

# Divine Worship at 8:00



## Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# WELCOME TO WORSHIP

Here are a few things we'd like you to know...



## SPECIAL NEEDS



We offer a hearing loop, large print bulletins and printed copies of today's sermon. If these would be helpful, please ask one of our ushers who would be delighted to assist you.

## CHILDREN IN WORSHIP



We are so happy you are here!

We've got tot bags and children's bulletins that are located in the east and west rear entrances of the church. Also, check out our Visual Faith page in the back of the bulletin.

Please feel free to bring your kids up during the distribution of Holy Communion for a personal blessing.

The unstaffed Church Nursery is available for children three years of age and younger and is located in the lower level. If you need help finding it, please ask one of our ushers who will gladly guide you.

## PRAYER REQUESTS



If you have a prayer request that you would like announced to the congregation, you will find a prayer request card on the tables located near each entrance into the sanctuary. Drop the completed card into one of the boxes located at each entrance, or simply hand it to an usher.

## CONNECTIONS COUNTER



Visit the Connections Counter located in Ebenezer Hall. We've been expecting you and have a gift for our visitors. You can also pick up information on all we have to offer and sign up for events too!

## GATHERING TIME



Join us for coffee, donuts and fellowship on Sunday mornings, after the early service and before Sunday school and Bible classes begin.

## EMMANUEL APP



[emmanuellutheran.org](http://emmanuellutheran.org)



Found in the gathering space we call Ebenezer Hall.

**BUILDING FAITH IN THE CITY**

Third Sunday in Lent

T  
March 8, 2026

# “Living Water”

## AS WE GATHER

In John 4, Jesus deliberately crosses boundaries to meet a woman who knows the sting of being an outsider. Jesus “had to pass through Samaria,” not by accident, but by mercy—because He goes where no one else will go, speaks to the one no one else will speak to, and offers a gift no one else can give. Christ comes for sinners and His forgiving, life-giving and living water of grace doesn’t avoid the unclean or the broken; it seeks them out. Having been quenched by Christ, we are sent to do the same: to move toward the lonely, the avoided, the overlooked, and to carry the living water of Jesus to those who are dying of thirst.

## +THE ORDER OF DIVINE SERVICE 8:00 A.M. +

### THE GATHERING TIME

During this time, we encourage our members to greet each other and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE: “Were You There”

Marchand

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “How Wide the Love of Christ”

Hymn 535

THE PRESENTATION OF PRAYER REQUESTS

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION (Psalm 84:4-5)

Leader: Blessed are those who dwell in Your house ever singing Your praise!

People: Blessed are those whose strength is in You, in whose hearts are the highways to Zion.

(Silence for personal prayer and reflection)

Leader: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and

sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

**Leader:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People:** Amen.

#### THE PRAYER OF THE DAY

**Leader:** The Lord be with you.

**People:** And also with you.

**Leader:** Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**(Please be seated)**

**THE FIRST READING:** Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

**THE SECOND READING:** Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not

put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**Leader:** This is the Word of the Lord.

**People:** Thanks be to God.

**(Please stand, as you are able)**

**THE HOLY GOSPEL:** John 4:5–30

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. <sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he." <sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>"Come, see a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup>They went out of the town and were coming to him. . . .

**Leader:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

**THE NICENE CREED (Spoken together)**

Inside back cover of hymnal

(Please be seated)

THE SERMON HYMN: “For All the Faithful Women”  
(Verses 1, 10, 3, 4; Please stand for verse 4)

Hymn 855

THE SERMON

Pastor Thomas A. Eggold

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING: “Jesus I Will Ponder Now”  
“From Depths of Woe I Cry to Thee”

J. S. Bach

J. S. Bach

THE MINISTRY MINUTE

Easter Egg Hunt

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray. Heavenly Father, through Your Son Jesus Christ, You proclaimed that Your worship will no longer be confined to the Temple in Jerusalem, but that You desire to be worshipped in Spirit and in Truth. Protect and sustain Your Church where Your faithful gather to worship You in the unity of the Holy Spirit in the presence of Jesus Christ, Who is Truth. Lord, in Your mercy:

