

Divine Service at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

Welcome to Worship

Here are a few things we'd like you to know...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces, extend a helping hand whenever possible, and encourage guests to visit the **Connections Counter** in Ebenezer Hall.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. **Tot Bags** are located in the east and west rear entrances of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

The Gathering Time—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheafer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“Jesus Wept”

AS WE GATHER

The two words that make up this weekend’s service theme come from what people know as the shortest verse in the English Bible, John 11:35. While it might be a simple verse to memorize or use for a confirmation verse, these two words reveal a beautiful thing about our God. Our God knows our emotions personally. Especially in the face of the separation that death brings, our God intimately knows the grief death brings. While personally knowing and experiencing grief like us, our God also remains the hope in the midst of our weeping. By His death and resurrection, our God defeated sin and death assuring us that a day is coming when our weeping will end when He will wipe away every tear from our eyes.

+ THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “O Sacred Head”
“Were You There”

Pachelbel
Smith

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “My Song Is Love Unknown” (Vs. 1, 2, 6, 7) Hymn 430

THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (Psalm 36:5, 7-9)

Leader: Your steadfast love, O Lord, extends to the heavens,

People: Your faithfulness to the clouds.

Leader: How precious is Your steadfast love, O God!
People: The children of mankind take refuge in the shadow of Your wings.

Leader: They feast on the abundance of Your house,
People: and You give them drink from the river of Your delights.

Leader: For with You is the fountain of life;
People: in Your light do we see light.

Leader: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.

People: Amen.

Leader: Humble yourselves before God, confess your sins to Him, and implore His forgiveness.

(Silence for reflection and confession)

Leader: Almighty God, merciful Father,
People: we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creation and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.

Leader: God be gracious to you and strengthen your faith. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

People: Amen.

THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Ezekiel 37:1-14

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Romans 8:1-11

Ike Eggold, reader

There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ

does not belong to him.¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL: John 11:17-27, 38-53

Leader: The Holy Gospel according to St. John, the 11th chapter.

People: Glory to You, O Lord!

When Jesus came, he found that Lazarus had already been in the tomb four days.¹⁸ Bethany was near Jerusalem, about two miles off,¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother.²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died.²² But even now I know that whatever you ask from God, God will give you."²³ Jesus said to her, "Your brother will rise again."²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day."²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."²⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.²⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me."⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out."⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,⁴⁶ but some of them went to the Pharisees and told them what Jesus had done.⁴⁷ So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs.⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all.⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish."⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad.⁵³ So from that day on they made plans to put him to death.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: "Come, Thou Fount of Every Blessing"

Hymn 686

THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: "When I Survey the Wondrous Cross"

Choir

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: In peace, let us pray to the Lord:

People: Lord, have mercy.

Leader: For faith in Jesus, the resurrection and the life, as we await His attention in our time of need; and that through His Spirit, He would give strength to our prayers, heal our weaknesses and restore all our losses, let us pray to the Lord:

People: Lord, have mercy.

Leader: For the downtrodden, the faithless, the fearful and the outcast; and that the Lord would lay His hand on pastors of every era to proclaim His Word, that all might live, let us pray to the Lord:

People: Lord, have mercy.

Leader: For our homes and all who reside therein, that husbands and wives, brothers and sisters would rejoice to hear the promises of Christ, steadfastly believing them and ever living in their light, let us pray to the Lord:

People: Lord, have mercy.

Leader: For those in authority over the lives of our people, that they would exercise this God-given duty humbly and in accord with His will, let us pray to the Lord:

People: Lord, have mercy.

Leader: For those loved of the Lord who are ill and in need of His holy care, that He would make haste to help them, spare their lives and call them out of their graves on the Last Day, let us pray to the Lord:

People: Lord, have mercy.

Leader: For all the baptized, that they would live according to the Spirit they have received, shunning the works of the flesh and living in the hope of the resurrection, let us pray to the Lord:

People: Lord, have mercy.

Leader: Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS (Congregation sings)

LSB, 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord.



THE LORD'S PRAYER (Spoken together)

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you always.

People: Amen.

