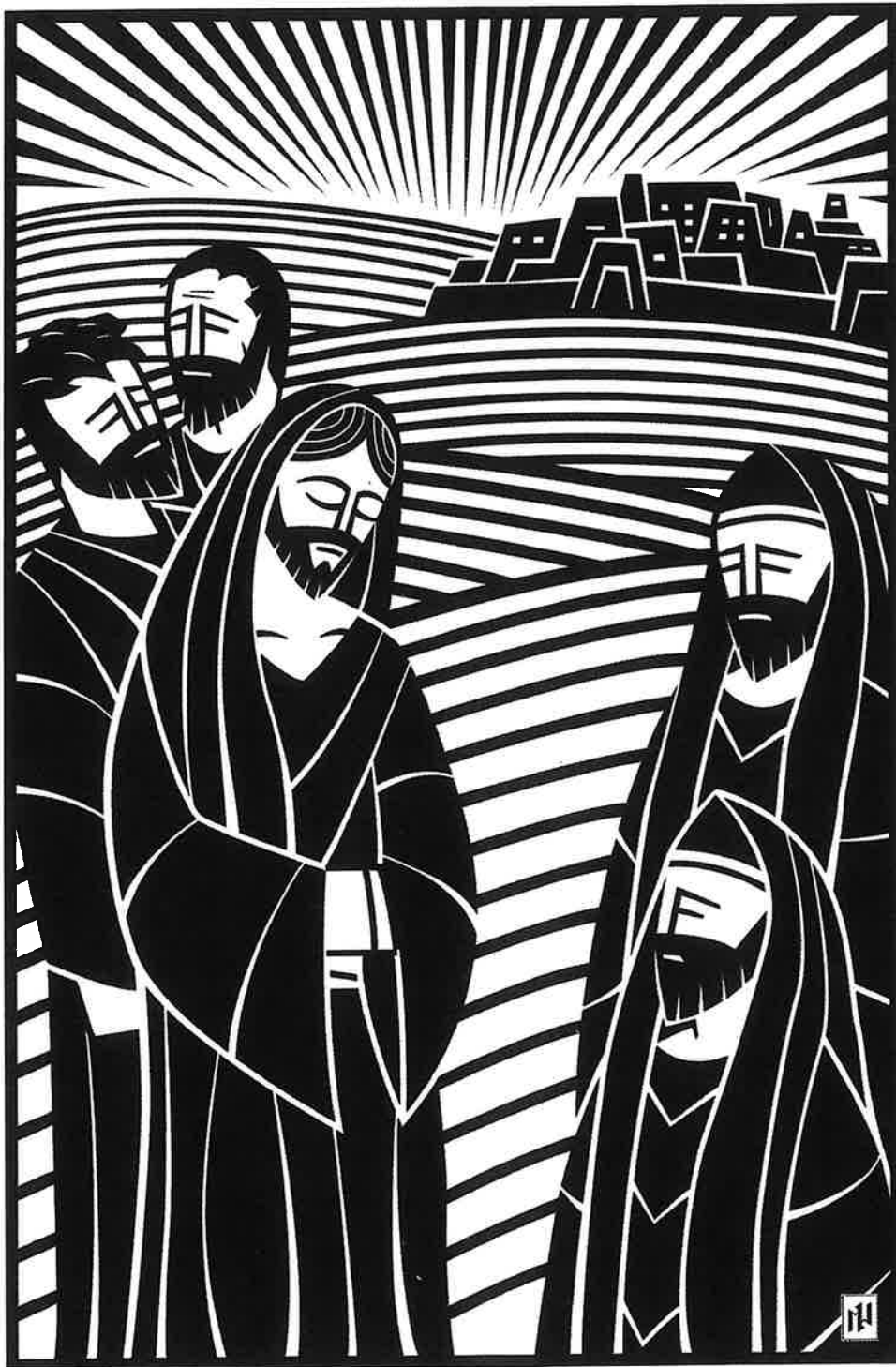


# Divine Service at 10:30



## Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# WELCOME TO WORSHIP

Here are a few things we'd like you to know...



## CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

## PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

## CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

## SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

## GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

## EMMANUEL APP



[emmanuelutheran.org](http://emmanuelutheran.org)



Found in the gathering space we call Ebenezer Hall.

**BUILDING FAITH IN THE CITY**

The Second Sunday in Lent

March 16, 2025

## “Gathered Under His Wings”

### AS WE GATHER

Today, God is calling you through the voice of the Prophet. And it is not too late! Today, in strong words, your sin has been uncovered and your nature is revealed, and in the promise of your baptism you have been drowned and you have died, and – just as Jesus completed His course “on the third day” – you have been raised with Christ. Today, the One who comes in the name of the Lord comes for you, to gather you under His wings.

### + THE ORDER OF DIVINE SERVICE I AT 10:30 A.M. +

#### THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Jerusalem, My Happy Home”

Hobby, Haan

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

(Please stand, as you are able)

THE OPENING HYMN: “Rise, Shine, You People”

Hymn 825

#### THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

#### THE CONFESSION AND ABSOLUTION

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness (1 John 1:8-9).

(Silence for personal prayer and reflection)

Leader: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have

not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Leader:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

THE INTROIT (Congregation sings indented lines)

Ps. 74:1-3; antiphon: Ps. 69:9



For zeal for your house has con- | sumed me,\*

and the reproaches of those who reproach you have fall- | en on me.

O God, why do you cast us off for- | ever?\*

Why does your anger smoke against the sheep of your | pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your | heritage!\*

Remember Mount Zion, where | you have dwelt.

Direct your steps to the perpetual | ruins;\*

the enemy has destroyed everything in the sanctu- | ary!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

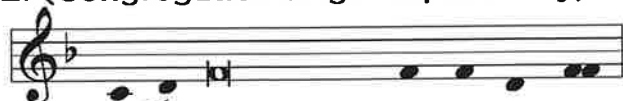
is now, and will be forever. | Amen.

For zeal for your house has con- | sumed me,\*

and the reproaches of those who reproach you have fall- | en on me.

THE KYRIE: (Congregation sings responsively)

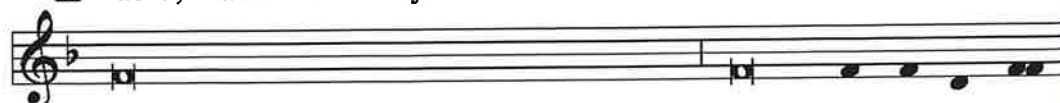
LSB, 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise  
let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

# THE COLLECT

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

**(Please be seated)**

**THE FIRST READING: Jeremiah 26:8-15**

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! <sup>9</sup>Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD. <sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears." <sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

**THE SECOND READING: Philippians 3:17—4:1**

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. <sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

**THE HOLY GOSPEL: Luke 13:31-35**

**Leader:** The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.

**People:** Glory to You, O Lord!

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from

Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "Christ, the Life of All the Living"  
(Verses 1-4, 7)

Hymn 420

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "What Wondrous Love"

Collinsworth

THE MINISTRY MINUTE

Worship Anew

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: Almighty God, we give You thanks for Your gift of faith in our hearts and minds. By this faith, we greatly rejoice in the power of Your Word and Spirit that give us strength and confidence to face all the challenges we encounter. We live out that faith in praise of Your goodness and mercy and in love towards all who are in need of Your help and salvation. We ask You to hear our prayers and grant us Your help. Lord, in Your mercy,

People: hear our prayer.

Leader: For Your holy church throughout the world, all Christians redeemed by the blood of Christ, inspire firm and steadfast faith in Your truth that we all may remain faithful in the face of any and every challenge that would seek to cause us to fall. Preserve us and help us counter all false teachings that seek to contradict Your truth. Save us from all temptations of the devil, the world, and our own sinful flesh that we may live with integrity and in peace. Lord, in Your mercy,

People: hear our prayer.



