

# Divine Worship at 8:00



## Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# WELCOME TO WORSHIP

Here are a few things we'd like you to know...



## SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

## CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

## PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

## CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

## GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

## EMMANUEL APP



[emmanuellutheran.org](http://emmanuellutheran.org)



Found in the gathering space we call Ebenezer Hall.

**BUILDING FAITH IN THE CITY**

# “Trinity”

## AS WE GATHER

God the Father remembers you in your helplessness and planned your rescue. God the Son visited you, plunging into the Jordan, drowning your sins in the floods of God’s wrath upon the cross, and rising to become your unshakable Rock. God the Holy Spirit hovered over your baptismal waters, delivering the Father’s grace and the Son’s victory directly to you, and He keeps you anchored still today. Therefore, you can sing with King David: “[The Lord] drew me out of many waters... and sets me on high places” (Ps 18:16, 33).

## + THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

### THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Holy, Holy, Holy”

Hamlin

### THE RINGING OF THE BELLS

(Please stand and face the processional cross)

THE PROCESSIONAL HYMN: “Holy, Holy, Holy”

Hymn 507

### THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

### THE CONFESSION AND ABSOLUTION (Isaiah 6:3b, 1 John 4:13-14, Psalm 41:13)

Leader: Holy, holy, holy is the Lord of hosts;

People: **the whole earth is full of His glory!**

Leader: By this we know that we abide in Him and He in us, because He has given us of His Spirit.

People: **And we have seen and testify that the Father has sent His Son to be the Savior of the world.**

Leader: Blessed be the Lord, the God of Israel,

People: **from everlasting to everlasting! Amen and Amen.**

Leader: Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed

the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.

(Silence for personal prayer and reflection)

Leader: Almighty God,

People: we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.

Leader: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

#### THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

#### THE INTRODUCTION (Please be seated)

Leader: Today, we will progressively and responsively confess the Athanasian Creed. As the more commonly confessed Apostles' and Nicene Creeds were written and doctrinally accepted according to God's Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the "catholic (meaning 'universal') faith," the Athanasian Creed refers to "catholic" as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

#### THE ATHANASIAN CREED: (Spoken Responsively)

LSB, 319

Leader: Whoever desires to be saved must, above all, hold the catholic faith.

People: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Leader: And the catholic faith is this,

People: **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Leader: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Leader: Such as the Father is, such is the Son, and such is the Holy Spirit;  
People: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Leader: the Father infinite, the Son infinite, the Holy Spirit infinite;  
People: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

Leader: And yet there are not three Eternals, but one Eternal,  
People: **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

Leader: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
People: **and yet there are not three Almightyies, but one Almighty.**

Leader: So the Father is God, the Son is God, the Holy Spirit is God;  
People: **and yet there are not three Gods, but one God.**

Leader: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
People: **and yet there are not three Lords, but one Lord.**

(Please be seated)

THE FIRST READING: Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth.<sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.<sup>3</sup>And God said, "Let there be light," and there was light.<sup>4</sup>And God saw that the light was good. And God separated the light from the darkness.<sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."<sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.<sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.<sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.<sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.<sup>13</sup>And there was evening and there was morning, the third day.<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,<sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.<sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.<sup>17</sup>And God set them in the expanse of the heavens to give light on the earth,<sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.<sup>19</sup>And there was evening and there was morning, the fourth day.<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens."<sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every

winged bird according to its kind. And God saw that it was good.<sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”<sup>23</sup>And there was evening and there was morning, the fifth day.<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.<sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”<sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them.<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”<sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.<sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.<sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them.<sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.<sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.<sup>4</sup>These are the generations of the heavens and the earth when they were created.

Leader: This is the Word of the Lord.

People: Thanks be to God.

#### THE ATHANASIAN CREED: (Continued)

Leader: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: **The Father is not made nor created nor begotten by anyone.**

Leader: The Son is neither made nor created, but begotten of the Father alone.

People: **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Leader: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: **And in this Trinity none is before or after another; none is greater or less than another;**

Leader: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: **Therefore, whoever desires to be saved must think thus about the Trinity.**

## THE SECOND READING: Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

(Please stand, as you are able)

## THE HOLY GOSPEL: Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Leader: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

## THE INTRODUCTION

Leader: As we confess in this creed the work and identity of the one true God, Father, Son, and Holy Spirit, with all founded in and supported throughout Scripture, the Athanasian Creed closes with a reminder of judgment and the Last Day to come. Though reference is made to works, works are not the basis of our salvation. Only those who by faith believe in Jesus Christ for salvation are able to do good works in God’s sight, and the good works done are fruits of the saving faith in Christ given through the Holy Spirit.

