1Jn 06 – Disciples Pick One To Love - 1Jn 2:12-17

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The BAD news today

is that our culture is in very difficult times

& all <u>honest indicators</u> are we are headed for far <u>more</u> difficult times

The GOOD news is

IF you are a **Disciple** of Jesus Christ

<u>Then</u> the state of our Nation's <u>Economy</u> & the state of your <u>MATERIAL</u> Prosperity

Has <u>NO BEARING</u> on whether you are Personally <u>BLESSED</u> by God or not !

<u>We're back</u> in our Verse-by-Verse study of <u>1John</u> & today - we're talking about - <u>The World</u>

& I'm going to be *challenging* each of us to *decide*

<u>Whether</u> we consider the <u>things</u> of this <u>WORLD</u> our Blessings Or <u>whether</u> we consider the <u>things</u> of <u>GOD</u> our Blessings

& in short - we Must - Pick One To Love

<u>Either</u> we love the things of <u>THIS WORLD</u> or we <u>LOVE GOD</u>

& <u>WHICH ONE</u> we <u>LOVE</u> - Will <u>DETERMINE</u> <u>HOW</u> we <u>make it thru</u> difficult times - - - <u>Let's Pray</u> I believe our text today is

one of the most <u>Urgently NEEDED</u> teachings for the <u>Church in America</u> Today

& John <u>leads</u> *INTO* this critical text with some <u>Strong</u> & All-Encompassing - <u>ENCOURAGEMENT</u>

& IT'S Encouragement we NEED to hear

in order to <u>PICK</u> the <u>RIGHT ONE</u> to <u>LOVE</u>, between <u>Things</u> of this <u>World</u>, & <u>Things</u> of <u>God</u>

He starts with <u>2 sets of affirmations</u>, the 2nd <u>echoing</u> the first Set out - as <u>lines of poetry</u>

<u>1Jn 2:12-13(A) - ESV</u>

12 I am writing to you, little children, because your <u>sins are</u> forgiven for his name's sake.

13 I am writing to you, fathers, because you <u>know him</u> who is from the beginning. I am writing to you, young men, because you have <u>overcome the evil one</u>...

John <u>starts</u> by saying - *I am writing to you, <u>little children</u>*

This first phrase *"Little Children"* is one <u>John</u> commonly <u>uses</u> to address <u>ALL</u> believers

it means <u>LIT</u> - <u>Born Ones</u> (as in "Born again)

& so he says - I am <u>writing</u> to you who are "<u>Born Again Believers</u>"

because your sins are forgiven for his name's sake.

& <u>Praise God</u> - John starts with our <u>FOUNDATIONAL</u> Blessing from Loving God

next John addresses - the MATURE Believers

he says in <u>V.13</u> - *I am writing to you, <u>fathers</u>,* because <u>you know him</u> who is from the beginning.

the word used here for "KNOW" is GINOSKO

which means - an increasing intimate knowledge based on personal experience

The same word Paul uses in Phil 3:10 - that I may KNOW Him

The phrase - "<u>him</u> who is from the beginning" probably <u>refers</u> to <u>Jesus Christ</u> here, but <u>would</u> obviously <u>apply</u> to <u>God the Father</u> also

- & we <u>come to know</u> God the Father <u>THRU</u> our *increasing personal knowledge of Jesus Christ*
- & <u>BTW</u> This is "<u>the reward</u>" of growing old in the Lord to KNOW Him

The <u>longer</u> you <u>walk</u> with Him - the more you <u>KNOW</u> Him & the more you just <u>WANT</u> to <u>KNOW</u> Him

& the *more you understand* - that **TO Know Him** - is really, everything

Next - also in $\underline{V.13}$ John says $\rightarrow \rightarrow$

<u>V.13</u> - *I* am writing to you, <u>young men</u>, because you have overcome the evil one.