Leader: Give to all pastors, teachers, and all who serve in Your church Your wisdom and grace that they be instruments of Your mercy to all. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Bless all missionaries and faithful servants throughout all nations, granting them success in their ministries and safety, especially in challenging circumstances. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Inspire in our nation justice, honor, and peace. Grant health and wisdom to all who bear office in our land and help them to serve this people according to Your gracious will. Lord, in Your mercy,

People: **hear our prayer.**

Leader: By Your Word and Spirit grant healing and comfort to all who are in sorrow, sickness, or any adversity. Be with all those who suffer persecution for the faith. Have mercy on all to whom death draws near. Give steadfastness of faith to all who endure any and every challenge. Lord, in Your mercy,

People: **hear our prayer.**

Leader: All these things and whatever else You know that we need, grant us, Father, for the sake of Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## **+ THE SERVICE OF HOLY COMMUNION +**

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

Leader: Let us give thanks to the Lord, our God.

People: **It is right to give Him thanks and praise.**

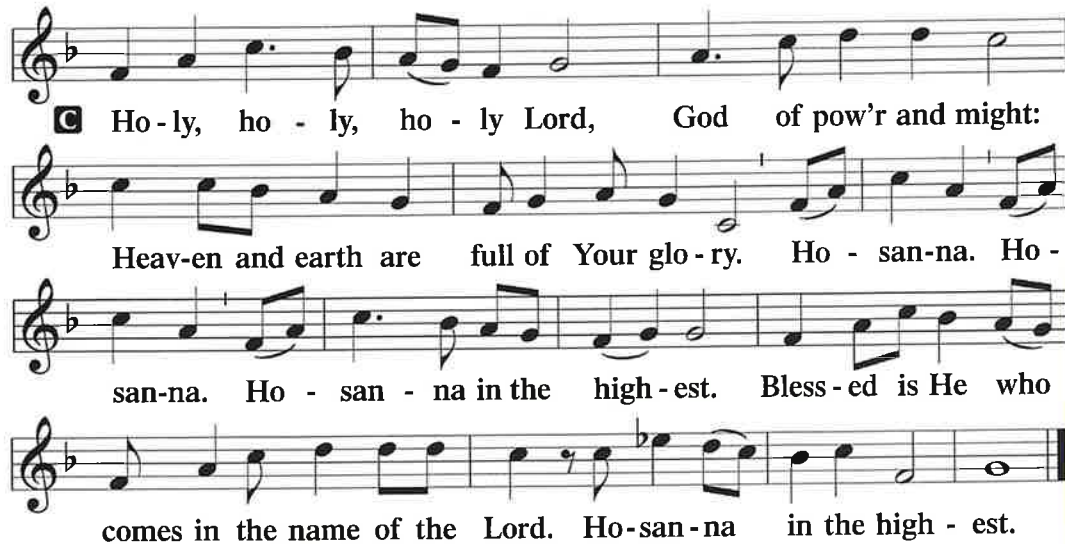
Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and



death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS: (Sung by the congregation)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

THE WORDS OF INSTITUTION

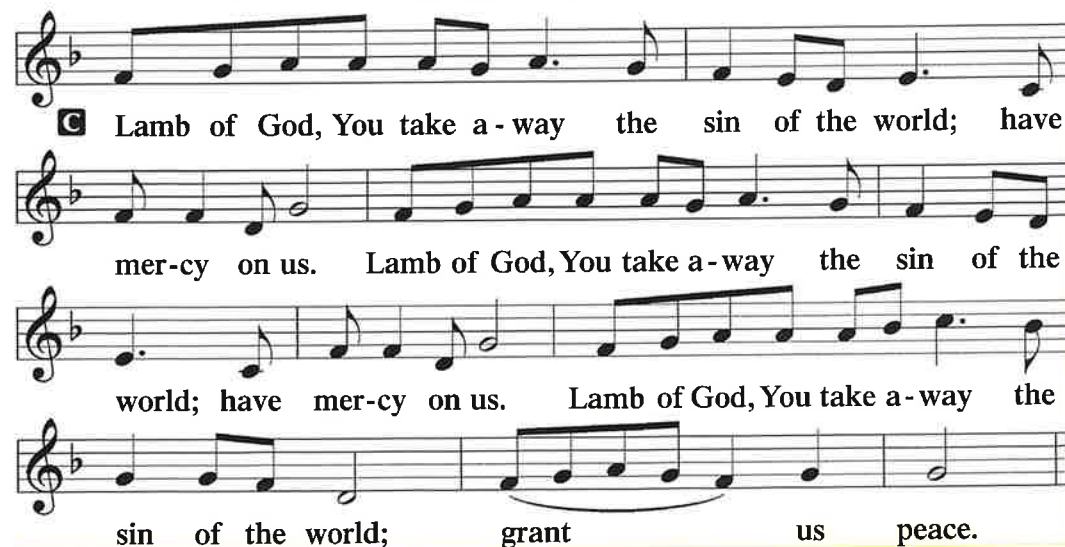
THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