## THE ATHANASIAN CREED: (Continued)

**Leader:** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**People:** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Leader:** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**People:** **perfect God and perfect man, composed of a rational soul and human flesh;**

**Leader:** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**People:** **Although He is God and man, He is not two, but one Christ:**

**Leader:** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**People:** **one altogether, not by confusion of substance, but by unity of person.**

**Leader:** For as the rational soul and flesh is one man, so God and man is one Christ,

**People:** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**Leader:** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**People:** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**Leader:** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**People:** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(Please be seated)

THE SERMON HYMN: "Built on the Rock"

Hymn 645

THE SERMON

Seminarian Wes Williams

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "We All Believe in One True God"

Hildebrand

THE RECOGNITION OF OUR GRADUATES

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

**Leader:** Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy

Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Lord, in Your mercy,

**People:** hear our prayer.

**Leader:** Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them. Open the hearts of all husbands and wives, that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they encounter the transitions of aging. Give them spiritual strength to cling to Your mercies, which are new every morning. Lord, in Your mercy,

**People:** hear our prayer.

**Leader:** In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in Your mercy,

**People:** hear our prayer.

**Leader:** Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need. Lord, in Your mercy,

**People:** hear our prayer.

**Leader:** Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

**People:** hear our prayer.

**Leader:** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**People:** Amen.

## + THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

**Leader:** The Lord be with you.

**People:** And also with you.

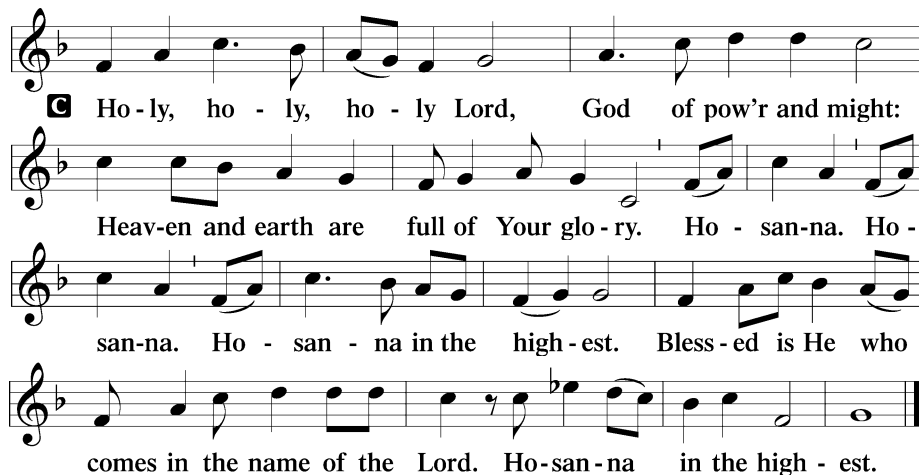
Leader: Lift up your hearts.  
People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.  
People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of Your divine holiness, we worship You as You have revealed Yourself to us: one God in three persons of one substance, equal in majesty, the only true God. Grant that as You together are one, we also, who have been baptized and instructed in the triune name, may together as one faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### THE SANCTUS: (Sung by the congregation)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### THE LORD'S PRAYER (spoken together)


### THE WORDS OF INSTITUTION

### THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.  
People: Amen.

### THE AGNUS DEI: (Sung by the congregation)

LSB, 163



Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

(Please be seated)

**THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)**

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

**THE DISTRIBUTION HYMNS:**

"All Glory Be to God on High"

"Glory be to God the Father"

"Rise, Shine You People"

Hymn 947

Hymn 506

Hymn 825

(Please stand, as you are able)

**THE DISMISSAL**

**THE BENEDICTION**

**Leader:** Let us bless the Lord.

**People:** Thanks be to God.

**Leader:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.

**THE CLOSING HYMN: "O Blessed Light, O Trinity"**

Hymn 890

**THE POSTLUDE: "Toccatà on 'Holy, Holy, Holy'"**

Plethel

NEXT WEEK'S READINGS: Hosea 5:15-6:6; Ps. 119:65-72; Rom. 4:13-25; Matt. 9:9-13

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Eric Kurtz, Eunice and Art Kurtz and Arthur Kurtz III from Diane Kurtz; and in loving memory of my granddaughter Trinity Coulter from Deb Percy.