THE AGNUS DEI (Congregation sings)

LSB, 210

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS:

- “Jesus, I Will Ponder Now”
- “God’s Own Child, I Gladly Say It”
- “Christ, the Life of All the Living”
- “Be Still, My Soul”

Choir
Hymn 594
Hymn 420
Hymn 752

THE DISMISSAL

THE NUNC DIMITTIS (Sung by the congregation)

LSB, 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

THE PRAYER OF THANKSGIVING

Leader: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE CLOSING HYMN: "My Hope Is Built on Nothing Less"

Hymn 575

THE POSTLUDE: "Andante"

Bonighton

READINGS FOR NEXT WEEK: Is. 50:4-9a; Ps. 118:19-29; Phil. 2:5-11; John 12:12-19

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Vern Urbine, Bob Rommel, and Dixie Lee from Phyllis Urbine and family; and in loving memory of Kenneth Hegerfiel and Dennis Sower from Karin (Heferfeld) Brock and family.

SERVING

Liturgist	Pastor Thomas A. Eggold, Seminarian Ezekiel Grabau
Organ/Piano	Myra Schmidt
Harp	Bev Williams
Acolyte	Judah Stellwagen
Altar Guild	Becki Elonzae, Judy Kalb, Sandy Behling, John and Donna Hofrichter
Opener	Eric and Michelle Hoffman
Usher Crew 3	Ed Davis, Chuck Karrick, Kevin Sark, Bryson Berg, Dave Bieberich, Matt Benne, Austin Harless, Barry Gynn, Tom Matson
Communion Assts.	Kevin McGuigan, Dave Smith, Bryan Stout, Ryan Tietz
Audio Engineer	Mike Harvey

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - Stephen Ministers - The following individuals will be commissioned as Stephen Ministers at the 10:30 a.m. service: Sharon Bieberich, Peg Buuck, Lynn Frye, Karen Frye, Jeannette McFadden, Ted Tiefel, Kris Tinsley, Jennifer Tweedy, Robin Wagner, Gregory Weaver. Please pray that God would bless each of them as they begin this ministry.
 - We pray for Clarissa Caylee Moravec on the occasion of her Baptism. We ask God to strengthen Clarissa as she grows and to bless her parents, Brett and Kirsten (Hoham) Moravec, and her sponsors, Ted and Elizabeth Hoham, as they raise and nurture Clarissa in her Baptismal faith.
 - Pray for strength, healing, peace and comfort for Dick Reinking, Bertha Jackson (mother of Kris Tinsley), Joy (friend of Emmanuel Lutheran Church), Ellie Dahlkamp, Ed Braun, Alycia Merkler, Allen Herbst, Cheryl Huesner, Marcille Burtch, Ed Braun, Dottie Coppolino (sister of Sherry Baker), Jerry Kanning, Ray Behling (Father of David Behling), Phyllis Tittman, Vickie Tufley (sister of Judy Huesner), Maury Springer, Taylor Hogan (son of Arlan and Robin Hogan), Curt Rees (brother-in-law of Sandra Nahrwold), David Merkler, Kristy Fitzgerald.
 - Pray for the following people recovering from surgery: Kathy Schweyer, Carson Hall, Peg McFadden, Stan Ketzler, Gillian Vachon, Faith Harless, Troy Sargent, Mitch Platt.
 - Pray for healing, comfort and peace for the following people with cancer: Rob Howe, Tom Weick, Judi Brunow, Angela Osborn, Jamie McConnell, Beth Woodward, Tom Eggold, Lois Howe (aunt of Bob Frye), Jenny Hobby (sister of Chris Murphy), Josh Walters (friend of Patty Rouse), and Judy Baumgartner (mother of Kristin Smith).
- Join our staff in praying for the following members this week:
 - Jerry and Karen Schoenefeld
 - Rob and Angela Schoenefeld, Justin
 - Ben and Kate Schulteis
 - Bethany Schultz
 - Detlev and Cornelia Schulz, Sophie
 - Debbie Schumm
 - Herb and Joyce Schumm
 - Marshelle Schutte, Ethan and Niko
 - Sarah Schwantz
 - Kathy Schweyer

- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Neuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)
 - Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net or call 260-616-0679.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Little Flock (Birth - Age 2)	Room 5 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-1 st Grade	Room 7 (Lower Level, School)
2 nd -3 rd Grade	Room 4 (Lower Level, School)
4 th -5 th Grade	Room 3 (Lower Level, School)
6 th Grade Confirmation	D1 (Top Floor, School)
7 th Grade Confirmation	D2 (Top Floor, School)
8 th Grade Confirmation	Ebenezer, Lower Level
9 th -12 th Grade	The Loft

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Handling the Word of Truth	Sanctuary	1/8-4/2	Pr. McFadden
Feasts of the Old	Mr. Staub's Rm	2/19-3/26	Jan Williams

