

# THE STATIONS OF THE CROSS

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## JESUS SUFFERS



## EMMANUEL LUTHERAN CHURCH

917 West Jefferson Boulevard, Fort Wayne, IN 46802

Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# “Station Six: Jesus Suffers”

## AS WE GATHER

Though he can find no guilt in Jesus, Pilate fears the mob. Hoping to spare Jesus' life, the governor orders him scourged. Soldiers drag Jesus from the square, strip him, tie him to a post, and lash him brutally. The metal shards of the whip tear into Jesus' flesh and lay open his back. His body sags under the pain. Two soldiers weave briars into a crown, press it into Jesus' head, and drape a scarlet cloak over his bloody shoulders. King Jesus.

## + THE ORDER OF SERVICE +

THE PRELUDE: (11:30) “O Sacred Head”  
(7:00) “The Old Rugged Cross”

Hassler  
Bennard

## THE RINGING OF THE BELLS

THE OPENING HYMN: “Jesus, I Will Ponder Now”  
(11:30) (Congregation sings vs. 1, 2, & 6)  
(7:00) (Congregation sing vs. 1 & 6, Choir sings vs. 2)

Hymn 440

(Please stand as you are able)

## THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

## THE CONFESSION AND ABSOLUTION (2 Corinthians 5:21; Isaiah 53:5)

Leader: For our sake God made Jesus to be sin who knew no sin,

People: so that in Him we might become the righteousness of God.

Leader: But He was wounded for our transgressions;

People: He was crushed for our iniquities;

Leader: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

Leader: Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.

(We observe a moment of silence for personal prayers of confession)

Leader: With humble hearts, let us pray together:

People: Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.

Leader: Even though You claimed us as Your own in the waters of Baptism, we often do not walk in the newness of life.

People: Our rebellion against You in thought, word, and action is why You died for us—

Leader: to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.

People: With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.

Leader: Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, who blesses us with new birth in the water and the Spirit and assures us that our lives belong to Him. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please be seated)

THE OLD TESTAMENT READING: Psalm 69:16-18

Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me. Hide not your face from your servant; for I am in distress; make haste to answer me. Draw near to my soul, redeem me; ransom me because of my enemies!

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

THE GOSPEL READING: John 19:1-3

Leader: The Holy Gospel according to St. John, the 19<sup>th</sup> chapter.

People: Glory to You, O Lord.

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(11:30) THE NICENE CREED (Spoken together) Inside back cover of hymnal  
(7:00) THE APOSTLES' CREED (Spoken together) Inside back cover of hymnal

**(Please be seated)**

THE SERMON HYMN: "When I Survey the Wondrous Cross" Hymn 425

THE SERMON Pastor Jon Meyer

THE GATHERING OF TITHES AND OFFERINGS (7:00)

(11:30 - Please place your offering in the collection plate as you exit the sanctuary.)

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE OFFERTORY

(11:30) "When Jesus Wept" Billings

(7:00) "O Sacred Head, Now Wounded" Hayes

**(Please stand, as you are able)**

THE PRAYERS OF THE CHURCH

Leader: Lord Jesus Christ, our King of life,

All: grant us patience and trust and courage in times of suffering and sorrow and loss.

Leader: Lord Jesus Christ, our King of love,

All: grant us power to love in times when hatred and anger and evil seem to fill our world.

Leader: Lord Jesus Christ, our King of eternity,

All: grant us peace and hope and joy as we journey with you to the cross by which you won eternal life for us. Reign in our hearts and lives forever. Amen.

THE LORD'S PRAYER (Spoken together)

(11:30) THE SERVICE OF HOLY COMMUNION

(7:00) LUTHER'S EVENING PRAYER (Spoken together)

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## THE BENEDICTION

Leader: The almighty and merciful Lord, the Father, the ☩ Son, and the Holy Spirit, bless and preserve you.

People: Amen.

## THE CLOSING HYMN: "Glory Be to Jesus"

Hymn 433

THE POSTLUDE: (11:30) "Savior, When in Dust to Thee"  
(7:00) "Lamb of God"

Parry  
Schumacher

## KEEPING LENT AT HOME

Sometimes it's almost too much to think about the gruesome physical details of Christ's suffering. Yet there is tremendous beauty in what it means for us as Christians. Fold a sheet of paper in half. As a family, or by yourself, revisit the stations you've passed through. Discuss and then write down the most horrible things about Christ's journey to this moment of suffering and ridicule - things that particularly make your heart heavy. Then flip the paper over and write every promise, every beautiful thing that has come from this terrible journey that was part of God's plan from the day he sent Adam and Eve out of his wonderful garden. Say a prayer of thanks for each line on each of your lists.

## SERVING

Liturgist	Pastor Thomas A. Eggold
Piano/Harp	(11:30) Bev Williams
Organ/Piano	(7:00) Myra Schmidt
Acolyte	Ethan Perkins
Altar Guild	Becki Elonzae, Sandy Behling, John & Donna Hofrichter, Judy Kalb
Usher Crew 2 (7:00)	Jim Braun, Mike Huesner, Jason Kaiser, Fred Peterson, Dave Scheppele, David Scheppele, John Wright
Audio (7:00)	Mike Harvey

# + HOLY WEEK SERVICES +

**Maundy Thursday, March 28** - Services with Holy Communion will be held at 11:30 a.m. and 7:00 p.m.

**Good Friday, March 29** - Worship Service will be held at 1:00 p.m. & Tenebrae Service at 7:00 p.m.

**Easter Sunday, March 31** - Easter services held at 7:00, 9:00, and 11:00 a.m. with Holy Communion.

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

**Thomas A. Eggold**, Senior Pastor  
**Dan Sheaffer**, Associate Pastor  
**Lana Hille**, Dir. of Congregational Care  
**Sarah Pennekamp**, Dir. of Discipleship  
& Youth Ministry  
**Liz Bejot**, Dir. of Children's Ministry  
**Arthur Klausmeier**, Pastor Emeritus  
**Gene Brunow**, Pastoral Assistant  
**Dan May**, Pastoral Assistant  
**Dennis McFadden**, Pastoral Assistant  
**Herb Schumm**, Pastoral Assistant

**Mark Sheaffer**, Pastoral Assistant  
**Ryan Tietz**, Pastoral Assistant  
**Craig Dahlkamp**, Worship Director  
**Myra Schmidt**, Lead Organist  
**Dick Shively**, Business Manager  
**Becki Elonzae**, Office Manager  
**Randy Thompson**, Maintenance Supervisor  
**Jennifer Tweedy**, Secretary  
**Ezekiel Grabau**, Seminary Fieldworker  
**RuthAnn Langness**, Deaconess Fieldworker  
**Ryan Nichols**, Seminary Fieldworker

## Emmanuel-St. Michael Lutheran School

**Dr. Ben Stellwagen**, Principal

1123 Union Street, Fort Wayne, IN 46802 **Website:** [www.esmeagles.com](http://www.esmeagles.com)

# Jesus, I Will Ponder Now

440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm And my conscience grieve me,  
Let Your cross my fear disarm; Peace of conscience give me.  
Help me see forgiveness won By Your holy passion.  
If for me He slays His Son, God must have compassion!

6 Graciously my faith renew; Help me bear my crosses,  
Learning humbleness from You, Peace mid pain and losses.  
May I give You love for love! Hear me, O my Savior,  
That I may in heav'n above Sing Your praise forever.



# When I Survey the Wondrous Cross

425



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

# Glory Be to Jesus

433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!