## SERVING

Liturgist	Seminarian Caleb Swor
Acolyte	Dalton Werling
Organ	Myra Schmidt
Altar Guild	Marcia Hines, Amber and Chloe Garay, Susie Klausmeier, Michelle Wedeven, Karin Brock
Opener	Tammy Bair
Usher Crew 2	Jim Braun, Mike Huesner, Jason Kaiser, Fred Peterson, Dave Scheppele, Nick Terrell, Joshua, Simeon, and Isaiah Vandercar, John Wright, Daniel Wunderlich
Audio	Communion - Tom Matson, Dave Smith, Doug Perry, Bryan Stout Tom Anderson

## Emmanuel's 2026 High School Graduates

**Makinzie Bay** graduated from Homestead High School with Academic Honors and will attend Purdue University West Lafayette to study elementary and special education. During her four years on Homestead's dance team, her team earned national recognition, and she plans to continue dancing as a member of Purdue's Competitive Dance Team. Kinzie has received the Next Generation Hoosier Educator Scholarship, the Indiana High School Dance Team Association Academic All-State Scholarship, and a Presidential Scholarship from Purdue.

**Adam Bible** graduated from Concordia Lutheran High School. He plans to attend Indiana Tech and pursue mechanical or electrical engineering. Adam was the recipient of the 2025 Everett Havens Sportsmanship Award.

**Benjamin Bible** graduated from Concordia Lutheran High School and plans to attend Purdue University Fort Wayne to study psychology.

**Jacob Bible** is a graduate of Concordia Lutheran High School. He plans to continue his education at Indiana Tech, majoring in forensic science.

**Isabelle Burns** graduated from Concordia Lutheran High School and will attend Concordia University Chicago to major in early childhood education. She was invited to participate in Concordia's Honors Academy, inducted into the National Honor Society, and served as the copy editor of the school yearbook.

**Hannah Clark** graduated from Concordia Lutheran High School with Academic Honors. She plans to study nursing at Belmont University, where she will compete in cross country and track on an athletic scholarship. Hannah is a member of the National Honor Society and was part of Concordia's three-time state runner-up cross country team.

**Caroline Creutz** is a graduate of Concordia Lutheran High School and plans to attend Anderson University, majoring in musical theater as part of the Honors Program. She is a member of the National Honor Society, served as a Koinonia leader and vice president of the Acapella Choir, and was recognized as Science Student of the Year in 2023 and Musical Theater Student of the Year in 2025.

**Clayton Goodman** graduated from Concordia Lutheran High School and plans to attend Indiana University as a direct admit to the Kelley School of Business, majoring in business management and entrepreneurship. Clayton is a member of the National Honor Society and received the Better Business Bureau Student of Integrity Scholarship. He also earned Academic All-State honorable mention in basketball and All-SAC honors in golf.

**Isaac Jomo** graduated from Concordia Lutheran High School with an Academic Honors Diploma. He will attend Butler University to study biology on a pre-med track. Isaac is a member of the National Honor Society and received the Honors Pre-Calculus Department Award.

**Hudson Kraft** graduated from Concordia Lutheran High School. He plans to study mechanical engineering at Purdue University West Lafayette. He is a member of the National Honor Society and Concordia's Honors Academy. Hudson won the Social Studies Department Award and was the tennis team's MVP, receiving first-team all-conference recognition.

**Charlie Lang** graduated from Concordia Lutheran High School with an Academic Honors Diploma. He plans to attend Purdue University West Lafayette, majoring in Selling and Sales Management. Charlie received the Al Wick Leadership Award, served as captain of the lacrosse team and co-captain of the basketball team, and was named offensive MVP.

**Sam Loxton** graduated from Homestead High School with academic and technical honors. He plans to study electrical engineering technology at Purdue University West Lafayette, with a minor in construction management.

**Isabel Madden** is a graduate of Concordia Lutheran High School. She will attend Purdue Fort Wayne to study secondary education with a concentration in English. Isabel served as Concordia's chief editor of the yearbook and won the Photography/Design Department Award. She was also a nominee for the Barnabas Award, given to a student known for being an outstanding encourager.

