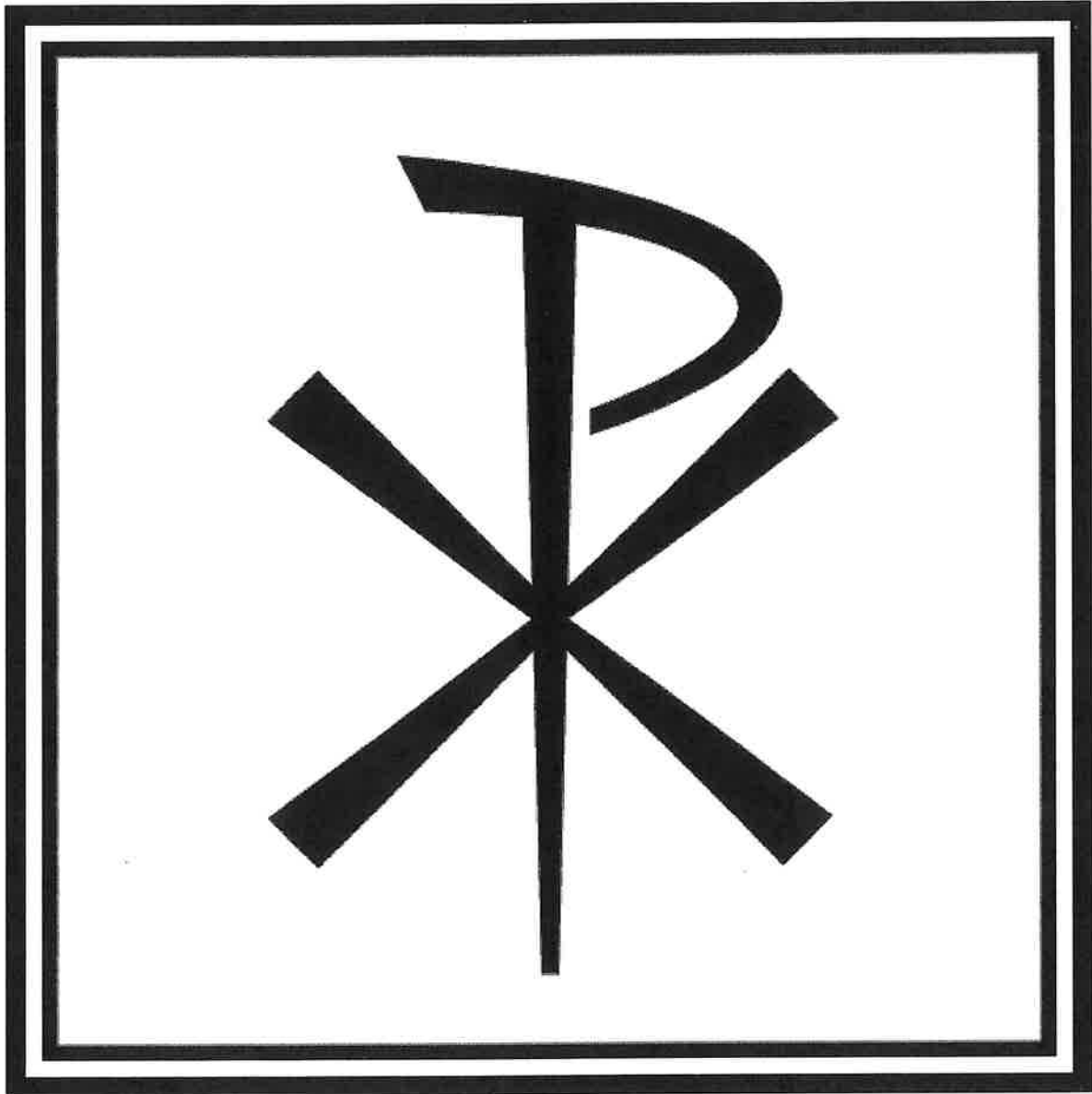


PROMISED TREASURES



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802

Phone: 260/423-1369 Website: www.emmanuelutheran.org

“Water Gives Me Life”

AS WE GATHER

Water is life. Water is everywhere. Not only is this true in the world around us, but it is also true in the Scriptures. Throughout the Bible, we witness our Creator giving us new life—cleansing, reshaping, even re-creating—through the water of the Spirit and through the living and active Word of Jesus. Today our attention is drawn to the promised treasure of the life-giving water that God uses to claim us as His children and unite us to His Son’s death and resurrection. With the Savior, who steps into the water with us, we “daily emerge and arise to live before God in righteousness and purity forever” (Small Catechism, Baptism, Fourth Part).

+ THE ORDER OF SERVICE +

THE PRELUDE: (11:30 & 7:00) “The Old Rugged Cross”
(7:00) “Were You There”

Hustad
Linker

THE RINGING OF THE BELLS

THE OPENING HYMN: “Come to Calvary’s Holy Mountain”

Hymn 435

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Philippians 2:1-11)

Leader: For our sake God made Jesus to be sin who knew no sin,

People: so that in Him we might become the righteousness of God.

Leader: But He was wounded for our transgressions;

People: He was crushed for our iniquities;

Leader: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

Leader: Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.

(We observe a moment of silence for personal prayers of confession)

Leader: With humble hearts, let us pray together:

People: Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.

