

# Divine Service at 10:30



## Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802  
Phone: 260/423-1369 Website: [www.emmanuelutheran.org](http://www.emmanuelutheran.org)

# Welcome to Worship

Here are a few things we'd like you to know...

**Guests in Worship**—Each week, we have the opportunity to welcome new people to our fellowship. While ushers have the important job of helping guests to find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces and extend a helping hand whenever possible. Also, encourage guests to visit the **Connections Counter** in Ebenezer Hall.

**Children in Worship**—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing, and help them to participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

**Prayer Requests**—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

**Special Needs**—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

**The Gathering Time**—Each Sunday, after the early service and before Sunday School and Bible Classes begin, we congregate in Ebenezer Hall for The Gathering Time. During this time, members and guests have the opportunity for fellowship together, while enjoying a beverage and donut.

**Emmanuel App**—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at [taeggold@hotmail.com](mailto:taeggold@hotmail.com), or Pastor Sheaffer at [pastordan@emmanuelutheran.org](mailto:pastordan@emmanuelutheran.org), or call either of us at (260) 423-1369. We would love to talk with you.

# “The Work of One through Many”

## AS WE GATHER

Every year, the Epiphany of Our Lord is announced by the coming of the Magi from the East (on January 6) and the Baptism of Our Lord on the following Sunday. Likewise, every year on the next Sunday, John summarizes the significance of what we will hear concerning the earthly ministry of Jesus leading to the glory of His cross. Jesus enacts His first sign or miracle at a wedding in Cana. Turning water into wine signifies more than the joy of the marriage of God to His people. To Christians, it instantly calls to mind the Means by which God literally pours the new life of forgiveness into us through the blood of the cross of Christ. As the Bride of Christ, the Holy Church is empowered by the Holy Spirit to live a life of the reverent worship of God and loving service of one another and the world. The one Spirit works through the many members of the Body of Christ.

## + THE ORDER OF DIVINE SERVICE IV AT 10:30 A.M. +

### THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God’s peace and to welcome visitors. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

### THE PRELUDE

### THE RINGING OF THE BELLS

### THE WORDS OF WELCOME

### THE OPENING HYMN: “Alleluia! Let Praises Ring”

Hymn 822

### THE PRESENTATION OF PRAYER REQUESTS

(Please stand as you are able)

### THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

### THE CONFESSION AND ABSOLUTION

Leader: Our help is in the name of the Lord,

People: who made heaven and earth (Psalm 124:8).

Leader: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People:** But with You there is forgiveness; therefore, You are feared (Psalm 130:3-4).

**Leader:** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner (Luke 18:13).

(Silence for reflection and confession)

**Leader:** Almighty God,

**People:** have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**Leader:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** Amen.

THE KYRIE: (Congregation sings)

LSB, 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

THE GLORIA IN EXCELSIS: (Congregation sings)



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

#### THE COLLECT

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another

the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)  
THE ALLELUIA AND VERSE

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL: John 2:1-11

Leader: The Holy Gospel according to St. John, the 2<sup>nd</sup> chapter.

People: Glory to You, O Lord!

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: "The Church's One Foundation"

Hymn 644

THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS

Please take the black binder at the end of each pew, and fill out the appropriate info. We encourage our members to greet our visitors after the service.

THE MUSICAL OFFERING

(Please stand as you are able)

THE PRAYERS OF THE CHURCH

Leader: Lord God, merciful Father, we praise and thank You for Your gift of life, especially the new life You give us in the water of Holy Baptism and for teaching us to be Your new creation by Your Holy Word. Having given us this new life by Your Holy Spirit, cause us to live in Your love actively, faithfully caring for and serving our neighbor. Give us confidence in Your never-failing love and help. Lord, in Your mercy,

People: hear our prayer.

Leader: As Your Son brought blessing and joy to the wedding at Cana, so You have made us to be His Bride, Your Holy Church. Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which You bestow on the whole world. Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all and bind us in one mission of love and service to one another and to the world. Lord, in Your mercy,

People: hear our prayer.

Leader: O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country. Grant that justice and honor prevail in society that we may dwell in peace all our days. Lord, in Your mercy,

People: hear our prayer.

Leader: We here remember before You all who are in sorrow, need, sickness, or adversity. By Your Spirit, calm their fears, grant healing and especially steadfastness and confidence of faith in Your never-ending kindness and power to help. Be with all to whom death draws near. Grant Your compassion and skill to all who care for those who suffer. Lord, in Your mercy,

People: hear our prayer.