**Finley Malone** graduated from Carroll High School with Academic Honors and is a member of the National Honor Society. He enlisted in the Indiana Air Guard. He will attend Basic Military Training in Texas, followed by Technical Training in IT Cyber Security in Mississippi. He plans to attend college after completing his training.

**Mason Malone** graduated from Carroll High School with Academic Honors and is a member of the National Honor Society. He plans to attend Purdue Fort Wayne and study in the School of Polytechnic.

**Beckett Moellering** graduated from Concordia Lutheran High School with an Academic Honors Diploma. He plans to study finance and business analytics and

intelligence at Bowling Green State University. Beckett received both the university's Choice Scholarship and Freshman Academic Scholarship.

**Nicholas Starnes** graduated from Homestead High School. He intends to attend Ball State University, majoring in cybersecurity with a minor in game development. Nicholas also participated in the school's robotics club, helping his team reach the state finals and finish fourth overall.

**Olivia Steffen** graduated from Concordia Lutheran High School and plans to study nursing at Ball State University. She is a member of the National Honor Society, participated for two years in HOSA-Future Health Professionals, and served as both a peer minister and Koinonia leader.

**Ryan Warner** is a graduate of Norwell High School. He will attend Purdue University Fort Wayne to study music performance, specializing in tuba and euphonium. Ryan is an Eagle Scout, was voted best dressed all four years of high school and received the Leonard Bernstein Musicianship Award and the Patrick S. Gilmore Band Award.

## ESM 8th Grade Class High School Destinations

### Concordia Lutheran High School

William Arthur II, Anya Benner, Sydney Berger, Benjamin Brooks, Colin Creutz, Elsie Davis, Francis Green, Evangeline Heller, Sophia Herber, Samuel Hoffman, Bristol Holley, Britton Holley, Carter Johnson, Elijah Kenjorski, Austin Kithara, Faith Lee, Karigan Lichtenstiger, Layla Longworth, Riya Manck, Campbell Matha, Chelsey Million, Adrian Morgan, Lucas Neuenschwander, Jaden Newton, Alexander Nicola, Arloh Ochoa, Yerusha Rai, Margaret Rich, Stella Short

### Undecided

Harper Stahl

### North Side High School

Elliott McGarity

### East Allen University

Colin Anderson

### South Side High School

Stephen Harless

### Homestead High School

Teagan Arkkelin

### Woodlan Jr/Sr High

Lincoln Bruce

## The Prayers of the Church

### Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - We give thanks with Autum Reed and Kevin Dillion, who will be united in marriage Sunday afternoon. We ask the Lord to bless their relationship with a love for each other that is based on His perfect love. Pray that He will guide

their life together and keep them always grounded in the faith that they may be a blessing to each other and to those around them.

- We pray for Niyanni Zariyah Monet Berry on the occasion of her Baptism. We ask God to strengthen Niyanni as she grows and to bless her mom, Joneise Mayfield, and her sponsors, Craig and Amber Lenwell, as they raise and nurture Niyanni in her Baptismal faith.
- Pray for strength, healing, peace and comfort for Carlton Grotrian (father of Karla Neeld), Alycia Williams, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Ed Braun, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Stan Thompson, Deb Epperson, Faith Behling, Wayne McClure, LuAnn Reichhart (mom of Brent Reichhart), Melissa Henry (sister of Judy Huesner), Renee Bleke, Mark Wasson (brother of Cheri Maxwell)
- Pray for the following people recovering from surgery: Kathy Freimuth, Richard Cummins, Lenore Perry
- Pray for healing, comfort and peace for the following people with cancer: Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Peg Davis, Sherry (friend of Barb and Gary Lesh), Ed and Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister (Hannah Swor's dad), Roxanne Moore, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Gary Thompson (father of Carly Bennett), Carol McGuigan (mother of Kevin McGuigan), Amanda Cornyn-Bradford (daughter of Mike and April Cornyn), Linda Raatz, Jeff Dunham (brother-in-law of Scott and Christi Everson), Doug Bennett (father of Ty Bennett), Sean Breininger, Herb Schumm
- Join our staff in praying for the following members:
  - Scott and Christi Everson
  - Steve Evertson
  - Chris and Meghan Faherty, Katelyn and Alex
  - Chris Fair
  - Sue Fair
  - Deryl and Debbie Fairchild, Simon, Lola, and Lawson
  - Judy Falbe
  - Marty and Kim Faley, Ella, Chris, and Cayden
  - Tim and Christa Falkenstern, Paige, Nathan, and Ashley
  - Scott and Sheryl Fergusson
- Please pray for the missions supported by Emmanuel's congregation:
  - Rev. James and Deaconess Christel Neuendorf – Ponce, Puerto Rico

