Mrk35 - The Divorce Teaching We Hate - Mark 10:1-12

Divorce is ALWAYS the result of SIN

There are <u>ALWAYS</u> <u>Sinful Actions</u> and <u>Sinful Attitudes</u> That <u>LEAD</u> to <u>Divorce</u>

Sometimes it is Primarily the Sin of ONE Spouse

But Often - Divorce - is the <u>RESULT</u> Of <u>SOME Sin</u> – on the <u>Part</u> of <u>Both Spouses</u>

<u>BUT</u> - If you have <u>BEEN Divorced</u> – <u>PIs hear me</u> You are <u>NOT</u> a <u>2<sup>nd</sup>-Class Christian</u>

**Because** there is **FORGIVENESS** for **Sin** 

There IS Forgiveness for Sin

BUT - God does NOT Allow Sin

this statement - has a LOT to do
 With our Subject today

<u>There IS Forgiveness</u> for <u>SIN</u> <u>BUT – God</u> Does <u>NOT Allow Sin</u>

<u>Which means</u> – in <u>MANY Cases</u> <u>God Does NOT Allow</u> - <u>Divorce</u> I <u>don't know</u> if there is <u>ANY subject</u> in <u>ALL</u> the <u>teaching</u> of <u>Jesus</u>

That is **Questioned** & **Challened As often AS** the **Subject** - of **Divorce & Remarriage** is

& <u>THAT</u> is the <u>Subject</u> we <u>look</u> at - <u>today</u>

Let's Pray

<u>Last week</u> – we <u>looked</u> at some <u>HARD Warnings</u> from Jesus

Our Msg was - "Clear & Present Warnings"

& we **made** a **commitment** To **NOT Justify**, & **NOT Explain** Away

The <u>very CLEAR</u> <u>Warnings</u> that <u>Jesus</u> delivered - in <u>Mark Ch 9</u>

<u>Which means</u> we also <u>CANNOT</u> <u>Justify</u> or <u>Explain</u> away

The <u>Clear</u> & <u>Present WARNING</u> - <u>about</u> <u>Divorce</u> that is in our <u>Vs's today</u> & <u>Listen</u> - <u>I know</u> many of <u>us</u> <u>already</u> have our <u>Explanation</u> <u>Ready</u> for this <u>subject</u>

Some of us have <u>heard</u> the <u>Exceptions</u> & <u>Justifications</u> – <u>SO MUCH</u>

That even before Jesus speaks

We've <u>already</u> got our <u>defense statement</u> prepared and <u>ready</u> to <u>deliver</u>

But, can we please lay all that aside for a few minutes

& just truly & sincerely HEAR What Jesus has to say

About this Incredibly CENTRAL PART of our Life with him? ... OK?

So - We left Jesus Dropping Jaws & leaving people Speechless

With <u>some</u> very <u>Graphic WARNINGS</u> <u>about</u> us - <u>cutting off sin</u> in our <u>lives</u>

& <u>so</u> – it <u>seems</u> only <u>right</u> for <u>Mark</u> to <u>continue</u> in <u>that THEME</u> – in the <u>next vs's</u>

So we start – in Mark 10:1 (NLT)  $\rightarrow \rightarrow \rightarrow$ 

# <u>Mark 10:1 (NLT)</u>

1 Then Jesus left Capernaum and went down to the region of Judea and into the area east of the Jordan River. Once again crowds gathered around him, and as usual he was teaching them.

- So <u>Jesus</u>, the <u>12 Disciples</u>, & the <u>group</u> that <u>travlled</u> with him
- ALL <u>left Capernaum</u> (his <u>home-town</u> in Galilee) & <u>headed SOUTH</u>
- & <u>now</u> <u>Jesus</u> is on <u>his way</u> <u>Ultimately</u> to <u>JERUSALEM</u> - & the <u>CROSS</u> (just as he <u>said</u>)
- He is <u>Past Samaria</u> But <u>EAST</u> of the <u>Jordan River</u> In what is <u>today</u> – the <u>Country of Jordan</u>

## & <u>v.1 says</u> – As <u>usual</u>

The <u>Crowds</u> were <u>gathered</u> around <u>him</u> & <u>he</u> was <u>teaching</u> them

### <u>& then we read - Mark 10:2 (NLT)</u> 2 Some Pharisees came and <u>tried to trap him</u> with this question: "Should a man <u>be allowed</u> to divorce his wife?"

Notice their goal - they tried to trap him

& <u>Literally</u> – the <u>end</u> of the <u>Vs</u> is <u>is it lawful for a man to divorce his wife?</u> <u>& In response – we read in - Mark 10:3 (NLT)</u>
3 (teachers take note) <u>Jesus answered them with a question</u>:
"What did Moses say in the law about divorce?"

Jesus asks - The <u>Pharisees</u> the <u>question</u> -In <u>order</u> to <u>REVEAL</u> their <u>heart</u>

& it **DID reveal** their **heart** - & we see it in

## Mark 10:4 (NLT)

*4 "Well, he permitted it," they replied. "He said a man can give his wife a written notice of divorce and send her away."* 

What the Pharisees are referring to

AND what <u>so much</u> of the <u>Christian world</u> has "<u>Adopted</u>"

Is <u>actually</u> a <u>Side-Note</u> – a <u>Parenthesis</u> To <u>all</u> of <u>God's Teaching</u> on <u>Marriage</u>

It's in **Deuteronomy 24:1** 

& <u>it</u> was <u>actually</u> <u>written</u> specifically for the <u>Wife's Benefit</u> - & for <u>Her Safety</u>

Deuteronomy 24:1 says - If a Husband is going to send his Wife away

He <u>must</u> <u>give</u> her a <u>Certificate of Divorce</u> SO THAT - she can be married again

<u>& SO THAT</u> the <u>community</u> would <u>know</u> that <u>she</u> did <u>NOT</u> commit <u>Adultery</u>

Because the penalty for Adultery - was Death

& in <u>V.5</u> - <u>Jesus</u> makes it <u>Perfectly Clear</u> <u>WHY Mose</u>s wrote this "<u>Side-Note</u>" <u>RE</u>: <u>Marriage</u>

<u>Mark 10:5 (NLT)</u> 5 But Jesus responded, "He wrote this commandment only as a <u>concession</u> to (or because of) your hard hearts.