(Please be seated)

#### THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

#### THE DISTRIBUTION HYMNS:

"I'm But a Stranger Here"

Hymn 748

"Christ, Whose Glory Fills the Skies"

Hymn 873

"Jerusalem, My Happy Home"

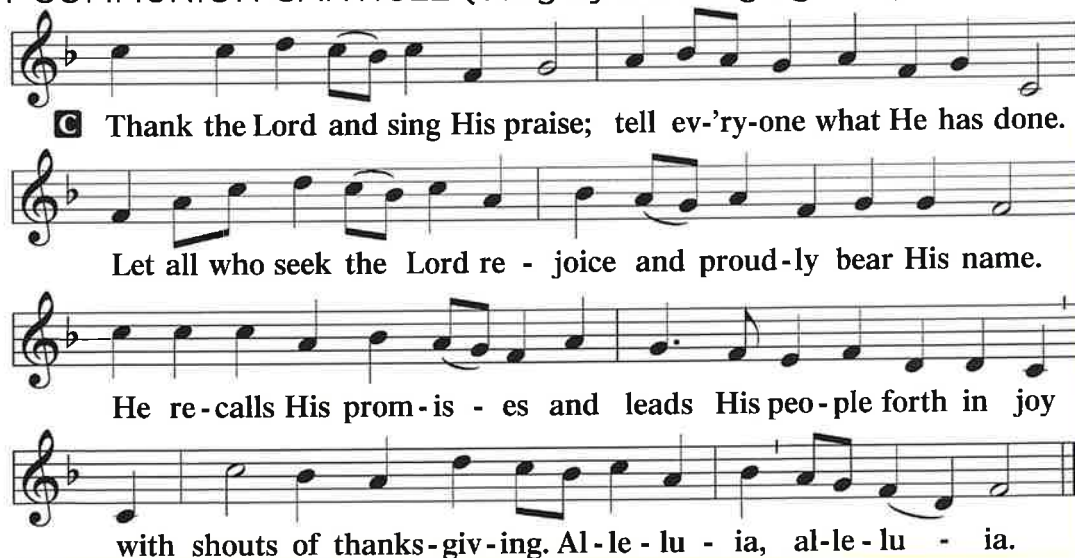
Hymn 673

(Please stand, as you are able)

#### THE DISMISSAL

#### THE POST COMMUNION CANTICLE (Sung by the congregation)

LSB, 165



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

#### THE POST-COMMUNION COLLECT

LSB, 166

Leader: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank

You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

People:



#### THE BENEDICTION

Leader: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✕ give you peace.

People:



THE CLOSING HYMN: "How Firm a Foundation"

Hymn 728

THE POSTLUDE: "Lenten Postlude"

Koch

NEXT WEEK'S READINGS: Ez. 33:7-20; Ps. 85; 1 Cor. 10:1-13; Luke 13:1-9

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Bob and Lucie Beery, Tom Beery and David Beery, from Beverly Zonker; in loving memory of Stan Williams from Beverly Williams and family; and in loving memory of Doug Richey, from Lori Richey and family.