Testament	(Top floor, School)		
Lutheran Christianity	Brandt Hall	1/8-3/26	Eggold, Sheaffer, Hille
Sunday School for Grown Ups	Mrs. Frerking's Rm (Top floor, School)	3/26-5/21	Pr. Mark Sheaffer

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
FWYA (Ft. Wayne Young Adult) Bible Study	Ebenezer Hall	Sundays	6:00 pm
Women's Book Study	The Loft	Mondays	8:30 am
LifeLight - Gospel of Matthew	Ebenezer Hall	Mondays	5:30 pm
Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 st & 3 rd)	7:30 pm
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study on Luke	Brandt Hall	Wednesdays	8:45 am
Homeschool Religion Class	Choir Room	Wednesdays	9:00 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Lectionary Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Palm Sunday "FUN"Day for Little Flock - 5thGrade Sunday School - Join us on Sunday, April 2nd (Palm Sunday) for Sunday School for all ages in the gym from 9:15-10:15 a.m. There will be no regular classes on this day for our kiddos (Little Flock through 5th grade). Parents are welcome to join us, too! We'll be singing the song we've been learning, have a devotion, and work on some crafts to decorate Ebenezer Hall for Easter. It will be a fun time. ALL kiddos are welcome to join us. You do not have to be enrolled in Sunday School to come.

Emmanuel's Easter Egg Hunt to be held Saturday, April 8 from 10:00 a.m.-Noon. If you are interested in helping to plan and run the Easter Egg Hunt, please contact Liz Bejot, Director of Children's Ministry, LBejot@emmanuel Lutheran.org. We are also accepting donations of plastic eggs filled with candy. You can drop them off at the church office or at the Connections Counter. In addition, we would be happy to have anyone join us who may have special needs. We plan to have a place set aside for you to hunt Easter eggs, and you are invited to join us in any of the activities that you may like to participate in!

Tour the Holy Land in 2024 - Pastor McFadden is organizing a trip to Israel that would leave on February 28 and return home on March 9. The price will include airfare, 3 nights in Galilee and 5 nights in a quality hotel near the Old City in Jerusalem, breakfast and dinner every day in Israel, our own deluxe air-conditioned coach, admission to all sites and museums, and the services of a

top-class government licensed guide. Additionally, Pastor McFadden will have devotions designed to explain the biblical significance of the sites on the tour. Even if you have already been to Israel, this itinerary includes a number of new sites only recently opened to the public. And, with 7 previous journeys to Israel, Pastor McFadden has been fine-tuning this itinerary to bring you the best Israel experience possible in only 11 days. If you are interested, please plan to attend an informational meeting on Sunday, April 2 at 9:15 a.m. in the Sanctuary.

GAME ON features EUCHRE! - Please join us for friendly Euchre on Tuesday, April 11 in Ebenezer Hall from 1:00 - 3:00 p.m. It's free and you don't need a partner. You really don't even need to know how to play Euchre. We will teach you, and have fun, food and fellowship! You might even meet someone new. Bring a friend. They don't have to belong to Emmanuel. Sign up at the Connections Counter or call Diane (Etzler) Campbell @ 260-466-1079 and leave a message.

Save the Date for VBS with St. Michael's Lutheran Church - Due to the continued renovations at Emmanuel, we plan to join St. Michael's for their VBS on June 26 through June 30. Registration and ways to help will be available soon. Stay tuned!

40 Days for Life, Closing Prayer - Join Right to Life of Northeast Indiana on Sunday, April 2 at 2:00 p.m. in front of Planned Parenthood for a closing prayer with Mike Spencer of Project LifeVoice and Pastor Chris Dourson of Seminary Church in Roanoke. Planned Parenthood is located at 2930 Lake Ave, Fort Wayne. Parking is available at the Right to Life office on 3106 Lake Ave. **For more info please visit www.ichooselife.org/40days or call 260-471-1849.**

Emmanuel Golf League - You're invited to join Emmanuel's Golf League for 2023. This year, it will be a Wednesday weekly league for both men and women. The league begins Wednesday, April 12 at 5:30 p.m. at Brookwood Golf Course (10304 Bluffton Rd, 46809). The cost to ride and play nine holes is \$21. If you plan on playing or would like more details about the league please contact either of our two league coordinators, Fred Peterson (call/text at 260.437.2885) or Mike Huesner (call/text at 260.416.1380).

