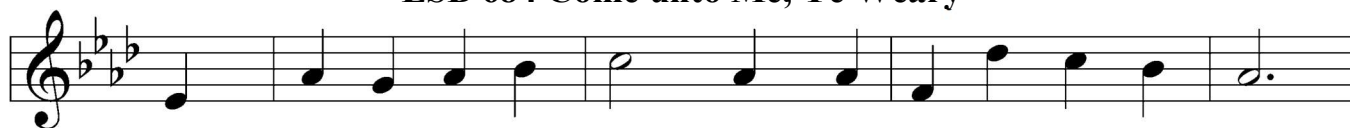


**Pastor's Bible Study**  
**July 1, 2026 – Sixth Sunday after Pentecost**

**LSB 684 Come unto Me, Ye Weary**



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



- O bless - ed voice of Je - sus, Which comes to hearts op - pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer - ing voice of Je - sus, Which comes to aid our strife!  
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;  
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.  
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

**Read Zechariah 9:9-12:**

1. When do we normally expect to hear this reading during the church year?
2. Who was Zechariah and when was he around?
3. What is Zechariah's message?

**Read Matthew 11:25-30:**

1. What are these "hidden things" that Jesus praises God for?
2. Does 11:27 sound familiar to anything else we'll hear from Jesus in Matthew?
3. Why does Jesus' yoke bring rest and peace?

**Read Romans 7:14-25a:**

1. What does Paul mean when he says that the law is spiritual?
2. Paul highlights the sinner/saint struggle in the Christian is it this struggle that saves us?
3. Even though our struggle against sin is ongoing this side of heaven, does this mean that we give up and let sin reign?

**Devotional Thought:**

The thing hidden from the wise and understanding is God's gracious plan of salvation, the message that both Jesus and John the Baptist proclaimed. Jesus' contemporaries by and large rejected Him, preferring to live under the heavy yoke of the Law as the way to salvation. Jesus invites us to receive the yoke of the Gospel, which guarantees true rest. *(TLSB, pg. 1603)*

**Prayer:**

Dearest Jesus, I praise You that when I am yoke to You, no burden is too heavy. Amen.