

Sunday Bible Class

May 31, 2026

Trinity Sunday

#507 “Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Read Genesis 1:1-2:4a

1. In the first words of the Bible, we are introduced to a God who is grammatically characterized in both the singular and plural ways. Concordia Pulpit Resources makes the following observation about Genesis 1:1:

“The Hebrew noun *Elohim* is plural, but the verb is singular, a normal usage in the OT when reference is to the one true God. This use of the plural...has been called the plural of majesty, or of potentiality” (Concordia Pulpit Resources, Volume 3, Part 3).

How do the following verses also express the idea of a singular yet plural Creator?

- Genesis 1:2
- Genesis 1:26

2. In verse 1, the Hebrew verb translated here as “created” is used only of God’s activity and always expresses the origin of something extraordinary and absolutely unique. How do the following verses describe this special creative action of God?

- Psalm 33:6, 9
- Colossians 1:16
- Hebrews 11:3

3. In verse 26, God says (to God), “Let us make man in our image, after our likeness.” What does this mean?

4. In whose image were we born? See Genesis 5:3, Psalm 51:5 and Romans 5:12.

5. In whose image are we in Baptism, and will we be reborn on the Last Day? See Romans 8:29, I John 3:2, and Titus 3:5.

Read Matthew 28:16-20

6. How does Jesus begin His address to the disciples in verse 18? Why is this so important?

7. In the Greek text, the word “Go” at the beginning of verse 19 can be understood to mean “As you are going.” How does this change the sense of Jesus’ commission, and how does this relate to the doctrine of vocation?

8. What are the essential elements involved in the Great Commission?

Devotional Thought (The Lutheran Study Bible)

“Christ commissions His disciples to go and make disciples of all nations through Baptism and teaching. Christ promises to be with us, and He is the one who makes disciples through our baptizing and teaching. Today, remember your Baptism and confirmation in the faith, which are precious blessings for the Lord’s disciples. His love and care are new for you every morning” (TLSB, 1650).

Prayer

Send us, Lord, to make disciples in Your name in accordance with our callings in life. Amen.

Note: Bible class will not meet on June 24 due to VBS.