

Good Friday Tenebrae



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
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“For Us, He Died”

AS WE GATHER

Jesus is betrayed into the hands of sinners. He is mocked while wearing a purple robe and a crown of thorns. He must carry His own cross to Golgotha, the Place of a Skull. All of this happens until the last, when “for us He gave His dying breath” (LSB 544:5). It is completed. Salvation has been won for us. It is finished; He has loved us to the end.

+THE ORDER OF DIVINE SERVICE + 1:00 and 7:00 p.m. +

THE PRELUDE: “Beneath the Cross of Jesus”
“O Sacred Head, Surrounded”

Hobby
J. S. Bach

THE CONGREGATION WAITS IN SILENCE

THE RINGING OF THE BELLS

(As the church bell tolls, please stand and face the processional cross)

(Please be seated)

(7:00) THE CHORAL ANTHEM

*There is a green hill far away, outside a city wall,
Where our dear Lord was crucified, who died to save us all.
We may not know, we cannot tell, what pains He had to bear;
But we believe it was for us He hung and suffered there.
He died that we might be forgiven, He died to make us good,
That we might go at last to heaven, saved by His precious blood.
There was no other good enough to pay the price of sin;
He only could unlock the gate to let us in,
Dearly, dearly has He loved, and we must love Him, too.
And trust in His redeeming blood, and will His works to do.
There is a green hill far away, outside a city wall,
Where our dear Lord was crucified, who died to save us all.*

THE HYMN: “Go to Dark Gethsemane” (verses 1-3)

Hymn 436

THE PASSION OF OUR LORD JESUS CHRIST: John 18:1-11

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now

Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

THE HYMN: "O Sacred Head, Now Wounded" (verse 1)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 18:12-27

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. ¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. ¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

THE HYMN: "O Sacred Head, Now Wounded" (verse 2)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 18:28-40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. ³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

THE HYMN: "O Sacred Head, Now Wounded" (verse 3)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 19:1-16

Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out

and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

THE HYMN: "O Sacred Head, Now Wounded" (verse 4)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 19:16-24

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

THE HYMN: "O Sacred Head, Now Wounded" (verse 5)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 19:25-30

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

THE HYMN: "O Sacred Head, Now Wounded" (verse 6)

Hymn 450

THE PASSION OF OUR LORD JESUS CHRIST: John 19:31-42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with

him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.” ³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

THE HYMN: “O Sacred Head, Now Wounded” (verse 7)

Hymn 450

(Please stand as you are able)

THE APOSTLES’ CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE HYMN: “O Love, How Deep” (verses 1-5)

Hymn 544

THE SERMON

Pastor Dan Sheafer

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: (1:00) “God Loved the World”
(7:00) “O Perfect Life of Love”

Hildebrand
Hymn 452

(Please stand as you are able)

THE PRAYERS

Leader: Almighty God, You revealed Your glory to the world through Jesus Christ, the Word who became flesh and dwelt among us. Root us firmly in Your Word. Nourish us with Your Supper. Lead us to bear witness to the world of Your love through our good deeds. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Heavenly Father, on this night we remember the sacrifice of Your Son for the sins of the world. We grieve His suffering and death. We feel shame for our sins. We are thankful for Your forgiveness. Lord, in Your mercy,

People: **hear our prayer.**

Leader: Gracious Father, we grieve the deaths of all the children who have died in the wombs of their mothers. We grieve with all the parents who have had

to bury a child. Provide comfort and healing to all who mourn losses in this life. Give consolation and strength to all who experience suffering and sorrow in this world. Lord, in Your mercy,

People: hear our prayer.

Leader: Lord God, on this night, we remember how Your Son's death was orchestrated by the religious and governing authorities. Lead and guide those who serve Your church on earth, that they may faithfully serve You and Your church. Lead and guide those who lead our nation, that they may serve our nation, state, and community for Your good. Lord, in Your mercy,

People: hear our prayer.

Leader: Almighty and everlasting God, You have commanded us to love our enemies, do good to those who hate us, and to pray for those who persecute us. We pray that by Your gracious visitation all our enemies may be led to true repentance, that they may have the same love and be of one heart and mind with us and Your church; through Jesus Christ, our Lord

People: Amen.

THE LORD'S PRAYER (Spoken together)

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

(Please be seated)

THE TENEBRAE HYMN: "Were You There" (verses 1-3)

Hymn 456

+ THE TENEBRAE +

The First Light

The Darkness of Betrayal

The Second Light

The Darkness of Desertion

The Third Light

The Agony of the Spirit

The Fourth Light

The Darkness of Misunderstanding

The Fifth Light

The Darkness of Broken Trust

The Sixth Light

The Darkness of Disunity

The Seventh Light

The Darkness of Light

The Eighth Light

The Darkness of the Cross

(7:00) THE MUSICAL RESPONSE: “No Crying He Makes”

Choir

*Again, God’s Son sleeps.
Again, no crying He makes.
Again, His body is wrapped against the cold.
Where are the shepherds?
Where are the kings?
Jospeh, where are you?
Angels guard the door, but not one angel sings.
Where is the hay for this cold room?
Every manger knows a tomb, my Jesus.
God does not slumber,
But God’s Son sleeps Death’s cold dark sleep.
God’s Son sleeps.
No crying He makes.
His body is wrapped against the cold.*

THE DISMISSAL

After the closing of the book, the congregation dismisses itself. Please leave in silence remembering the death of our Lord.

The Benediction is omitted. Maundy Thursday, Good Friday and Easter are considered one service—the very center of the church year cycle, the annual liturgical observance of our Lord’s Passover from death to life.

SERVING

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| Liturgist | Pastor Thomas A. Eggold |
| Organ/Piano | Myra Schmidt |
| (1:00) Flute/Vocalist | Rochelle Linnemeier |
| (1:00) Acolyte | Carter Johnson |
| (7:00) Acolyte | Teagan Arkkelin |
| Altar Guild | Linda Shively, Tina Bruce, Victoria Hayward, Penny Miller, Kristine Miller, Harry and Donna Shook |
| (1:00) Usher Crew 5 | Jasper Downie, Arlan Hogan, Richie Cummins, Everett Cummins, Scott Everson, Dave Huffman, Ethan Kuhmichel, Caleb Layman, Brent Ostermeyer |
| (7:00) Usher Crew 3 | Ed Davis, Chuck Karrick, Dave Bieberich, Matt Benne, Barry Gynn, Kurt Kleinrichert, Tom Matson, Bill Pynchon, Mike Repp, Judah Stellwagen |
| (7:00) Audio/Video | Ryan Springer |

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