

THE STATIONS OF THE CROSS

JESUS IS JUDGED



EMMANUEL LUTHERAN CHURCH

917 West Jefferson Boulevard, Fort Wayne, IN 46802

Phone: 260/423-1369 Website: www.emmanuellutheran.org

“Station Five: Jesus Is Judged”

AS WE GATHER

At dawn, the Sanhedrin reaches a decision: Jesus must die. But a death sentence can be passed only by the Roman governor, Pontius Pilate. So, Jesus is bound and led to the praetorium, Pilate’s residence in Herod’s Palace. Outside the praetorium is a public square with a raised platform where the governor hears cases. As Jesus and his captors wait, a wooden chair is placed on the platform – Pilate’s judgement seat. Court is in session.

+ THE ORDER OF SERVICE +

THE PRELUDE: (11:30) “In Silent Pain the Eternal Son”
(7:00) “What Wondrous Love”

Herl
Carter

THE RINGING OF THE BELLS

THE OPENING HYMN: “Jesus, I Will Ponder Now”

Hymn 440

(11:30) (Congregation sings vs. 1, 2, & 5)
(7:00) (Congregation sing vs. 1 & 5, Choir sings vs. 2)

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Isaiah 53:5)

Leader: For our sake God made Jesus to be sin who knew no sin,

People: so that in Him we might become the righteousness of God.

Leader: But He was wounded for our transgressions;

People: He was crushed for our iniquities;

Leader: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

Leader: Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.

(We observe a moment of silence for personal prayers of confession)

Leader: With humble hearts, let us pray together:

People: Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.

Leader: Even though You claimed us as Your own in the waters of Baptism, we often do not walk in the newness of life.

People: Our rebellion against You in thought, word, and action is why You died for us—

Leader: to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.

People: With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.

Leader: Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, who blesses us with new birth in the water and the Spirit and assures us that our lives belong to Him. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE OLD TESTAMENT READING: Psalm 119:22-24

Take away from me scorn and contempt, for I have kept your testimonies. Even though princes sit plotting against me, your servant will meditate on your statutes. Your testimonies are my delight; they are my counselors.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

THE GOSPEL READING: Mark 15:1-5, 15

Leader: The Holy Gospel according to St. Mark, the 15th chapter.

People: Glory to You, O Lord.

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed. So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(11:30) THE NICENE CREED (Spoken together) Inside back cover of hymnal

(7:00) THE APOSTLES' CREED (Spoken together) Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "What Wondrous Love Is This"

Hymn 543

(Please be seated)

THE SERMON

Seminarian Ezekiel Grabau

THE GATHERING OF TITHES AND OFFERINGS (7:00)

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE OFFERTORY

(11:30) "Jesus, I Will Ponder Now"

Dangler

(7:00) "I Walked Today Where Jesus Walked"

O'Hara

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Lord Jesus, Pilate was amazed by your silence and your trusting acceptance. Let us, too, amaze others by our lives of trust. Let us be willing to lose all things, even life itself,

All: knowing we have gained you, thereby gaining everything.

Leader: Let us meet danger, suffering, and ridicule with boldness,

All: knowing that your loving and protecting hand will never leave us or forsake us.

Leader: Let us show your love to the whole world by living lives of steadfast hope and joy,

All: knowing and trusting in the love you showed for the whole world. Give us such love, Lord. Amen.

THE LORD'S PRAYER (Spoken together)

(11:30) THE SERVICE OF HOLY COMMUNION

(7:00) LUTHER'S EVENING PRAYER (Spoken together)

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me

all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

THE BENEDICTION

Leader: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

People: Amen.

THE CLOSING HYMN: "Guide Me, O Thou Great Redeemer"

Hymn 918

THE POSTLUDE: (11:30) "Abide with Us, Our Savior"
(7:00) "The Day Thou Gavest" (LSB, 886)

Bach
Ling

KEEPING LENT AT HOME

How often do we stop in the middle of busy days to think about God? Our Lord says, "Be still and know that I am God." During these days of Lent, take time to be still in God's presence. Silence can be wonderful in our hectic worlds. Alone or with your family, use silent moments to pray, read God's Word, think about His sacrificial love. You may want to schedule these times. Set an alarm, write them in your planner, leave reminder notes. If you are feeling down and discouraged, unable to focus on blessings God has given you, remember His words: "Come to me, all you who are weary and burdened, and I will give you rest." We can all set aside moments of silence for the Lord. Your times of stillness will be blessed.

SERVING

Liturgist	Pastor Dan Sheaffer
Piano/Harp	(11:30) Bev Williams
Organ/Piano	(7:00) Myra Schmidt
Flute/Vocal	(7:00) Rochelle Linnemeier
Acolyte	(7:00) Owen Smith
Altar Guild	Becki Elonzae, Sandy Behling, John & Donna Hofrichter, Judy Kalb
Usher Crew 3	Ed Davis, Chuck Karrick, Kevin Sark, Dave Bieberich, Matt
(7:00)	Benne, Barry Gynn, Tam Matson
Audio (7:00)	Jim Wudy

+MIDWEEK LENTEN SERVICES +

March 20 - Station 6: Jesus Is Mocked

Lenten services are held at 11:30 a.m. (Communion service) and 7:00 p.m.

+ HOLY WEEK SERVICES +

Maundy Thursday, March 28 - Services with Holy Communion will be held at 11:30 a.m. and 7:00 p.m.

Good Friday, March 29 - Worship Service will be held at 1:00 p.m. & Tenebrae Service at 7:00 p.m.

Easter Sunday, March 31 - Easter services held at 7:00, 9:00, and 11:00 a.m. with Holy Communion.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dan May, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Jennifer Tweedy, Secretary
Ezekiel Grabau, Seminary Fieldworker
RuthAnn Langness, Deaconess Fieldworker
Ryan Nichols, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

Jesus, I Will Ponder Now

440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm And my conscience grieve me,
Let Your cross my fear disarm; Peace of conscience give me.
Help me see forgiveness won By Your holy passion.
If for me He slays His Son, God must have compassion!

6 Graciously my faith renew; Help me bear my crosses,
Learning humbleness from You, Peace mid pain and losses.
May I give You love for love! Hear me, O my Savior,
That I may in heav'n above Sing Your praise forever.

What Wondrous Love Is This

543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Guide Me, O Thou Great Redeemer

918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.