**People:** hear our prayer.

Leader: Almighty God, You called Your servant Moses to lead Your people Israel through the wilderness, and used him to provide water for them from the rock. Raise up for us faithful pastors to lead us through the wilderness of this life to the living waters of Your saving Word. Lord, in Your mercy:

**People:** hear our prayer.

Leader: Lord Jesus Christ, You deigned to speak to the Samaritan woman with five husbands, and used her to spread Your saving Gospel to the parched land of her village. In the same way, look down in mercy on all Christian families, especially those broken by infidelity and divorce. Grant all husbands and wives to be reconciled to one another in the bonds of forgiveness, and comfort those who have been abandoned by their spouse. Lord, in Your mercy:

**People:** hear our prayer.

Leader: O Lord, You showed Your love for us in that, while we were still sinners, Christ died for us. Convert all hearts to the news of this joyous Gospel, that all may be saved and rejoice in the eternal blessings of the heavenly life with You. Lord, in Your mercy:

**People:** hear our prayer.

Leader: Blessed Spirit, through You God’s love has been poured into our hearts, allowing us to rejoice in the peace we have with Him. Grant this love also to all governments around the world, that the peace we have with You may be manifest in this world. Lord, in Your mercy:

**People:** hear our prayer.

**Leader:** Almighty God, You richly provided Your people Israel with all their bodily needs as they wandered through the wilderness. Provide us also with the necessities of this life, heal us from our diseases, and protect our bodies from all harm. Lord, in Your mercy:

**People:** hear our prayer.

**Leader:** Blessed Lord, You have invited us to partake of the body and blood of Your Son given for us on the cross, where living waters flowed from Jesus' pierced side. Grant that all who receive Your holy Sacrament today may receive the full benefits of body and soul which come from the forgiveness of sins offered at this Table. Through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**People:** Amen.

## + THE SACRAMENT OF HOLY COMMUNION +

**THE PREFACE: (Spoken responsively by the Congregation)**

**Leader:** The Lord be with you.

**People:** And also with you.

**Leader:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Leader:** Let us give thanks to the Lord, our God.

**People:** It is right to give Him thanks and praise.

**Leader:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS (Congregation sings)**

LSB, 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER (Spoken together)

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

Leader: The peace of the Lord be with you.

People: And also with you.

THE AGNUS DEI (Congregation sings)

LSB, 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - - men.

(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We

humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those with that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if needed.

#### THE DISTRIBUTION HYMNS

**"Jesus Sinners Doth Receive"**

**Hymn 609**

**"Go To Dark Gethsemane"**

**Marchand**

**"Let Me Be Thine Forever"**

**Hymn 689**

**"The Death of Jesus Christ, Our Lord"**

**Hymn 634**

**(Please stand, as you are able)**

#### THE DISMISSAL

#### THE POST COMMUNION COLLECT

LSB, 166

**Leader:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

#### THE BENEDICTION

**Leader:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.

#### THE CLOSING HYMN: "What Wondrous Love Is This"

**Hymn 543**

#### THE POSTLUDE: "Canzona per Sonare No. 3"

Gabrieli

**NEXT WEEK'S READINGS:** Is. 42:14-21; Ps. 142; Eph. 5:8-14; John 9:1-7, 13-17, 34-39

THE FLOWERS adorning the altar were given to the glory of God in honor of Karen Schoenefeld on her 80th birthday from her loving husband, Jerry, and her children and grandchildren; in loving memory of Vern and Phyllis Urbine, and Bob Rommel from David and Vikki Birdwell and family; and in loving memory of Erin and Mildred Linnemeyer, Mr. and Mrs. Henry Lulleman and Ruth Heine from David Linnemeyer.

