

Midweek Lenten Service at 7:00



## Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# WELCOME TO WORSHIP

Here are a few things we'd like you to know...



## SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

## CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

## PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

## CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

## GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

## EMMANUEL APP



[emmanuellutheran.org](http://emmanuellutheran.org)



Found in the gathering space we call Ebenezer Hall.

**BUILDING FAITH IN THE CITY**

# “The Robe of Human Frame, For You”

## AS WE GATHER

Why did Jesus have to come among us as a human being? Why didn't He come as an angel or some other kind of being that is stronger and more powerful than us? While angels may be a source of endless fascination to the Christian and to the world, they have no power to save us. In this week's sermon, we will hear why taking on the “robe of [our] human frame” was not only a good idea but also necessary for our salvation. Angels are wonderful, but they are not Jesus. He came as one of us so that He could redeem us as His own.

## + THE ORDER OF DIVINE SERVICE +

THE PRELUDE: “Alas! And Did My Savior Bleed”

arr. Farlee

THE RINGING OF THE BELLS

(Please stand as you are able)

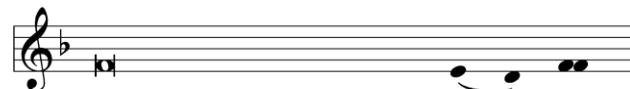
THE LITANY OF LIGHT



**L** Jesus Christ is the Light of the world,



**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.



**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

**L** Joy - ous light of glo - ry:

**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly, bless - ed Je - sus Christ. We have come to the set - ting of the sun, and we look to the eve - ning light. We sing to God, the Fa - ther, Son, and Ho - ly Spir - it: You are wor - thy of be - ing praised with pure voic - es for - ev - er. O Son of God, O Giv - er of life: the u - ni - verse pro - claims Your glo - ry.

## THE THANKSGIVING FOR LIGHT

**L** Blessèd are You, O Lord our God, king of the u - ni - verse, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

## THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE HYMN OF RESPONSE: "O Jesus, King Most Wonderful"

Hymn 554

THE RESPONSIVE PSALM (Psalm 91:9-13, 15-16)

Leader: Because you have made the LORD your dwelling place— the Most High, who is my refuge—

People: no evil shall be allowed to befall you, no plague come near your tent.

Leader: For He will command His angels concerning you to guard you in all your ways.

People: On their hands they will bear you up, lest you strike your foot against a stone.

Leader: You will tread on the lion and the adder;  
People: **the young lion and the serpent you will trample underfoot.**

Leader: When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

People: **With long life I will satisfy him and show him My salvation.**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

THE FIRST READING: Hebrews 1

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name He has inherited is more excellent than theirs. <sup>5</sup>For to which of the angels did God ever say, “You are My Son, today I have begotten You”? Or again, “I will be to Him a father, and He shall be to Me a son”? <sup>6</sup>And again, when He brings the firstborn into the world, He says, “Let all God’s angels worship Him.” <sup>7</sup>Of the angels He says, “He makes His angels winds, and His ministers a flame of fire.” <sup>8</sup>But of the Son He says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of Your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, Your God, has anointed You with the oil of gladness beyond Your companions.” <sup>10</sup>And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of Your hands; <sup>11</sup>they will perish, but You remain; they will all wear out like a garment, <sup>12</sup>like a robe You will roll them up, like a garment they will be changed. But You are the same, and Your years will have no end.” <sup>13</sup>And to which of the angels has He ever said, “Sit at My right hand until I make Your enemies a footstool for Your feet”? <sup>14</sup>Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

(Please stand, as you are able)

THE PASSION READING: Mark 14:12-31

Leader: The Passion of Our Lord according to St. Mark, the 14<sup>th</sup> chapter.

People: **Glory to You, O Lord.**

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, “Where will You have us go and prepare for You to eat the Passover?” <sup>13</sup>And He sent two of His disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, ‘The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?’” <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup>And the disciples set out



# THE MUSICAL PSALM

**C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**I** O Lord, I call to You; come to me quick - ly; hear my voice  
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**II** Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

**I** Let not my heart in - cline to an - y e - vil thing;  
let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

**II** But my eyes are turned to You, O God; in You I take ref - uge.  
Strip me not of my life. **C** Glo - ry be to the Fa - ther and  
to the Son and to the Ho - ly Spir - it; as it was in  
the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,  
the lift-ing up of my hands as the eve-ning sac - ri - fice.

## THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

## THE MUSICAL OFFERING: "Lamb of God"

arr. Larson

(Please stand, as you are able)

## THE PRAYERS OF THE CHURCH

(During the spoken prayer, the music for each petition below will be played.

The congregation please join in singing following each petition.)