Leader: With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith. Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end. Lord, in Your mercy,

People: hear our prayer.

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

## + THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.



Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### THE SANCTUS (Congregation sings)

LSB, 208

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

### THE LORD'S PRAYER

During the Lord's Prayer, the church bell tolls three times to encourage those outside the sanctuary to join with the church in corporate prayer.

### THE WORDS OF INSTITUTION

### THE PEACE OF THE LORD

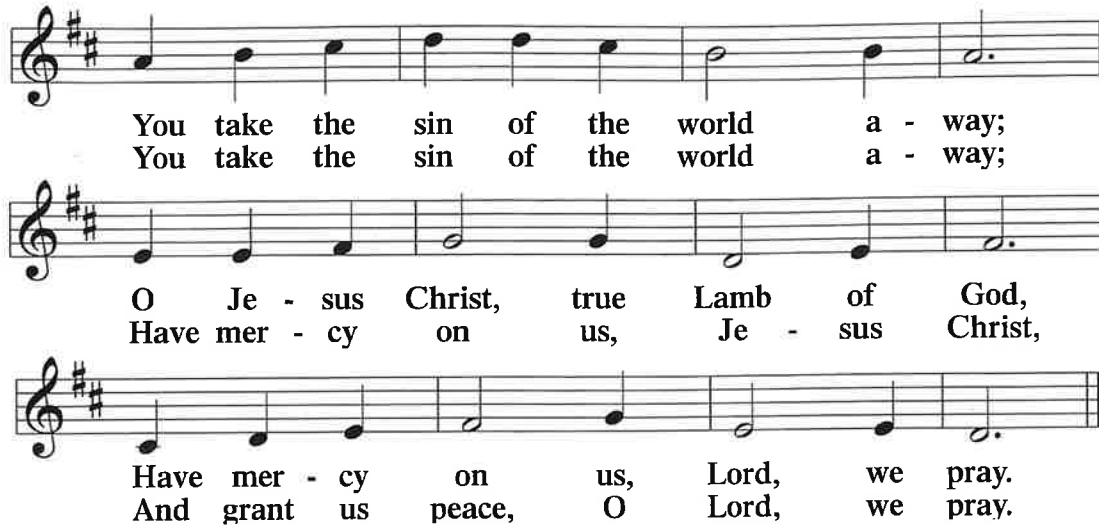
Leader: The peace of the Lord be with you always.

People: Amen.

### THE AGNUS DEI (Congregation sings)

LSB, 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

(Please be seated)

**THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)**

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

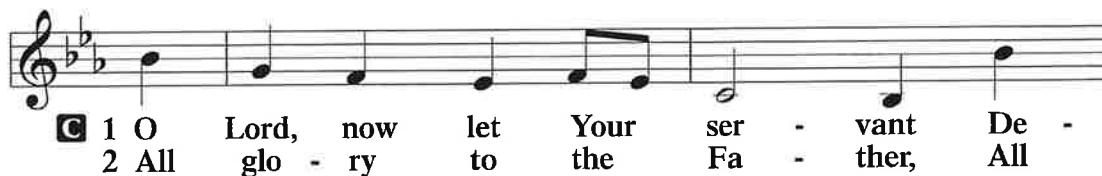
**THE DISTRIBUTION HYMNS:**

- |   |          |
|---|----------|
| "Draw Near and Take the Body of the Lord" | Hymn 637 |
| "Hail to the Lord's Anointed"             | Hymn 398 |
| "O Sing to the Lord"                      | Hymn 808 |

**THE DISMISSAL**

**THE NUNC DIMITTIS (Sung by the congregation)**

LSB, 211



1 O Lord, now let to Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

#### THE PRAYER OF THANKSGIVING

**Leader:** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

#### THE BENEDICAMUS AND BENEDICTION

**Leader:** Let us bless the Lord.

**People:** Thanks be to God.

**Leader:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen.

THE CLOSING HYMN: "Praise God from Whom All Blessings Flow" Hymn 805

THE POSTLUDE

THE READINGS FOR NEXT WEEK: Neh. 8:1-10; 1 Cor. 12:12-31; Luke 4:16-30

THE FLOWERS adorning His altar were given to the glory of God in loving memory of Mr. and Mrs. Porter Williams and Mrs. Margorie Lemon from Cheryl Parker and family, and in loving memory of Mary Ann McClure from Norvin McClure and family.