#### SERVING

**Liturgist**

Seminarian Brad Larson

**Organ**

Matt Johnston

**Concordia Brass**

Sam Marquart, David Bush, Owen Kaiser, Andrew Schroeder, Joshua Walz, Sam Lind, Josh Vandred, Mark Vandred, Dave Vandred

<b>Acolyte</b>	Stephen Harless
<b>Altar Guild</b>	Becki Elonzae, Sandy Behling, John and Donna Hofrichter, Judy Kalb
<b>Opener</b>	Don and Maureen Gentry
<b>Communion</b>	Dave Smith, Doug Perry, Bryan Stout, Ryan Tietz
<b>Usher Crew 3</b>	Ed Davis, Chuck Karrick, Dave Bieberich, Matt Benne, Barry Gynn, Kurt Kleinrichert, Tom Matson, Bill Pynchon, Mike Repp
<b>Audio Engineer</b>	Tom Anderson

# The Prayers of the Church

## Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - Pray for strength, healing, peace and comfort for Pam Carmichael (sister of Deb Percy), River Garcia (grandson of Raquel Klug), Carlton Grotrian (father of Karla Neeld), Ricky Carmickle (brother-in-law of Deb Percy), Alycia Williams, Gene Franklin (father of Sandy Behling), Vickie Kidwell (mother of Sandy Behling), Phil Arthur, Deb Percy, Ed Braun, Norv McClure, Janine (friend of Lauryn Longworth), Gracelynn Anderson (granddaughter of Tim and Cindy Anderson), Randi Gramling (cousin of Deb Percy), Stan Thompson, Deb Epperson, Salem Lee Hilty, Faith Behling, William Rush, Wayne McClure, LuAnn Reichhart (mom of Brent Reichhart), Cohen (grandson of Matt and Kim Benne), Lynn Auman (father of Kim Faley), Michaela Procise, Melissa Henry (sister of Judy Huesner)
  - Pray for the following people recovering from surgery: Wes Harless, Larry Von Gunten, Catherine Peterson, Kathy Lash, Becki Elonzae, Ruth Ann Hernandez, George Elonzae
  - Pray for healing, comfort and peace for the following people with cancer: Bonnie Havener (sister-in-law of George and Becki Elonzae), Karen Burtch (sister-in-law of Lori Richey), Amy Krontz (daughter-in-law of David and Karen Wyss), Mary Grosjean, Peg Davis, Ashley Edge (niece of Barb and Gary Lesh), Barb Hambrock, Julie McMichael (niece of Deb Percy), Bob and Jenny Hobby (brother-in-law and sister of Chris Murphy), Shelly Koenig (friend of Matt & Amy Konow), Rob Howe, Judi Brunow, Josh Walters (friend of Patty Rouse), Judy Baumgartner (mother of Kristin Smith), Tina Bennett, Dennis McFadden, Lisa Toth (Pepple), Laura Herrick (Caroline Eber's niece), Art Klausmeier, Roger Kuehnert, John Jennings (friend of Dave and Tammy Bair), Bruce Williams, Rob Roehm, Ann Schwartz, Hazel Krenzke (Brian and Anna Snodgrass's niece), Robert Burmeister (Hannah Swor's dad), Roxanne Moore, Marsha Sappenfield, Jenny Nehrenz (niece of Charlene Hess), Rick Bair (brother of Dave and Tammy Bair), Gary Thompson (father of Carly Bennett), Carol McGuigan (mother of Kevin McGuigan), Amanda Cornyn-Bradford (daughter of Mike and Aprel Cornyn), Linda Raatz