ESM Now Enrolling for 2023-24 School Year - Emmanuel—St. Michael (ESM) Lutheran School, in partnership with our churches and families, is raising up the next generation of students who know the love of Christ and are prepared to serve Him in their families and communities. We are now accepting applications for Preschool-8th grade. Schedule a visit today! Contact Erin Clark, Director of Admissions | 260.422.6712 | eclark@esmeagles.com | www.esmeagles.com.
Emmanuel—St. Michael Lutheran School | Education for Life. Faith for Eternity.

Emmanuel GriefShare - GriefShare is a grief recovery support group where you can find help and healing for the hurt of losing a loved one. Our GriefShare

group will begin meeting every week on Wednesdays, April 19-May 17 for five weeks, and then every other week for the next eight sessions, from May 31-September 6. All sessions will meet from 1:00-2:30 p.m. in Emmanuel's Loft. Each GriefShare session has three distinct elements: Video, Discussion, and Study/Reflection. Each session is self-contained so you do not have to attend in sequence. You will have a workbook for personal study to write down things you've learned. There is no cost for the study materials, but we would like to know by April 4 if you are planning to attend so we can order enough materials. We welcome anyone who is grieving the death of a family member or friend. To sign up, visit the Connections Counter, or call the church office at 260-423-1369. If you would like more info, please call Kathy Eggold at 260-615-1189.

In Recognition of the Lenten Season, Suburban Bethlehem Lutheran Church Presents "Twelve Seats at the Table", a dramatic presentation inspired by da Vinci's "The Last Supper" painting that journeys to the upper room during the last Passover meal with Jesus and His disciples. This Lenten event takes place Sunday, March 26 at 4:00 p.m. at Suburban Bethlehem Lutheran Church, located at 6318 West California Road.

Join other men in Christian fellowship on April 13-16 at Lakeview Villages in Seymour, IN as Rev. Jonathan Fisk teaches us how to "Stop the White Noise" in our daily lives. You will come to understand the importance of praying the Psalms and why the Proverbs are a philosophy on which to build our lives. Get away and enjoy God's great creation, eat like a king at our hog roast, join in good-natured brotherly competition and much more. Visit www.mensgathering.us for info and registration. Questions? Contact joshua@vandercar.net.

The Stewardship of the Church

EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$419,558	Anticipated Need Thru March, 2023: \$474,383
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DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$342	Year to Date: \$3,959
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CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$245	Year to Date: \$1,767
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IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

Received: \$2,856,155

Goal: \$5,000,000

Pledged: \$3,000,412

The Calendar of the Church

Monday, March 27

5:30 p.m. LifeLight

7:00 p.m. Church Council

Tuesday, March 28

6:00 p.m. Stephen Ministry

Wednesday, March 29

6:30 a.m. Men's Bible Study

8:30 a.m. ESM School Chapel

8:45 a.m. Women's Bible Study

9:00 a.m. Home School Religion

9:00 a.m. Wednesday Playgroup

10:00 a.m. Pastor's Bible Study

11:30 a.m. Lenten Worship with Communion

3:30 p.m. PALS

7:00 p.m. Lenten Worship Service

Thursday, March 30

8:30 a.m. Thursday Guys

8:45 a.m. New Construction Meeting

9:00 a.m. Piece Makers

Friday, March 31

6:30 a.m. Men's Bible Study

Saturday, April 1

3:30 p.m. Praise Team

5:00 p.m. Divine Worship with Communion

Sunday, April 2

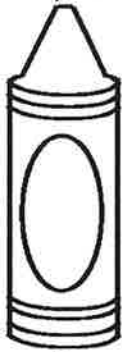
8:00 a.m. Divine Worship Service

9:15 a.m. Sunday School and Adult Bible Study

10:30 a.m. Divine Worship Service with Communion

6:00 p.m. FWYA Bible Study

Find Words from the Scripture Readings



Z F X Z P Z D D D D
 W L D D L R F F F F
 X E W F Y E G G T V
 C S E T H S W H A V
 P H L P R U T L A W
 E F L G D R L L F A
 A G Z H E R L M P L
 C H S U Z E F I L Y
 E J U J Y C F N Z H
 F K O F R T E D D R
 S L E F R I E N D D
 T S T G F O K F H V
 D D H H L N P G T D
 H H G U H Z L E A S
 I T I J J S W T E G
 P A R I I A U I R H
 L E D K K Z D S B I
 T D G O L Z T P E K
 G Z S P I R I T Z J

