thru December, 2021: \$1,751,775
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DISTRICT AND SYNOD

Last Week: \$225	Year to Date: \$16,765
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CUP OF KINDNESS

Last Week: \$25	Year to Date: \$6,963
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IN ALL GENERATIONS

Pledged to Date: \$3,252,912	Campaign Goal: \$5,000,000
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The Calendar of the Church

Monday, January 3

ESM Classes Resume

Wednesday, January 5

6:30 a.m. Men's Bible Study
8:30 a.m. School Chapel
8:45 a.m. Women's Bible Study
9:00 a.m. Homeschool Religion Class
10:00 a.m. Pastor's Bible Study
11:30 a.m. Communion Service
6:00 p.m. First Impressions Regular Meeting
6:00 p.m. Sanctuary Choir

Thursday, January 6

8:30 a.m. Thursday Guys
9:00 a.m. Piece Makers
1:00 p.m. LWML Service Project
2:00 p.m. LWML Bible Study

Friday, January 7

6:30 a.m. Men's Bible Study

Saturday, January 8

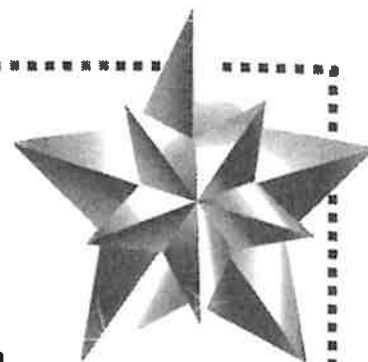
3:30 p.m. Praise Team
5:00 p.m. Divine Worship

Sunday, January 9

8:00 a.m. Divine Worship Service with Communion
9:00 a.m. Gathering Hour
9:15 a.m. Bible Study and Sunday School
10:30 a.m. Divine Worship Service

Building Faith in the Family

EPIPHANY



We celebrate Epiphany on January 6—this Thursday. It's also called 12th Night (12 days after Christmas) or Three Kings Day. The word *Epiphany* comes from a Greek word meaning "realization" or "appearance." On Epiphany we remember when Wise Men or "Three Kings" followed a special star to find the infant Jesus. Their story is found in Matthew 2:1-12. You can read it or watch a YouTube film about it:

- "The Wise Men Matthew 2:1-14" <https://www.youtube.com/watch?v=22SMUUMsx0o> (2 minutes)
- "How to Understand the Three Wise Men, Frankincense & Myrrh" (about the Wise Men's gifts) <https://www.youtube.com/watch?v=FYw4SFAXPWY> (3 1/2 minutes)

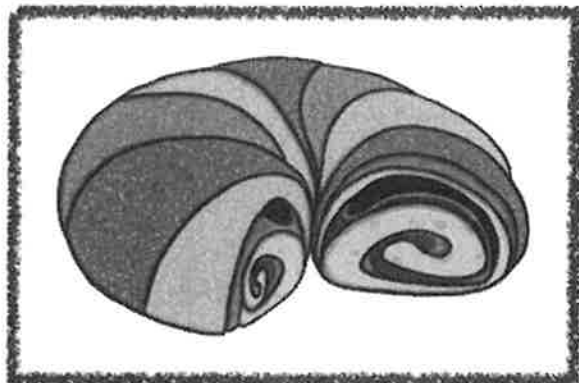
20 + C + M + B + 22

CHALKING THE DOOR BLESSING THE HOUSE



The chalking of doors is an ancient Epiphany or new-year practice throughout the world, though it is not well-known in the United States. It's a great way to dedicate our year to God from its very beginning, asking His blessing on our homes and on all who live or visit there.

Take any color chalk and write the following above the entrance of your home: **20 + C + M + B + 22**. The letters have two meanings. They represent initials of the names often given to the Magi — Caspar, Melchior, and Balthazar — who came to see Jesus. But they're also abbreviations of a Latin phrase, *Christus mansionem benedicat*: "May Christ bless the house." The "+" signs represent the cross, and the "20" at the beginning and "22" at the end mark the year. In other words, the chalking acts as a request for Christ to bless the home and invites Him to stay with those who live there throughout the entire year.



KING CAKE

The king cake got its start in the Middle Ages. It's named for the biblical kings or wise men, and some legends say that the cake helps "to draw the kings" to the Nativity. A bean (now often a tiny plastic baby) representing the baby Jesus, is hidden in the cake. Whoever finds it in their slice becomes king/queen for the day. The cake is trimmed in gold, green, and purple: gold for power, green for faith, purple for justice. The circular shape symbolizes the unity of faiths.

Ingredients for an easy King Cake

- 2 cans store-bought cinnamon rolls (*Pillsbury Flaky Cinnamon Rolls with Butter Cream Icing work well*)
- Yellow, green, and purple sugar for dusting
- 1 plastic tiny baby or large lima or butter bean

Instructions

- Preheat oven to 375°F.
- Separate the rolls and, on a large, lightly greased cookie sheet, arrange them on edge sideways and next to each other to form a circle. Press down on cinnamon rolls to flatten them slightly.
- Bake according to package instructions. Let them cool and then frost them with icing that comes with rolls. Sprinkle alternate bands of yellow, green, and purple sugar on the icing and gently tuck the plastic baby or bean up from the bottom into the king cake.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant
Dan May, Pastoral Assistant

Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Jennifer Tweedy, Secretary
Randy Thompson, Maintenance Supervisor
Thompson Marin, Seminary Fieldworker
Christianna Nemec, Seminary Fieldworker
Jacob Shepard, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Keri Latin, Interim Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

Rise, Shine, You People

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1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark-ness hurl - ing.
 Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

O Morning Star, How Fair and Bright 395



1 O Morn-ing Star, how fair and bright! You shine with God's
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
 3 Lord, when You look on us in love, At once there falls
 4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!
 our hearts now shine; There light a flame un-dy-ing!
 from God a-bove A ray of pur-est plea-sure.
 not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-sa
 In Your one bod-y let us be As liv-ing branch-
 Your Word and Spir-it, flesh and blood Re-fresh our souls
 Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!
 es of a tree, Your life our lives sup-ply-ing.
 with heav'n-ly food. You are our dear-est trea-sure!
 here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
 Now, though dai-ly Earth's deep sad-ness May per-plex us
 Let Your mer-cy Warm and cheer us! O draw near us!
 Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
 And dis-tress us, Yet with heav'n-ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for-ev-er, Keeps us Yours and fails us nev-er!

5 O let the harps break forth in sound!
 Our joy be all with music crowned,
 Our voices gladly blending!
 For Christ goes with us all the way—
 Today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out! Jubilation! Exultation!
 Tell the story! Great is He, the King of
 Glory!

6 What joy to know, when life is past,
 The Lord we love is first and last,
 The end and the beginning!
 He will one day, oh, glorious grace,
 Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen! Come, Lord Jesus!
 Crown of gladness! We are yearning
 For the day of Your returning!

As with Gladness Men of Old

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1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,
 And when earth-ly things are past, Bring our ran-somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide.
 There for-ev-er may we sing Al-le-lu-ias to our King.

Gentle Mary Laid Her Child

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1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
2 An - gels sang a - bout His birth, Wise Men sought and found Him;
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
Heav - en's star shone bright - ly forth, Glo - ry all a - round Him.
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
All the plains were lit that night, All the hills were ring - ing.
Praise His name in all the earth; Hail the King of glo - ry!

The People That in Darkness Sat

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1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

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