- Prayers for PALS - PALS is a program in which Emmanuel members partner with Washington School students to build relationships and strengthen reading skills in a Christian environment. Each week we will pray for some of our Washington School PALS or helpers, and we encourage you to join us in the ministry. This week, we are praying for Chase.
- Join our staff in praying for the following members:
  - Tracey Cardeaux
  - Sierra Carter
  - Amanda Caudill
  - Brent and Angela Chamberlin, Moses, Myla, Shepherd, and Wynn
  - Sara and Rodney Chaney, Nicholas
  - Charlie Chapman
  - Cody and Emily Chapman, Madalyn and Ethan
  - Zach and Tori Chess, Calvin
  - Willie Chin
  - Patti Churchill
- Please pray for the missions supported by Emmanuel's congregation:
  - Rev. James and Deaconess Christel Neuendorf - Ponce, Puerto Rico
  - Lutheran Agency for Missions to Burmese (LAMB)
  - Rev. Michael Paul - Taiwan
  - Heidi Wilkinson - Ethiopia
  - The Lutheran Heritage Foundation
  - Luther Academy
  - Lutheran Senior Care Ministry (LSCM)
  - Lutherans For Life (LFL)
  - Lutheran Bible Translators

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at [taeggold@hotmail.com](mailto:taeggold@hotmail.com). If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at [marshasappenfield@comcast.net](mailto:marshasappenfield@comcast.net) or call 260-616-0679.

**Prayer of Thanksgiving for Baptism:** Thank God for the baptisms so far in 2026:  
 Callaghan Miller      Austin Hayward      Calvin Chess

## The Teaching of the Church

**Want Help Growing in the Word?** Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

## Sunday School and Bible Class 9:15 – 10:15 a.m.

CLASS	LOCATION
Little Flock (Birth - Age 3)	School Room A5 (Extended Care)
4-5 Year Olds	School Room A3
K-1 <sup>st</sup> Grade	School Room A1
2 <sup>nd</sup> -3 <sup>rd</sup> Grade	School Room B3
4 <sup>th</sup> -5 <sup>th</sup> Grade	School Room B5
6 <sup>th</sup> -7 <sup>th</sup> Grade	School Room D2
8 <sup>th</sup> Grade	School Room D3 (Art/Science)
High School	Loft
Lutheran Christianity	Brandt Hall
Galatians	LL Ebenezer
Genesis	Sanctuary

## Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Monday Morning Moms	Loft	Monday (every other)	8:30 a.m.
LifeLight: Luke	Ebenezer Hall	Mondays	3:30 p.m.
LifeLight: Luke	Ebenezer Hall	Mondays	5:30 p.m.
Study the Psalms	Chapman's	Tuesday	6:00 p.m.
Men's Lectionary Study	Ebenezer Hall	Wednesdays	6:30 a.m.
Women's Bible Study	Brandt Hall	Wednesdays	8:30 a.m.
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 a.m.
Friends in the Word	Loft	Thursday (every other)	8:30 a.m.
Bible Study & Fellowship	Chapman's	Thursdays	6:00 p.m.
@917 (Ages 25-45)	Ebenezer Hall	Thursdays	7:00 p.m.
This Is Most Certainly Brew	Brandt Hall	Fridays	6:30 a.m.

# The News of the Church

**Easter Flowers** –Easter is on Sunday, April 5 and the deadline to order your flower(s) is Monday, March 9. Order forms can be picked up from the Connections Counter in Ebenezer, the Welcome Center, or you can print one from the email newsletter. Please submit your form along with payment to the church office. If paying by check, please make it payable to Emmanuel. Your flowers will be available for pick up after the 11:00 service on Easter Day.

**Lutherans for Life** – Lutherans for Life will meet at Emmanuel Friday, March 13, at 9:30 a.m in Brandt Hall. The meeting presentation is a video of a veteran who was a 7 year prisoner during the Vietnam war. Visitors are welcome.

**GriefShare: 13-Week Grief Support Group** – GriefShare is a Christ-centered support group for adults grieving the loss of a family member or friend. We will be meeting Tuesdays, 5:00 – 6:30 p.m., March 31 - June 23 in Ebenezer Hall. To register

(so books can be ordered), contact Lana Hille at lanah@emmanuellutheran.org or 260.417.5639.