- o Lutheran Agency for Missions to Burmese (LAMB)
- o Rev. Michael Paul - Taiwan
- o Heidi Wilkinson - Ethiopia
- o The Lutheran Heritage Foundation
- o Luther Academy
- o Lutheran Senior Care Ministry (LSCM)
- o Lutherans For Life (LFL)
- o Lutheran Bible Translators

If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at [marshasappenfield@comcast.net](mailto:marshasappenfield@comcast.net) or call 260.616.0679.

**Prayer of Thanksgiving for Baptism:** Thank God for the baptisms so far in 2026:  
 Callaghan Miller      Austin Hayward      Calvin Chess      Michael Flanagan  
 Sean Flanagan      Morgan Flanagan      Mordecai Austin      Theodore Vachon  
 Emerson Ross      Esther Burns      Cameron Etzler      Niyanni Berry

## The Teaching of the Church

### Weekday Bible Classes

CLASS	LOCATION	DAY	TIME
Clay & Iron Devotion	Brandt Hall	Monday	6:30 a.m.
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 a.m.
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 a.m.
@917 (Ages 25-45)	Ebenezer Hall	Thursdays	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Fridays	6:30 a.m.

## The News of the Church

**LWML** - Our next Lutheran Women in Mission meeting will be on Thursday, June 4; 1:00-3:00 p.m. in LL Ebenezer. Our Bible Study will be led by Judy May and we will conclude with a service project. We hope to see you there!

**Visual Faith** – Join us for our next Visual Faith Workshop on Tuesday, June 2, from 6:00 – 8:00 p.m. in Ebenezer Hall. This month, we will focus on Around the Word, a tool that helps us slow down, set aside distractions, and listen to God through His Word. No artistic experience is necessary. Sign up at the connections counter or use the QR code.



**Lutherans for Life** – Our next meeting will on June 12, at 9:30 a.m. at Emmanuel. Our speaker is from Young Mothers of America.

**First Impressions** – Enjoy fellowship and get to know other women at our First Impressions social gatherings this summer! Our first planned gathering is Monday, June 8, 6:00-7:30 p.m. at Oh Five Scoop Shop (1937 E. State Blvd.).

**Summer Bible Study for Women** - Looking for an evening women’s Bible study this summer? Join us for ‘Summer in the Word’ - a welcoming space for fellowship, encouragement, and growth in God’s Word. We’ll gather in LL Ebenezer at Emmanuel from 7:00-8:30 p.m. on: June 2, 16, 30, July 14, 28 and August 11. Led by Liz Bejot and Sarah Pennekamp, this study will explore ‘The Mighty and the Mysterious’, a study on the book of Colossians by Heidi Goehmann. The book can be purchased on Amazon. We would love to have you join us!

**Vacation Bible School at Emmanuel** – June 22-26, 9:00 a.m.- 12:00 p.m.

**VBS Volunteers** - Many hands are needed to help make VBS a success - games, crafts, snacks, tribe leaders, song leaders, acting...there is a role for everyone. Please use this QR code to sign-up to volunteer during the week of VBS. You can also check out the display in Ebenezer Hall for more information.



**VBS Donations** - Many supplies are also needed to help make VBS a success. If you would like to contribute, please check out our Amazon wish list using this QR code.

**VBS Registration** - Registration for VBS is now open. You can register using this QR code. All kids age 3 (potty-trained) through 5<sup>th</sup> grade (23-24 school year) can register as participants. If you have any VBS questions, comments, or concerns, please don't hesitate to reach out to Liz Bejot - LBejot@emmanuelutheran.org.



**The Story Continues - Congregational Survey:** As part of Emmanuel’s 2026 planning process, we are inviting members and regular attendees to complete a short congregational survey. This survey is also one tool among several, alongside listening sessions and personal conversations. Thank you for helping us listen well as The Story Continues. You can access the survey by scanning the QR code.



## The Stewardship of the Church

### EMMANUEL’S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$961,720	Anticipated Need Through May: \$1,005,619
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**DISTRICT AND SYNOD**

Used for local, national and world mission efforts.