#### SERVING

Liturgist	Seminarian Ryan Nichols
Acolyte	Zach Olson
Organ/Piano	Myra Schmidt
Altar Guild	Becki Elonzae, Sandy Behling, John and Donna Hofrichter, Judy Kalb
Usher Crew 3	Ed Davis, Chuck Karrick, Dave Bieberich, Matt Benne, Barry Gynn, Kurt Kleinrichert, Tom Matson, Bill Pynchon, Mike Repp, Judah Stellwagen
Communion	Brent Harring, Jeff Smith, Brent Ostermeyer, Chuck Werth
Closer	Randy Thompson
Audio	Chris Darby

# The Prayers of the Church

## Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - We pray for Lois Elizabeth Altheide on the occasion of her Baptism. We ask God to strengthen Lois as she grows and to bless her parents Nathaniel and Lauren Altheide, and her sponsors, Cameron and Alicyn Truemper, as they raise and nurture Lois in her Baptismal faith.
  - Pray for strength, healing, peace and comfort for Harlen Miller (father of Noni Hoham), Pam Carmichael (sister of Deb Percy), Susan (aunt of Deb Percy), Larry Linnemeier, Steve Herman, River Garcia (grandson of Raquel Klug), Carlton Grotrian (father of Karla Neeld), Colsen Gage (nephew of Annalissa Smith), Ricky Carmickle (brother-in-law of Deb Percy), Alycia Merkler, Dewey Senger, Dick Reinking, Dottie Coppolino (sister of Sherry Baker), Curt Rees (brother-in-law of Sandra Nahrwold), Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Marjorie Rodemeyer, Becki Elonzae, Phil Arthur, Gideon Moravec, Bob Layman
  - Pray for the following people recovering from surgery: Wesley Harless, Sandy Koselke, Steve Mueller, Deb Percy, Susan Scheeler, Rosa Lee Darnall, Paul Wolf, Dave Hess, Justin Arkkelin, Dennis McFadden, Doug Neeld, Wanda Rogers, Joyce Lehman
  - Pray for healing, comfort and peace for the following people with cancer: Bonnie Havener (sister-in-law of George and Becki Elonzae), Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Gretchen Schilb, Peg Davis, Ashley Edge (niece of Barb and Gary Lesh), Barb Hambrock, Julie McMichael (niece of Deb Percy), Rod Teeple (cousin of Ruth Anne Teeple), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Shelly Koenig (friend of Matt & Amy Konow), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Lisa Toth (Pepple), Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert
  - Prayers for PALS – PALS is a program in which Emmanuel members partner with Washington School students to build relationships and strengthen reading skills in a Christian environment. Each week we will pray for some of our Washington School PALS by name and we encourage you to join us in the ministry. This week, we are praying for Alanna and Brandon.



## Sermon Notes

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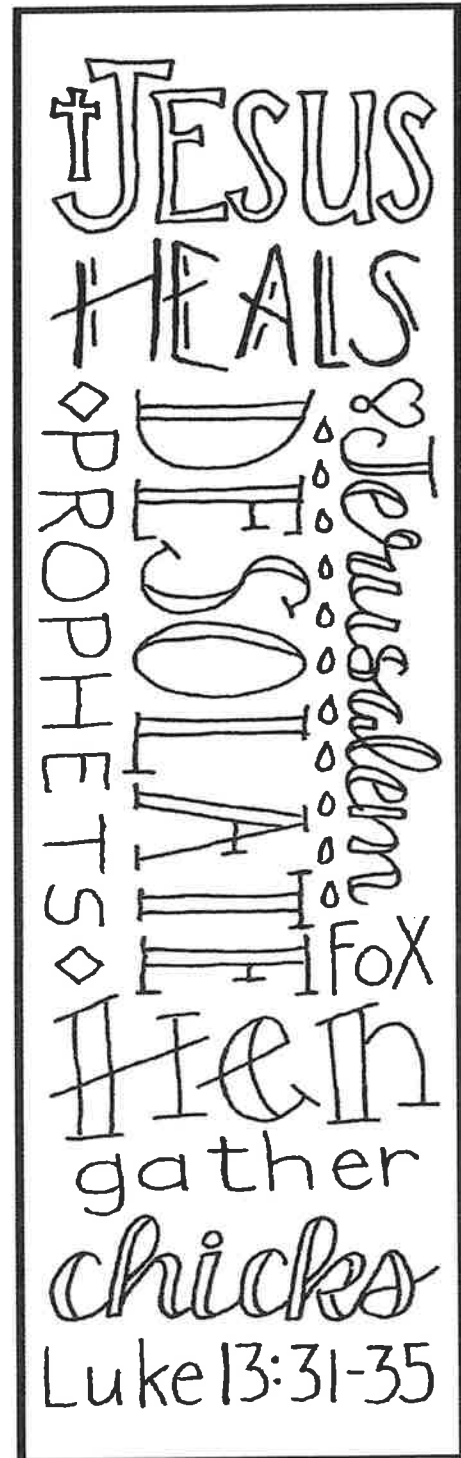
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This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