**EYG Trivia Night!** Trivia Night is two weeks away! Gather a group of 6-8 people, choose a team theme (costumes, props, decorations encouraged), and join us Saturday, March 21, 6:00-9:00 p.m., in the gym. Pizza, beverages, and snacks available. Cost is \$10 per participant. All proceeds support our high school youth group's summer servant event to Pikeville, Kentucky.



**Lunch Bunch (60+)** - Our next Emmanuel Lunch Bunch activity on Tuesday, March 17. Our special guest speaker and member Bill Warner will join us to share his most memorable experiences as an FBI agent and how that came to influence his early book writing. Fellowship begins at 11:00 a.m. and lunch will be served at 12:00 p.m. Lunch reservations are required by calling the church office at 260.423.1369 or by signing up at the Connections Counter by Friday, March 13. The lunch cost is \$10.00 per person payable that day.

**Save the Date for Emmanuel's VBS** - Join us June 22-26, as we walk the streets of Rome! Explore the Underground Church, meet the Apostle Paul, and so much more! Mark your calendars and invite a friend! Interested in being a part of the planning team? It's forming NOW! Reach out to Liz Bejot for more information. LBejot@emmanuellutheran.org

**ESM Position Open** - ESM is in need of morning help with our Extended Care from 6:30 - 8:30 a.m., Monday - Friday at either Getz or Union. Individual days available if you're willing to help but can't do every day of the week. Please contact Analicia Nunez at anunez@esmeagles.com if you're interested or able.

# The Stewardship of the Church

## EMMANUEL'S MINISTRIES

Supports the ongoing mission and ministry efforts of Emmanuel congregation.

Year to Date: \$406,322	Anticipated Need Through March: \$625,714
-------------------------	---

## DISTRICT AND SYNOD

Used for local, national and world mission efforts.

Last Week: \$220	Year to Date: \$2,621
------------------	-----------------------

## CUP OF KINDNESS

Distributed by Lutheran Social Services to local families who have crisis needs.

Last Week: \$70	Year to Date: \$700
-----------------	---------------------

## IN ALL GENERATIONS

Supports the renovations of the Emmanuel campus school building.

"IAG" Total Received: \$6,603,930	Mortgage Balance: \$884,311	Total Cost* \$7,450,365
--------------------------------------	--------------------------------	----------------------------

\*Total Cost = Mortgage Interest Paid to Date + Construction Cost

# The Calendar of the Church

## Monday, March 9

6:30 a.m. Iron and Clay Weekly Devotion  
8:30 a.m. Monday Morning Moms  
3:30 p.m. Lifelight  
5:30 p.m. Lifelight  
6:00 p.m. Handbell Practice

## Tuesday, March 10

6:00 p.m. Stephen Ministry  
6:00 p.m. Stephen Leaders  
6:00 p.m. Psalms at Chapman's  
7:00 p.m. West Central Board Meeting

## Wednesday, March 11

6:30 a.m. Men's Bible Study  
7:30 a.m. Finance Committee Meeting  
8:30 a.m. Women's Bible Study  
8:30 a.m. ESM Chapel  
9:00 a.m. Homeschool Religion  
10:00 a.m. Pastor's Bible Study  
11:30 a.m. Lenten Communion Service  
3:30 p.m. PALS  
6:30 p.m. Choir Rehearsal  
7:00 p.m. Lenten Service

## Thursday, March 12

8:30 a.m. Thursday Guys  
8:30 a.m. Friends in the Word  
9:00 a.m. Piece Makers  
6:00 p.m. Bible Study at Chapman's  
7:00 p.m. @917 Bible Class