Leader: Even though You claimed us as Your own in the waters of Baptism, we often do not walk in the newness of life.

People: Our rebellion against You in thought, word, and action is why You died for us—

Leader: to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.

People: With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.

Leader: Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, who blesses us with new birth in the water and the Spirit and assures us that our lives belong to Him. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE PRAYERS OF THE DAY

Leader: Let us pray. Lord Jesus Christ, through water You reshape and restore Your fallen creation, entering our lives in Baptism so that we may be cleansed by Your Spirit. Renew our hearts and minds during this Lenten season as we receive the promised treasures of Your Word; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE OLD TESTAMENT READING: Genesis 7:11-23

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights. ¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in. ¹⁷The flood

continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE EPISTLE READING: 1 Peter 3:17-22

For it is better to suffer for doing good, if that should be God's will, than for doing evil. ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

THE GOSPEL READING: John 3:1-8

Leader: The Holy Gospel according to St. John, the 3rd chapter.

People: Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Leader: This is the Gospel of the Lord.
People: Praise to You, O Christ.

(11:30) THE NICENE CREED (Spoken together) Inside back cover of hymnal
(7:00) THE APOSTLES' CREED (Spoken together) Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: (11:30 & 7:00) "One House Abides Unending"



1 One house a - bides un - end - ing, One Mas - ter
2 The wealth of all cre - a - tion We squan - dered
3 With end - less hun - ger driv - en The grave cried
4 Ex - change our ash for beau - ty, A - noint our



fears no fall, One Lord pro - vides, at - tend - ing The
at our birth. The heirs of con - dem - na - tion Sowed
out for more, But Je - sus Christ has giv - en Safe
grief with joy; Dear Lord, who paid our du - ty, All



dai - ly want of all. When ru - in would al -
tears in blight - ed earth. But light, the world's first
pas - sage through its door: His flow - ing blood our
grace for us em - ploy. Feed us the sav - ing



lure them Whose one es - tate was need, One
treasure, The Mas - ter worked a - new In
rai - ment, The flood to purge our shame; The
man - na Lest on the way we fail And



Fa - ther would se - cure them In will, in trust, in deed.
prom - ise, and in mea - sure No mor - tal eye could view.
liv - ing God the pay - ment That buys for us His name.
sweet - en our Ho - san - na To ho - ly Eas - ter's hail.

Text: Rachel Crane; Tune: Benjamin M. Culli; © 2022 Concordia Publishing House. By permission: CPH Lent License

THE GATHERING OF TITHES AND OFFERINGS (7:00)

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE OFFERTORY: (11:30 & 7:00) "When Jesus Wept"

Billings

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Gracious God, Father of our Lord Jesus Christ, we thank You for blessing us with the opportunity to meditate again on the cross of Christ and receive Your promised treasures.

People: Grant that the message of the Lamb of God slain for our salvation bring us the riches of Your pardon and peace.

Leader: Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,

People: that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.

Leader: Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.

People: Enable us to see the blessings You have poured out into our lives through the washing of water with the Word.

Leader: Holy Spirit, lift up troubled souls everywhere. Grant wholeness to those hurting in heart, body, and mind. Work Your healing power in the lives of those in need, and in the lives of all we name before You in our hearts.

People: All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.

THE LORD'S PRAYER (Spoken together)

(11:30) THE SERVICE OF HOLY COMMUNION

(7:00) LUTHER'S EVENING PRAYER (Spoken together)

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

THE BENEDICTION

Leader: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

People: Amen.

THE CLOSING HYMN: "Glory Be to Jesus"

Hymn 433

THE POSTLUDE: (11:30) "Jesus, I Will Ponder Now"

Vulpus

(7:00) "When I Survey the Wondrous Cross"

Goode

SERVING

Liturgist Pastor Thomas A. Eggold

Piano/Harp (11:30 & 7:00) Bev Williams

Organ/Piano (7:00) Myra Schmidt

Altar Guild Becki Elonzae, John & Donna Hofrichter, Judy Kalb, Sandy Behling

Usher Crew 5 Steve Herman, Luke Bieberich, Jasper Downie, Andy
(7:00) Freimuth, Isaiah Freimuth, Arlan Hogan, Dave Huffman, Larry
Linnemeier, Rick Linnemeier, Brent Ostermeyer

Audio (7:00) Mike Milholland

+MIDWEEK LENTEN SERVICES +

March 15 - "Light Shining in the Darkness"

March 22 - "Bread of Life"

March 29 - "Palms and Victory"

Lenten services are held at 11:30 a.m. (Communion service) and 7:00 p.m.

+ HOLY WEEK SERVICES +

Maundy Thursday, April 6 - Services with Holy Communion will be held at 11:30 a.m. and 7:00 p.m.

Good Friday, April 7 - Worship Service will be held at 1:00 p.m. & Tenebrae Service at 7:00 p.m.

Easter Sunday, April 9 - Easter services held at 7:00, 9:00, and 11:00 a.m. with Holy Communion.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheafer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dan May, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheafer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Jennifer Tweedy, Secretary
Jacob Shepard, Seminary Fieldworker
Ezekiel Grabau, Seminary Fieldworker
RuthAnn Langness, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

Come to Calvary's Holy Mountain

435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Glory Be to Jesus

433



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!