## SERVING

Liturgist	Seminarian Jacob Shepard
Organist	Beverly Williams
Flutist	Karen Buuck
Acolyte	Alden Greider
Altar Guild	Sharon Alfeld, Amy Kissinger, Carol Salge
Usher Crew 5	Dave Huffman, Luke Bieberich, Jasper Downie, Andy Freimuth, Isaiah Freimuth, Steve Herman, Arlan Hogan, Larry Linnemeier, Rick Linnemeier, Brent Ostermeyer
Communion	Dennis McFadden, Tim Puls, Eric Bieberich, Dan Smith
Closer	John Boschet
Audio Engineer	Chris Darby

# The Prayers of the Church

## Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
  - Pray for the families of Curt Irven and Kathryn Fromm, as they mourn the passing of their loved one. Ask God to comfort them in their grief, give them His peace, and assure them of the victory over death that is ours through Christ.
  - Pray for strength, healing and comfort for Ben Piering, Jennifer Bergman, Allen Herbst, Craig Brigman, Louise Bredemeyer, Grayson (grandson of Gary Curtis), Devin (friend of Sandy Behling), Cheri Maxwell, Sandy Reavis, Logan Ryan, Sue Maxson, Bob Fisher, Phyllis Tittman, Tom Wollman, Jerry Kanning and Kristy Fitzgerald.
  - Pray for the following people recovering from surgery: Myra Schmidt, Tim Lankenau and Anna Pennekamp.
  - Pray for healing, comfort and peace for the following people with cancer: Carmen and Shellie (friends of Sandy Behling), Jenny Hobby (sister of Chris Murphy), Helen Meredith (sister of Jay Meredith), Josh Walters (friend of Patty Rouse), Carolyn Robison (sister of Sandy Reavis and Patty Rouse), Mary Chapman (wife of Charlie Chapman), Richard Vargas

(brother-in-law of Kris Tinsley), Benjamin Galiher (grandson of Dan and Judy May), Carolyn Shelton, Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).

- Pray for Sierra Dawson (granddaughter of Sandy Nahrwold) for peace and protection during her high-risk pregnancy
  - Pray for strength and healing for Waylon Berghoff (great-nephew of Mark and Michelle Walters) and peace for his parents, Bradley and Jessica.
  - Pray for strength and peace for Mary English (friend of Sharon Bell).
  - Pray for all who struggle with the ongoing impact of the pandemic.
  - Pray for all health care workers as they care for patients and residents.
- Join our staff in praying for the following members this week:
    - Ed and Peg Davis
    - Ed and Teresa Davis
    - Joan Davis
    - Allen and Cecilia Dennison
    - Chris Dennison, Carson, Joe and Madison
    - Mike and Laura Dennison, Ben, Frankie and Jane
    - Lynnell Detraz
    - Christian Detwiler
    - Scott Dickmeyer
    - Tim and Cassie Didier, Chloe
  - Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
    - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
    - Rev. Aaron Spratt - Alaska Mission for Christ
    - Lutheran Agency for Missions to Burmese (LAMB)
    - Rev. Michael Paul - Taiwan
    - The Lutheran Heritage Foundation
    - Luther Academy
    - Lutheran Senior Care Ministry (LSCM)
    - Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at [taeggold@hotmail.com](mailto:taeggold@hotmail.com). If you would like to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at [marshasappenfield@comcast.net](mailto:marshasappenfield@comcast.net).

# The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

## Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Gospel of Luke	Ebenezer Hall, LL	12/5-2/20	Rev. Tietz
Lutheran Christianity	Brandt Hall	1/9-4/3	Various
Households of Faith	Choir Room	1/9-2/20	Rev. May

## Sunday School Classes 9:15 - 10:15 A.M.

CLASS	LOCATION
Me Too (Birth - Age 2)	Room 7 (Lower Level, School)
3-5 Year Olds	Room 6 (Lower Level, School)
K-2 <sup>nd</sup> Grade	Room 105 (Middle Level, School)
3 <sup>rd</sup> -5 <sup>th</sup> Grade	Room 104 (Middle Level, School)
6 <sup>th</sup> Grade Confirmation	Room 202 (Third Floor, School)
7 <sup>th</sup> Grade Confirmation	Room 4 (Lower Level, School)
8 <sup>th</sup> Grade Confirmation	Activity Center (Upper Level, School)
9 <sup>th</sup> -12 <sup>th</sup> Grade	The Loft

## Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study	The Loft	Mondays	9:00 am
LifeLight (Resumes 1/10)	Ebenezer Hall	Mondays	5:30 pm
Women's Book Study (Beth Williams 402-803-5303)	Ebenezer Hall	Tuesdays (1 <sup>st</sup> & 3 <sup>rd</sup> )	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Women's Bible Study on Acts	Brandt Hall	Wednesdays	8:30 am
Pastor's Bible Study	Ebenezer Hall	Wednesdays	10:00 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

# The News of the Church

**Missionary Presentation** - Emmanuel is excited to welcome Rev. Aaron Spratt on Monday, January 17 in Ebenezer Hall at 7:00 p.m. for a mission presentation. Rev. Spratt serves as a missionary for Alaska Mission for Christ, which is a nonprofit LCMS ministry established to proclaim and practice the love of Jesus in Alaska. Emmanuel is blessed to be able to support AMC, and we invite you all to learn more about this important mission.