Last Week: \$215	Year to Date: \$6,281
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**CUP OF KINDNESS**

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$30	Year to Date: \$1,775
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**IN ALL GENERATIONS**

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,652,296	Mortgage Balance: \$835,909	Total Cost* \$7,464,173
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\*Total Cost = Mortgage Interest Paid to Date + Construction Cost

# The Calendar of the Church

**Monday, June 1**

6:30 a.m. Clay & Iron Weekly Devotion

**Tuesday, June 2**

1:00 p.m. Game On

5:00 p.m. GriefShare

6:00 p.m. Visual Faith

7:00 p.m. Clay & Iron Men's Fellowship

7:00 pm. Summer in the Word Study

**Wednesday, June 3**

6:30 a.m. Men's Bible Study

10:00 a.m. Pastor's Bible Study

11:30 a.m. Communion Service

**Thursday, June 4**

8:30 a.m. Thursday Guys

9:00 a.m. Piece Makers

1:00 p.m. LWM Bible Study & Service Project

7:00 p.m. @917 Bible Class

**Friday, June 5**

6:30 a.m. Men's Bible Study

**Saturday, June 6**

5:00 p.m. Divine Service w/ Communion

**Sunday, June 7**

8:00 a.m. Divine Service

10:30 a.m. Divine Service w/ Communion



# Sermon Notes

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righteousness  
to us  
who  
believe  
in  
Him  
who  
raised from  
the dead  
Jesus  
our  
Lord

ROMANS  
4: 24

KateHelmreich

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

Thomas A. Eggold, Senior Pastor  
Dan Sheaffer, Associate Pastor  
Matt Johnston, Dir. of Music Ministry  
Lana Hille, Dir. of Congregational Care  
Sarah Pennekamp, Dir. of Discipleship  
& Youth Ministry  
Liz Bejot, Dir. of Children's Ministry  
Jennifer Tweedy, Dir. of Admin.  
& Finance  
Arthur Klausmeier, Pastor Emeritus  
Dan May, Pastoral Assistant

Herb Schumm, Pastoral Assistant  
Mark Sheaffer, Pastoral Assistant  
Ryan Tietz, Pastoral Assistant  
Dan Dahling, Pastoral Assistant  
Myra Schmidt, Organist  
Dick Shively, Business Manager  
Becki Elonzae, Office Manager  
Randy Thompson, Maintenance Supervisor  
Carolyn Meyer, Administrative Assistant  
Caleb Swor, Seminary Fieldworker  
Qien "Suzie" Su, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)

# 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



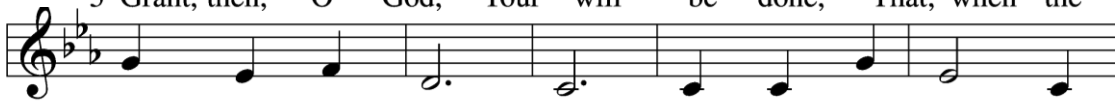
God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

# 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



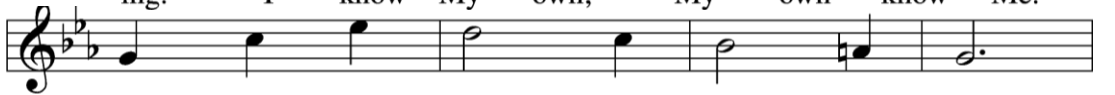
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

# 947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



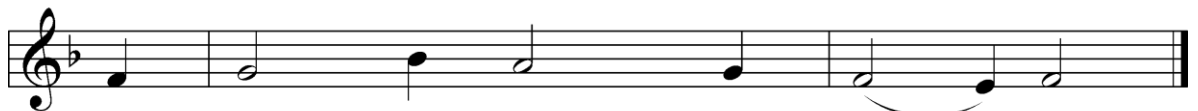
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

# 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

# 825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001611

# 890 O Blessed Light, O Trinity



1 O bless - ed Light, O Trin - i - ty, O ev - er -

2 To You our morn - ing song of praise, To You our

△ 3 All glo - ry be to God a - bove And to the



last - ing U - ni - ty: As now the fi - ery

eve - ning prayer we raise; We praise Your light in

Son, the Prince of love, And to the Spir - it,



sun de - parts, Send forth Your light in - to our hearts.

ev - 'ry age, The glo - ry of our pil - grim - age.

One in Three! We praise You, bless - ed Trin - i - ty.

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Tune: Public domain