<u>Are</u> you <u>getting the sense</u> John is trying to address <u>EVERYONE</u> he <u>doesn't want</u> to leave <u>any</u> of the believers out

& so he says you "*young men*" in the Lord *You have <u>OVERCOME</u> the evil one*

- & he's <u>not just</u> talking to the <u>male gender</u> the <u>male gender</u> is used generically here
- & so he says <u>you</u> who are at the <u>TOP</u> of your game <u>you</u> are young & <u>strong</u> in the Lord <u>you</u> have <u>overcome</u> the evil one
- These "*young*" believers are <u>doing good</u> they're <u>walking</u> in <u>victory</u> & John commends them

<u>& so John says - I'm writing to:</u>

<u>ALL believers</u> - because your *SINS are forgiven* <u>Fathers</u> - because you *KNOW HIM* Who was from the beginning <u>Young Believers</u> - because you are *VICTORIOUS* in your faith

& now - John is going to **<u>REPEAT</u>** this <u>**TRIO**</u> of encouragement

In this set - John starts with a different word for Children

<u>& he starts in 1Jn 2:13(END) - ESV</u>

13 . . . I write to you, <u>children</u>, because you know the Father.

here he uses a word for children that means - "Immature Ones" Probably speaking of - New Believers & he says - I write to you, children, because you know the Father.

Knowing God is not just reserved for those who've been around awhile

You can be <u>Born Again</u> **TODAY** & you can <u>Know God</u> **TODAY**

You will (prayerfully) <u>**GROW**</u> in your <u>intimacy & closeness</u> with the Father

but you can **<u>KNOW</u>** Him (initially) - <u>the moment</u> you're saved

Then Next - in <u>V.14</u> John <u>RE-ITERATES</u> his <u>encouragement</u> to the <u>Old</u> Believers & the <u>Young</u> Believers

<u>1Jn 2:14 - ESV</u>

14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and <u>the word of God abides in you</u>, and you have overcome the evil one.

He actually <u>adds some encouragement</u> here to the "*YOUNG*" Believers

He says - You are <u>STRONG</u> -<u>AND</u> The <u>Word of God</u> <u>ABIDES</u> in you

& <u>**BECAUSE</u>** of this - you have <u>**OVERCOME**</u> the evil one</u>

This is really an <u>interesting section</u> of scripture $\rightarrow \rightarrow$

it's written in <u>poetic form</u> & can be a <u>little difficult</u> to follow

But <u>all in all</u> - John is encouraging <u>ALL</u> believers with the <u>TRUE BLESSINGS</u> we have from God

- 1) Our SINS are forgiven
- 2) We can **KNOW** God in an intimate & personal way
- 3) We CAN Overcome the evil one
- As we grow & mature we realize there is nothing better than to KNOW HIM

<u>Everything else</u> begins to "*fade away*," when we understand what our <u>TRUE BLESSINGS</u> are from God

<u>NOW</u> - we have got to <u>remember</u> these truths <u>AND</u> <u>apply them</u> - as we <u>go</u> into the <u>next section</u> - *OK*?

Guys - There <u>IS</u> a <u>battle</u> going on -<u>most Christians</u> are aware of that

but what we don't really WANT to accept

is that the <u>MOST IMPORTANT</u> battle is actually the battle <u>WITHIN</u> ourselves

The <u>Greatest</u> & <u>Most-Fought</u> battle for <u>EVERY</u> Christian is <u>the one</u> we fight in the <u>deepest place</u> of our own <u>hearts</u>

It's the **Battle** with our own <u>FLESH</u> It's the **Battle** with our own <u>DESIRES</u> It's the **Battle** with our own <u>SELF WILL</u> It's the Battle over what <u>we LOVE</u> what we are <u>DRAWN TO</u> what <u>we DESIRE</u>

- It is the <u>Battle</u> Between the <u>LOVE of GOD</u> - & the <u>LOVE of THIS WORLD</u>
- & I believe <u>THAT</u> is <u>WHY</u> John has Encouraged <u>EVERY</u> Believer so strongly here

Because <u>THIS</u> is a <u>WAR</u> - that rages in <u>EVERY HEART</u> <u>NO ONE</u> is <u>IMMUNE</u> to <u>THIS BATTLE</u>

& so John has <u>started</u> with the <u>TRUE BLESSINGS</u> of <u>KNOWING GOD</u>

as an *introduction* to this critical battle

The Battle is described - in 1Jn 2:15-17

<u>1Jn 2;15-17 - ESV</u>

15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world.