RESURRECTION	BREATH	DWELL
RIGHTEOUS	PEACE	MIND
VALLEY	DEATH	LIFE
FRIEND	JESUS	WEEP
SPIRIT	FLESH	LAW

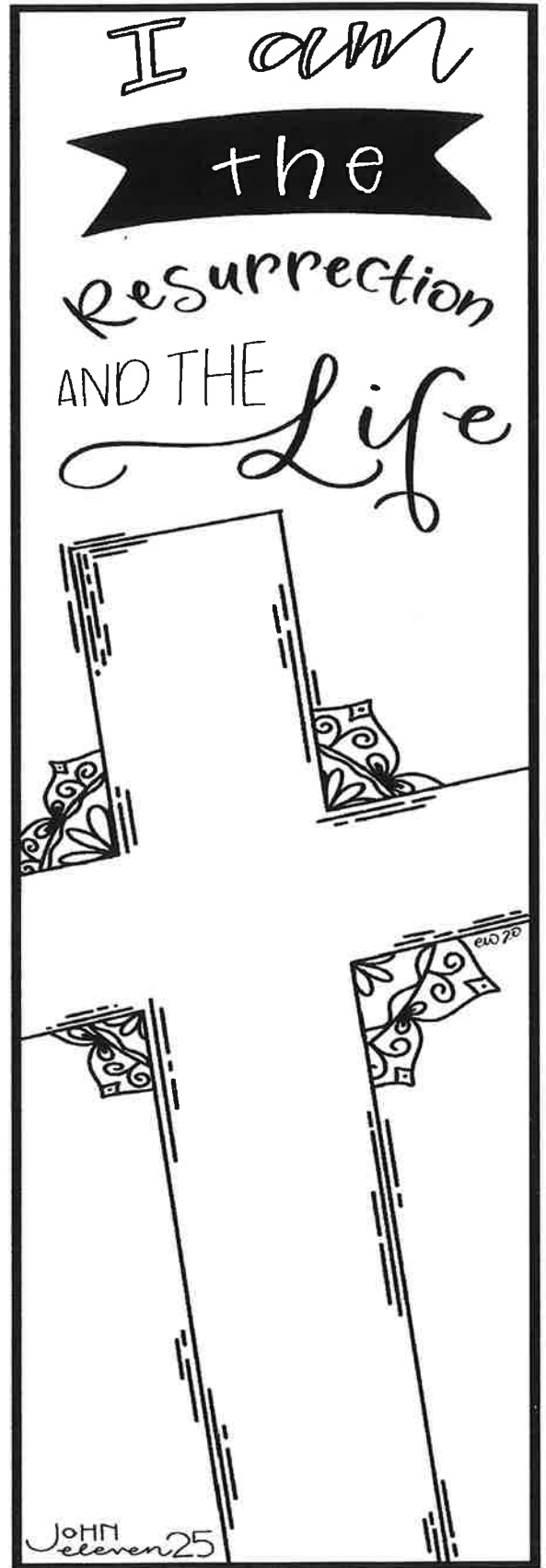
The Sacraments

Today we celebrated the Lord's Supper ...

Yes No

Today we had a baptism ...

Yes No



This Visual Faith resource is designed to help visual and tactile learners take worship into the week. You can find more Visual Faith resources at <https://www.visualfaithmin.org>.

EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Liz Bejot, Dir. of Children's Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dan May, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant
Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Randy Thompson, Maintenance Supervisor
Jennifer Tweedy, Secretary
Jacob Shepard, Seminary Fieldworker
Ezekiel Grabau, Seminary Fieldworker
RuthAnn Langness, Deaconess Fieldworker

Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

My Song Is Love Unknown

430



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Come, Thou Fount of Every Blessing 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

God's Own Child, I Gladly Say It

594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Christ, the Life of All the Living

420



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
 Falsely did Thy foes accuse Thee: Thence I gain security;
 Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion, Fully to atone for me;
 Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

Be Still, My Soul

752



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
2 Be still, my soul; your God will un - der - take To guide the
3 Be still, my soul; though dear - est friends de - part And all is
4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
fu - ture as He has the past. Your hope, your con - fi - dence let
dark - ened in this vale of tears; Then you will bet - ter know His
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
noth - ing shake; All now mys - te - rious shall be bright at
love, His heart, Who comes to soothe your sor - rows and your
fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je - sus can re - pay
stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
From His own full - ness all He takes a - way.
All safe and bless - ed we shall meet at last.

My Hope Is Built on Nothing Less

575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.