## Friday, March 13

6:30 a.m. Men's Bible Study  
9:30 a.m. Lutherans for Life

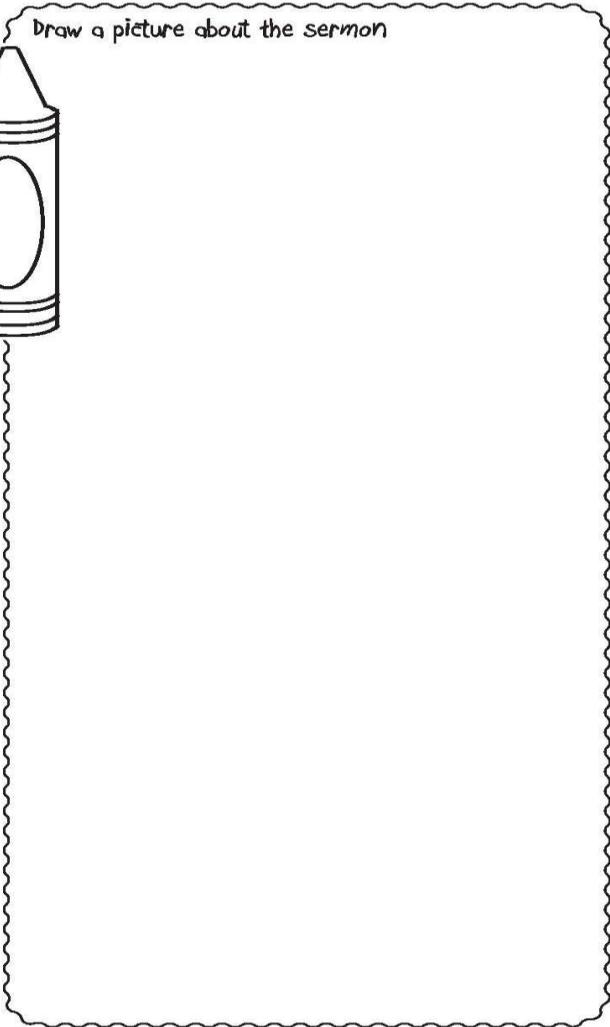
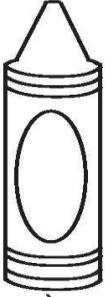
## Saturday, March 14

5:00 p.m. Divine Service w/ Communion

## Sunday, March 15

8:00 a.m. Divine Service  
9:15 a.m. Sunday School & Bible Classes  
10:30 a.m. Divine Service w/  
Communion

Draw a picture about the sermon



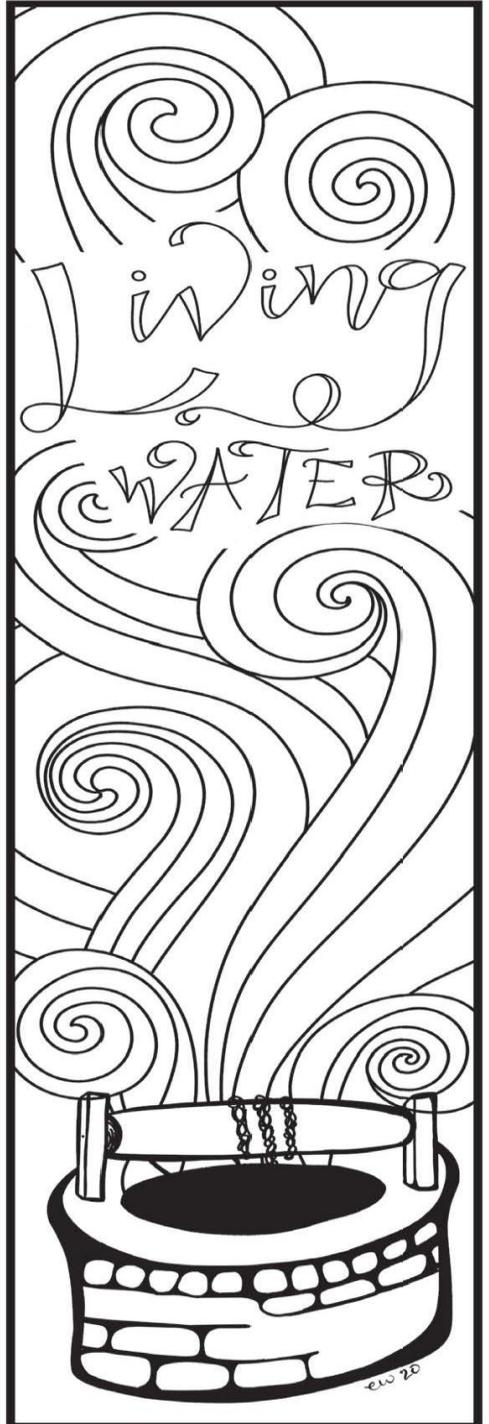
## The Sacraments

Today we celebrated the Lord's Supper ...