17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

What a set of verses !

Around here - <u>we</u> have always been <u>concerned</u> about <u>HOW MUCH</u> the <u>church</u> has <u>MIXED IN</u> the <u>World</u> In fact - it is easy to **find many churches** that openly proclaim

that the <u>Blessings of God</u> - Are One in the <u>SAME</u> as the <u>Blessings of the World</u>

In fact - The <u>church</u> has become <u>SO CONFUSED</u> about this that we <u>MEASURE</u> God's Blessings - by <u>WORLDLY standards</u>

The things that the <u>WORLD LOVES</u> <u>those</u> are the very things we consider <u>BLESSINGS</u> from God

- So <u>IF</u> we <u>DEFINE</u> our "*Blessings*" the <u>SAME WAY</u> the World Defines <u>THEIR</u> Blessings
- Then are <u>we not</u> simply <u>saying</u> that we really <u>LOVE</u> the <u>Same Things</u> - that <u>The WORLD</u> Loves

If we <u>MEASURE</u> the <u>Blessings of God</u> <u>BY</u> the <u>things</u> of <u>this WORLD</u>

If we <u>DESCRIBE</u> the <u>Blessings of God</u> <u>BY</u> Describing the <u>things</u> of <u>this WORLD</u>

<u>Then</u> are we not really <u>just DESIRING</u> that God would <u>Give US</u> - the <u>things</u> of <u>this WORLD</u>

And <u>are we not</u> - <u>actually</u> - <u>LOVING</u> the <u>things</u> of <u>this WORLD</u>? Instead of <u>LOVING</u> the <u>things of GOD</u> ? Let's just <u>go thru</u> the <u>verses</u> <u>& s</u>ee if it begins to make a <u>little more sense</u>

<u>1Jn 2:15(A) - ESV</u>

15 Do not love the world or the things in the world . . .

First - let's Define - "The World"

THE WORLD here - does not mean <u>God's Creation</u> - it's not talking about the majesty of <u>God's created earth</u>

<u>THE WORLD</u> here does <u>NOT</u> mean - The people <u>IN</u> the world as in the sense of <u>Jn 3:16</u> "For God so loved the world, that He gave his only begotten Son"

So - what does John mean by "THE WORLD"?

He means the <u>SYSTEM</u> of the World -He means, <u>WORLDLINESS</u> - or <u>WORLDLY</u> things

- He means **Do not love the THINGS of** <u>this world's system</u> or - Do not Love the same things that <u>this world loves</u>
- If the <u>Christian</u> & the <u>NON-Christian</u> both <u>LOVE</u> the <u>same things</u> in this world
- <u>Then</u> . . . there may <u>not be</u> that much <u>difference</u> <u>between</u> that <u>Christian</u>, & that <u>NON-Christian</u>

& in fact - <u>I've heard</u> many a <u>NON-Christian</u> say just that . . . *"There's NO difference between me & you Christians"*

"We all <u>want</u> the same things, We're all <u>after</u> the same things, & We're all <u>willing to do</u> whatever it takes, to get the same things " & that - sadly - is all too often, true

But here in <u>V.15</u> God says Do not <u>love</u> the world or the things in the world.

Now - let's address the word LOVE

The word <u>LOVE</u> here is used in the sense of "*HAVING A STRONG DESIRE FOR*"

At least <u>FOUR times</u> in the <u>NT</u> the word <u>LOVE</u> is used to describe a <u>strong desire</u> for something <u>UNGODLY</u>

in 2Tim 4:10 - Paul says - ESV 10 For Demas, <u>in love</u> with this present world, has deserted me and gone to Thessalonica . . .

In love with this present world <u>means</u> He had a STRONG DESIRE - For this World

- & that <u>LOVE</u> for this <u>world</u> Drew him <u>AWAY</u> from the <u>True Blessings</u> of God
- & <u>THAT</u> is why in <u>1Jn 2:15</u> God makes a very clear <u>COMMAND</u>

Do not love (strong desire) the world or the things in the world.

WHY ?? - - WHY is this such a **BIG DEAL** ??