O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

Text: Taizé Community; Tune: Jacques Berthier, 1923-94; Text and tune: © 1982 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001611

Leader: O Lord, hear my prayer.

People: And let my cry come to You.

Leader: Lord Jesus, You loved us with all You had. We give thanks that You became one of us, no matter the pain, so that You might redeem each of us as Your own. Hear us, and let our prayer be counted as incense before You,

People: (Refrain)

Leader: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; Hear us, and let our prayer be counted as incense before You,

People: (Refrain)

Leader: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; Hear us, and let our prayer be counted as incense before You,

People: (Refrain)

#### THE LORD'S PRAYER

#### THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "Alas! And Did My Savior Bleed"

Hymn 437

THE POSTLUDE: "Healer of Our Every Ill"

arr. Honoré

#### SERVING

Liturgist Pastor Dan Sheafer

Organ/Piano Myra Schmidt

Acolyte (7:00) Torian Davies

Usher Crew 4 Thim Reed, Mike Shively, Ron Ahrens, Thomas Bay, Dave Behling, Christian Behling, Troy Hockemeyer, Hudson Kraft, Dick Shively, Steve Williams, David Wyss

Audio Mike Harvey

# +MIDWEEK WORSHIP+

Wednesday, February 25, at 11:30 a.m. & 7:00 p.m.

“O Love How Deep for Us”  
Lenten Worship Service

Wednesday, March 4, at 11:30 a.m. & 7:00 p.m.

“Flesh For Us”  
Lenten Worship Service

Wednesday, March 11, at 11:30 a.m. & 7:00 p.m.

“Done For Us”  
Lenten Worship Service

Wednesday, March 18, at 11:30 a.m. & 7:00 p.m.

“For Us He Heals”  
Lenten Worship Service

Wednesday, March 25, at 11:30 a.m. & 7:00 p.m.

“For Us Betrayed”  
Lenten Worship Service

# +HOLY WEEK+

Thursday, April 2, at 7:00 p.m.

“For Many, For Us”  
Maundy Thursday Worship

Friday, April 3, at 1:00 & 7:00 p.m.

“For Us, He Died”  
Good Friday Worship at 1:00 p.m.  
Tenebrae Worship at 7:00 p.m.

# +EASTER SUNDAY+

Sunday, April 5 at 7:00, 9:00, and 11:00 a.m.

Easter Sunday Services

# EMMANUEL LUTHERAN CHURCH

## *Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

Thomas A. Eggold, Senior Pastor  
Dan Sheafer, Associate Pastor  
Matt Johnston, Dir. of Music Ministry  
Lana Hille, Dir. of Congregational Care  
Sarah Pennekamp, Dir. of Discipleship  
& Youth Ministry  
Liz Bejot, Dir. of Children's Ministry  
Jennifer Tweedy, Dir. of Admin.  
& Finance  
Arthur Klausmeier, Pastor Emeritus  
Dan May, Pastoral Assistant  
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant  
Ryan Tietz, Pastoral Assistant  
Dan Dahling, Pastoral Assistant  
Myra Schmidt, Organist  
Dick Shively, Business Manager  
Becki Elonzae, Office Manager  
Randy Thompson, Maintenance Supervisor  
Carolyn Meyer, Administrative Assistant  
Brad Larson, Seminary Fieldworker  
Caleb Swor, Seminary Fieldworker  
Qien "Suzie" Su, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)

# 554 O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!  
2 When once You vis - it dark - ened hearts,  
3 O Je - sus, light of all be - low,  
4 May ev - 'ry heart con - fess Your name,  
5 Oh, may our tongues for - ev - er bless,



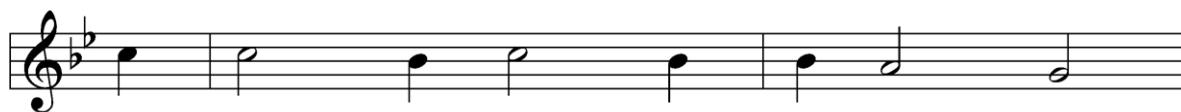
O Con - quer - or re - nowned! O Source of peace in -  
Then truth be - gins to shine, Then earth - ly van - i -  
The fount of life and fire, Sur - pass - ing all the  
For - ev - er You a - dore, And, seek - ing You, it -  
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
ty de - parts, Then kin - dles love di - vine.  
joys we know, All that we can de - sire:  
self in - flame To seek You more and more!  
lives ex - press The im - age of Your own!

Text and tune: Public domain

# 544 O Love, How Deep



1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,



Be - yond all thought and fan - ta - sy,  
Of high - er or low - er place,



That God, the Son of God, should take  
But wore the robe of hu - man frame,



Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.

Text: Public domain

# 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

Text and tune: Public domain