**Attention, Euchre Players!** On Saturday, January 29 from 6-8:00 p.m., Emmanuel's Fort Wayne Young Adults group will host a euchre tournament in the gymnasium. Participants may enter individually or with a partner. Admission is \$10 per person. Money will be collected the night of the event and used to cover the cost of shipping care packages to Emmanuel's college students. Snacks and drinks will be provided. Please sign up at the Connections Counter!

**ESM Principal Call Update** - It is with great joy that we continue to pray for and with Dr. Benjamin Stellwagen as he considers the divine Call to serve as Principal at ESM. Ben was able to visit ESM over the Christmas break and also again this week with his family. What a joy it was to welcome Ben, his wife Laurie and children - Judah (7th grade), Annabelle (4th grade), Katya (Preschool) and Peter (1 year old). We will continue to keep you updated as Ben prayerfully considers where the Lord is calling him to serve.

**2022 Contribution Envelopes** are available to pick up in Ebenezer Hall. If you have your contributions taken out electronically, you will not have envelopes. However, if you would like to have them, please see Becki in the church office. We also have contribution envelopes in the black "Friendship Folders" located in the church pews that you can use also. If you use the pew envelopes for your offering, please make sure to write your name on the front of the envelope. This information is needed in order to record your contribution to your giving record. Thank you for your consideration.

**ESM Kindergarten Info and Enrollment** - With so many schools in the area to choose from, making the decision about where your child will begin their education is easier said than done. We invite you to join us on January 19 or February 16 for our Kindergarten Information and Enrollment session to get a clear picture of what ESM is all about. **LEARN MORE AND REGISTER** at [www.esmeagles.com/enrollment/kindergarten-open-house](http://www.esmeagles.com/enrollment/kindergarten-open-house).

**ESM Preschool** - As a parent, we understand that no one knows your child's unique needs better than you. Finding a school that will reinforce the values you are instilling at home is crucial. We invite you to join us February 1 or February 3 for our Preschool Information and Enrollment sessions to get a clear picture of

what ESM Preschool is all about. LEARN MORE AND REGISTER at [www.esmeagles.com/earlychildhood/enrollment/early-childhood-open-house](http://www.esmeagles.com/earlychildhood/enrollment/early-childhood-open-house).

# The Stewardship of the Church

## EMMANUEL'S MINISTRIES

Year to Date: \$49,853	Anticipated Need Thru January, 2022: \$137,471
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## DISTRICT AND SYNOD

Last Week: \$738	Year to Date: \$1148
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## CUP OF KINDNESS

Last Week: \$596	Year to Date: \$771
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## IN ALL GENERATIONS

Pledged to Date: \$3,296,215	Campaign Goal: \$5,000,000
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# The Calendar of the Church

## Monday, January 17

- 5:30 p.m. LifeLight
- 7:00 p.m. ESM School Board
- 7:00 p.m. West Central Neighborhood Association

## Tuesday, January 18

- 11:30 a.m. Over 60 Lunch Bunch
- 8:00 p.m. Women's Christian Book Study

## Wednesday, January 19

- 6:30 a.m. Men's Bible Study
- 8:30 a.m. School Chapel
- 8:45 a.m. Women's Bible Study
- 9:00 a.m. Homeschool Religion Class
- 10:00 a.m. Pastor's Bible Study
- 11:30 a.m. Communion Service
- 6:00 p.m. Sanctuary Choir



**Thursday, January 20**

8:30 a.m. Thursday Guys

9:00 a.m. Piece Makers

3:30 p.m. Food Pantry

**Friday, January 21**

6:30 a.m. Men's Bible Study

**Saturday, January 22**

3:30 p.m. Praise Team

5:00 p.m. Divine Worship

**Sunday, January 23**

8:00 a.m. Divine Worship Service with Communion

9:00 a.m. Gathering Hour

9:15 a.m. Bible Study and Sunday School

10:30 a.m. Divine Worship Service

6:00 p.m. FWYA Bible Study

# Building Faith in the Family

## God's Word for This Week

(Read aloud the Bible selection and devotional thought to start and end the week.)