Yes  No

Today we had a baptism ...

Yes  No



ew 20

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son, Jesus.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

Thomas A. Eggold, Senior Pastor  
Dan Sheaffer, Associate Pastor  
Matt Johnston, Dir. of Music Ministry  
Lana Hille, Dir. of Congregational Care  
Sarah Pennekamp, Dir. of Discipleship  
& Youth Ministry  
Liz Bejot, Dir. of Children's Ministry  
Jennifer Tweedy, Dir. of Admin.  
& Finance  
Arthur Klausmeier, Pastor Emeritus  
Dan May, Pastoral Assistant  
Herb Schumm, Pastoral Assistant

Mark Sheaffer, Pastoral Assistant  
Ryan Tietz, Pastoral Assistant  
Dan Dahling, Pastoral Assistant  
Myra Schmidt, Organist  
Dick Shively, Business Manager  
Becki Elonzae, Office Manager  
Randy Thompson, Maintenance Supervisor  
Carolyn Meyer, Administrative Assistant  
Brad Larson, Seminary Fieldworker  
Caleb Swor, Seminary Fieldworker  
Qien "Suzie" Su, Deaconess Fieldworker

## Emmanuel-St. Michael Lutheran School

Dr. Ben Stellwagen, Principal  
1123 Union Street, Fort Wayne, IN 46802 Website: [www.esmeagles.com](http://www.esmeagles.com)

# 535 How Wide the Love of Christ



- 1 How wide the love of Christ! It knows not class or race But
- 2 How long the love of Christ! Its pa - tience will not cease Un -
- 3 How high the love of Christ! Be - yond all thought it soars, And
- 4 How deep the love of Christ, De - scend - ing to a cross! He
- 5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.  
til this bro - ken world is bound In ev - er - last - ing peace.  
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
bears with - in His wound - ed hands All hu - man pain and loss.  
length and breadth fill time and space With end - less life and light!

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001611

Tune: Public domain

# 855 For All the Faithful Women



1 For all the faith-ful wom - en Who served in days of old,  
2 Re - call the out - cast wom - an With whom the Lord con-versed;  
3 O God, for saints and ser - vants, Those named and those un - known  
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
Christ gave her liv - ing wa - ter To quench her deep - est thirst.  
In whom through all the a - ges Your light of glo - ry shone,  
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
Like hers, our hearts are yearn - ing; Christ of - fers us His Word.  
We of - fer glad thanks - giv - ing And fer - vent prayer we raise  
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.  
Then may our lips be burn - ing To wit - ness to our Lord.  
That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
We sing glad Al - le - lu - ias And strive to do Your will.

Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001611

Tune: Public domain

# 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text and tune: Public domain

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

# 689 Let Me Be Thine Forever



1 Let me be Thine for - ev - er, My faith - ful God and Lord;  
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,  
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.  
My on - ly con - so - la - tion, O make me whol - ly Thine!  
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,  
For Thou hast dear - ly bought me With blood and bit - ter pain.  
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.  
Let me, since Thou hast sought me, E - ter - nal life ob - tain.  
Give me Thy con-stant bless - ing And grant a Chris - tian death.

# 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life  
begins:  
“Given and shed for all your sins.”

6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text and tune: Public domain

# 543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink - ing down, sink - ing down, When I was sink - ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ - teous frown, Christ laid a - side His crown for my  
is the great I AM, While mil - lions join the theme, I will  
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a - side His crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing.  
on, I'll sing on, And through e - ter - ni - ty I'll sing on.