Thomas A. Eggold, Senior Pastor  
Dan Sheaffer, Associate Pastor  
Lana Hille, Dir. of Congregational Care  
Sarah Pennekamp, Dir. of Discipleship  
& Youth Ministry  
Liz Bejot, Dir. of Children's Ministry  
Jennifer Tweedy, Dir. of Admin.  
& Finance  
Arthur Klausmeier, Pastor Emeritus  
Dan May, Pastoral Assistant  
Dennis McFadden, Pastoral Assistant  
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant  
Ryan Tietz, Pastoral Assistant  
Dan Dahling, Pastoral Assistant  
Craig Dahlkamp, Worship Director  
Myra Schmidt, Lead Organist  
Dick Shively, Business Manager  
Becki Elonzae, Office Manager  
Randy Thompson, Maintenance Supervisor  
Carolyn Meyer, Administrative Assistant  
Ryan Nichols, Seminary Fieldworker  
Brad Larson, Seminary Fieldworker  
Qien "Suzie" Su, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)

# Rise, Shine, You People

825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark-ness hurl - ing.  
 Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.



# Christ, the Life of All the Living

420



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;  
Falsely did Thy foes accuse Thee: Thence I gain security;  
Comfortless Thy soul did languish Me to comfort in my anguish.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,  
Even death by crucifixion, Fully to atone for me;  
Thou didst choose to be tormented That my doom should be prevented.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,  
For Thine anguish in the Garden, I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,  
For that last triumphant cry, And shall praise Thee, Lord, on high.

# I'm But a Stranger Here

748



1 I'm but a strang - er here, Heav'n is my home;  
2 What though the tem - pest rage, Heav'n is my home;  
3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.  
Short is my pil - grim - age, Heav'n is my home;  
What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;  
And time's wild win - try blast Soon shall be o - ver - past;  
And I shall sure - ly stand There at my Lord's right hand;



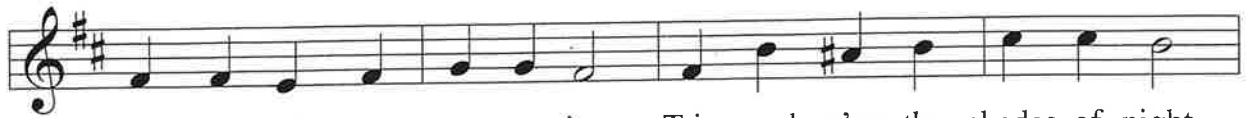
Heav'n is my fa - ther - land, Heav'n is my home.  
I shall reach home at last, Heav'n is my home.  
Heav'n is my fa - ther - land, Heav'n is my home.

# Christ, Whose Glory Fills the Skies

873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.  
Joy-less is the day's re - turn Till Thy mer - cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im - part, Glad my eyes, and warm my heart.  
More and more Thy - self dis-play, Shin - ing to the per - fect day.

# Jerusalem, My Happy Home

673



1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

# How Firm a Foundation

728



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove  
 My sov'reign, eternal, unchangeable love;  
 And then, when gray hairs will their temples adorn,  
 Like lambs they will still in My bosom be borne."