Well - the **2nd Half** of **V.15** tells us Exactly **WHY**

1Jn 2:15(B) - ESV

... If anyone loves the world, the love of the Father is not in him.

If anyone loves the WORLD the love of the FATHER is NOT in him

That is a <u>VERY STRONG</u>, & a <u>VERY DIRECT</u> statement with <u>NO GRAY AREA</u>

It doesn't say - "It's OK if you love the world 49%, as long as you love God 51%"

The Apostle John is drawing a line in the sand - & saying

You are either Loving the <u>*Things of this WORLD*</u> or - you are <u>*Loving GOD*</u>

PICK ONE TO LOVE

& the <u>ONE</u> you <u>LOVE</u> will <u>DETERMINE</u> <u>HOW</u> you handle <u>Tuff Times</u>

<u>NLT - Jas 4:4</u>

4 You adulterers! Don't you realize that friendship with the world makes you an enemy of God? . . .

<u>WHY</u>??

WHY must we **PICK ONLY ONE** to LOVE ?

Because of the NEXT VERSE

 $\frac{1 \text{Jn } 2:16 - \text{ESV}}{2} \rightarrow \frac{1}{2}$

<u> 1Jn 2:16 - ESV</u>

16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world.

ALL that is in the World

The Things your <u>FLESH</u> desires The Things your <u>EYES</u> desire The <u>PRIDE</u> in your possessions

ALL these things - are NOT from GOD

ALL these things come from the **ANTI-GOD** WORLD SYSTEM

IN FACT (in general) these same three areas;

The Lust of the <u>FLESH</u> The Lust of the <u>EYES</u> The <u>PRIDE</u> of Life

Are *basically* the same three areas <u>SATAN</u> used on <u>EVE & ADAM</u> - at the <u>fall of man</u>, in the Garden

<u>AND</u> - they are <u>SIMILAR</u> to the <u>same three areas</u> <u>SATAN</u> <u>tried to use</u> - in the <u>Temptation of Christ</u> in the wilderness

So - if <u>SATAN</u> has been using these <u>SAME three</u> areas to <u>turn</u> people <u>away</u> from God - <u>SINCE</u> the <u>Garden of Eden</u>

What makes <u>US THINK</u> - that we <u>can call</u> these <u>SAME</u> three areas - <u>BLESSINGS</u> from <u>GOD</u> ??

How **DECEIVED** has the **CHURCH** gotten - when we call; The **Desires of our FLESH** The **Desires of EYES** The **PRIDE in our Possessions** . . . BLESSINGS from God

- **IF SATAN** used these three things to bring about the **FALL** of Man
- IF SATAN used these three things to <u>TRY</u> to bring about the <u>FALL</u> of the <u>Son of God</u>
- Does it <u>SEEM RIGHT</u> that we would call these <u>SAME three things</u> <u>Blessings</u> from God?

These are **<u>NOT Blessings</u>** from God

they are <u>6,000 year old</u> schemes of <u>SATAN</u> to get us to <u>FALL AWAY</u> from God

Jon Courson says this:

From the beginning of time, Satan has had only three plays . . . To this day, every temptation, every attack from the Enemy, and every worldly seduction, falls into one of these three categories because Satan has no other plays.

Let's take a minute to illustrate each of these 3 "Plays" of the enemy

#1) The Desire of the Flesh

These are the desires of our own SIN NATURE

Jas 1:14 describes how the World System "*plays*" on our *FLESH*

<u>Jas 1:14 - ESV</u>

14 But each person is tempted when he is lured and enticed by his own desire.

<u>2Cor 4:4</u> calls SATAN - The god of this World meaning this "World System"

1Jn 5:19 says - the whole world lies in the power of the evil one

& Satan (the god of this World system) has designed his system to LURE & ENTICE us by the <u>Desires of our Own Flesh</u>

& one of the **PRIMARY WAYS** he does that is . . .

#2) The Desire of the Eyes

The **desire of the Eyes** is also a *PLAY* to our Sin Nature

Let me use MEN for this Example

Men - If Satan wanted to destroy your life thru Sexual Sin

& he knew that your <u>EYE GATE</u> was the way to <u>LURE you</u> into sexual sin

<u>Would he</u> design his <u>World System</u> that would <u>ENTICE you</u> thru your Eyes - to <u>SEXUAL SIN ??</u>

ahhh, DUHHH !!