Read John 2:1-11. Jesus, through whom all things were made (1:3), performs His first miracle (“sign”) at a wedding at Cana in Galilee, manifesting His glory by turning water into wine. Today, take your concerns to Jesus in prayer. By His life, and at the hour of His death, Christ revealed His great mercy toward us, assuring us that no need escapes His care (adapted from the Lutheran Study Bible, pg. 1781).

## We Believe This

(These words express our faith in God. Talk about what they mean to each of you.)

In this Epiphany season, we remember that the man Jesus, our Brother, is also the Son of God who created the universe. This account from John 2:1-11 emphasizes this fact. Why is it important to remember this?

It is important because Jesus, as the Son of God: reveals God to us – for there is no other God than this God who took on our flesh. He has provided a sufficient ransom and atonement for the sins of the world by His death on the cross. He is always with us. He intercedes for us before the Father. He rules over creation and the Church. He has the authority to judge and forgive. He is worthy of divine honor and glory. He loves us with an everlasting love (adapted from the Explanation to Luther’s Small Catechism (2017), pgs. 172-173).

## Words to Memorize

(Join our entire church family in learning these words of hope, comfort, and assurance.)

“This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him” (John 2:11).

## Activities for Building Faith

(Here are suggestions for ways to grow together in faith and trust.)

Jesus provided this “sign” for his followers then. What “signs” has Jesus provided for us today at church? How about in your own personal life?

## Prayer

(Add this prayer to your mornings and evenings this week.)

O Lord Jesus, give me confidence as I seek You in my hour of need. Amen.

# EMMANUEL LUTHERAN CHURCH

*Building faith in the city*

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

**Emmanuel Worship Services** are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

**Saturday Evening Divine Service**—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

**Sunday Morning Divine Services**—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

## Church Staff

**Thomas A. Eggold**, Senior Pastor  
**Dan Sheaffer**, Associate Pastor  
**Lana Hille**, Dir. of Congregational Care  
**Sarah Pennekamp**, Dir. of Discipleship  
& Youth Ministry  
**Arthur Klausmeier**, Pastor Emeritus  
**Gene Brunow**, Pastoral Assistant  
**Dennis McFadden**, Pastoral Assistant  
**Herb Schumm**, Pastoral Assistant  
**Dan May**, Pastoral Assistant

**Ryan Tietz**, Pastoral Assistant  
**Craig Dahlkamp**, Worship Director  
**Myra Schmidt**, Lead Organist  
**Dick Shively**, Business Manager  
**Becki Elonzae**, Office Manager  
**Jennifer Tweedy**, Secretary  
**Randy Thompson**, Maintenance Supervisor  
**Thompson Marin**, Seminary Fieldworker  
**Christianna Nemec**, Seminary Fieldworker  
**Jacob Shepard**, Seminary Fieldworker

## Emmanuel-St. Michael Lutheran School

**Keri Latin**, Interim Principal

1123 Union Street, Fort Wayne, IN 46802 **Website:** [www.esmeagles.com](http://www.esmeagles.com)

# Alleluia! Let Praises Ring

822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride - groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

# The Church's One Foundation

644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

# Draw Near and Take the Body of the Lord 637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

# Hail to the Lord's Anointed

398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A king - dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain

# O Sing to the Lord

808



1 O sing to the Lord, O sing God a new song. O sing to the  
2 For God is the Lord! And God has done wonders. For God is the



Lord, O sing God a new song. O sing to the Lord, O  
Lord! And God has done wonders. For God is the Lord! And



sing God a new song. O sing to our God, O sing to our God.  
God has done wonders. O sing to our God, O sing to our God.

3 So dance for our God  
And blow all the trumpets.  
So dance for our God  
And blow all the trumpets.  
So dance for our God  
And blow all the trumpets.  
And sing to our God,  
And sing to our God.

4 O shout to our God,  
Who gave us the Spirit.  
O shout to our God,  
Who gave us the Spirit.  
O shout to our God,  
Who gave us the Spirit.  
O sing to our God,  
O sing to our God.

5 For Jesus is Lord!  
Amen! Alleluia!  
For Jesus is Lord!  
Amen! Alleluia!  
For Jesus is Lord!  
Amen! Alleluia!  
O sing to our God,  
O sing to our God.



# Praise God, from Whom All Blessings Flow 805



Praise God, from whom all



bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly

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host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.