- & <u>do you think</u> that this same **"god of this world"** might establish a **"world system"**
- that <u>made women believe</u> that they had to dress *provocatively* in order to be accepted

when really, his play is to use them
to entice men into sin - thru the LUST of the Eyes?

Makes some sense - Doesn't it ?

#3) Pride in Possessions

Really guys - let's be honest

This "*World System*" has taught us that <u>Material Blessings</u> - & - <u>God's Blessings</u>

Are ONE in the SAME !

When the **<u>Bible</u>** clearly <u>teaches</u>

that our <u>Material Blessings</u> are <u>only GOOD</u> if we are <u>using them</u> for God's Eternal <u>Kingdom</u>

AND - Once we <u>Fall in LOVE</u> with our <u>possessions</u> then we have "<u>Fallen Victim</u>" to the <u>3rd PLAY</u> of the enemy

The <u>NKJV</u> calls this - *the pride of life* The <u>NLT</u> says - *pride in our achievements and possessions*

<u>One Commentator described this GK PHRASE as</u> The externals of life, including attitudes and activities (lifestyles) as well as material possessions

And here's the problem with

being "<u>sucked in</u>" by these "<u>Sucker Plays</u>" of Satan

Let me read just the BEGINNING & END of V.16

Again - 1Jn 2:16(B) - ESV

16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—<u>is not from the Father but is from the world</u>.

Do you see that there is NO Gray area ?

ALL - that is IN this <u>World System</u> Is <u>NOT</u> from the <u>Father</u>

<u>MAYBE</u> we should <u>be careful</u> <u>calling</u> the things of this world - *Blessings from God*

& <u>MAYBE</u> we should call <u>those things</u> we talked about <u>first</u> today - <u>TRUE blessings</u> from God

- 1) Your <u>SINS</u> are forgiven
- 2) You can KNOW God intimately, & personally
- 3) You <u>CAN</u> Overcome the evil one

THOSE - are the **TRUE Blessings** from God

& actually - This **WORLD SYSTEM** - & all that goes with it God's Word describes as . . . <u>our Enemy</u>

<u>1Jn 5:4 - ESV</u>

4 For everyone who has been born of God <u>overcomes the world</u>. And this is the victory that has <u>overcome the world</u>—our faith.

This "*World System*" is <u>NOT</u> something to <u>EMBRACE</u> It's something to be <u>OVERCOME</u>

<u>WHY ??</u> - - W<u>H</u>Y do we need to <u>OVERCOME</u> this world instead of <u>EMBRACE</u> it?

<u>Because of 1Jn 2:17 - ESV</u> 17 And the world is passing away along with its desires, but whoever <u>does the will of God</u> abides forever.

This "*World System*" - along with <u>its desires</u> - is *PASSING AWAY* But whoever *DOES* the *WILL OF GOD* abides forever

& notice please - This is a Faith of ACTION

This is more than just Intellectual Acknowledgment

& So - it <u>comes down</u> to this \rightarrow \rightarrow

Do you want to <u>PASS AWAY</u> with this <u>World</u> & it's <u>Desires</u> Or do you want to <u>ABIDE FOREVER</u> in the <u>Glory of God</u>

We Must - PICK ONE TO LOVE

A Christian cannot live with a Divided heart

We cannot Love **<u>BOTH</u>** The <u>Things of this World</u> - & God

Let me try to break it way down for you;

1) If you have it - DON'T Love it

- 2) If you DON'T have it DON'T Lust for it
- 3) If you <u>LOOSE it</u> <u>DON'T</u> **Consider** it more important than your <u>**True Blessings**</u> from God

If you <u>LOVE GOD</u> <u>MORE</u> than the <u>Things of this World</u>

When **<u>HARD TIMES come</u>** in this World

Your <u>STRENGTH</u> - & Your <u>PEACE</u> will come from your <u>TRUE BLESSINGS</u> from <u>God</u>

Let's Pray