<u>Jesus</u> is <u>saying</u> – <u>This</u> was <u>NOT PART</u> of <u>God's Plan for Marriage</u>

Moses wrote this as a <u>CONCESSION</u> (a <u>Side Note</u>) to <u>God's Plan</u>

Because of - the Hardness of your Heart

<u>God knew</u> the <u>heart</u> of <u>Man</u> so he <u>wrote</u> a "<u>Safety Clause</u>" for <u>the wife</u>

<u>BUT</u> – this was <u>NEVER</u> <u>part</u> of <u>God's Plan for Marriage</u> & Jesus makes that clear - starting in

# Mark 10:6 (NLT)

6 <u>But</u> 'God made them male and female' from the beginning of creation.

In <u>response</u> to the <u>Pharisees</u> <u>bringing</u> up this <u>Side-Note</u> of <u>Divorce</u> in the <u>Law</u>

Jesus goes OVER Moses' Head To the very purpose of God in Creation

<u>Jesus says</u> - <u>Yeah</u> – <u>Moses</u> had <u>to</u> <u>address</u> your <u>hard heart</u> - *For your wife's benefit* 

BUT - God DESIGNED us for Marriage (Male & Female) From the beginning of creation

& <u>as</u> we <u>go on</u> – we <u>see</u> <u>V.6</u> is a <u>clear introduction</u> – <u>to</u> the <u>fact</u>

<u>that God created</u> us <u>Male</u> & <u>Female</u> <u>For the purpose</u> of the <u>Marriage Relationship</u>

& we see it - in Mark 10:7-8(a) (NLT)

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# Mark 10:7-8(a) (NLT)

7 'This (the fact that God created us male & female - v.6) explains why a man leaves his father and mother and is joined to his wife, 8 and the two are united into one.'...

God's CREATION DESIGN EXPLAINS WHY

Divorce was <u>NEVER part</u> of <u>God's Plan for Marriage</u>

This is the Foundation of Jesus' answer to the **<u>question</u>** about **<u>Divorce</u>** 

<u>God created</u> us <u>Male</u> & <u>Female</u> <u>with</u> the <u>Marriage Relationship</u> in <u>Mind</u>

& <u>God's Plan</u> for the <u>Marriage Relationship</u>

Is <u>for us</u> – to be <u>JOINED TOGETHER</u> - -<u>Two</u> – <u>Miraculously UNITED</u> - <u>into One</u>

'<u>This explains why</u> a man leaves his father and mother and is joined to his wife, and <u>the two are united into one</u>.' . . .

& then – the end of V.8 & into V.9 - MAKES IT CLEAR

These - Two Individuals are No Longer - Two Individuals & <u>BECAUSE</u> these <u>Two Individuals</u> are <u>No Longer</u> - <u>Two Individuals</u>

No one should <u>attempt</u> to <u>get them</u> To <u>be</u> - <u>Two Individuals</u> - <u>Again</u>

<u> Mark 10:8(b) - 9 (NLT)</u>

<u>8</u>... Since they are <u>no longer two</u> but one, <u>9</u> let no one split apart (or tear apart) what <u>God</u> has joined together."

First - look closely here - at What CAUSED

these Previously - <u>Two individuals</u> To <u>No Longer BE</u> - <u>Two Individuals</u>?

GOD CAUSED them

to no longer be *Two Individuals* - Right?

God has JOINED them together - (Made them ONE)

I <u>don't think</u> the <u>word JOINED</u> <u>Is</u> really <u>big enough</u> for <u>us</u>

We <u>might think</u> – like <u>maybe</u> "<u>A KNOT</u>" <u>Tie the KNOT</u> – <u>Untie the KNOT</u>

(& <u>some</u> people <u>think</u>, I'm just <u>gonna</u> tie a <u>Slip-Knot</u>)

That is NOT what JOINED TOGETHER - means

The <u>word means</u> to <u>MAKE TWO</u> – Permanently <u>INTO ONE</u>

## <u>Which is why Mark 10:9 says (LITERALLY)</u> *let no one [TEAR] apart what <u>God</u> has [made one]*

You CANNOT UNTIE this KNOT

You can Only Try to TEAR APART what God made - to never be TORN APART

& that cannot be done Without Significant Damage Occurring

& <u>almost always</u> – it is <u>NOT JUST</u> <u>Damage</u> to the <u>TWO</u> that <u>God had made ONE</u>

But there is (almost always)

to Innocent Bystanders

Guys - Divorce is Never part of God's Plan

**Divorce happens** - & sometimes **Truly Required** 

But it is <u>NOT</u> - <u>God's PLAN</u> & <u>it</u> is <u>NOT</u> - <u>God's WILL</u>

<u>God</u> - <u>IS Present</u> – <u>in</u> a <u>Divorce</u> & <u>God</u> has <u>Promised</u> to be "<u>At Work</u>" - <u>in</u> a <u>Divorce</u> But Divorce – is NOT A Part of God's Plan – Or God's Will

Malachi 2:16 says – "God HATES Divorce"

God's Plan - & God's Will Is that Two Lives

would be <u>Miraculously Transformed</u> In to <u>ONE FLESH</u>

& <u>guys</u> – We've <u>GOT</u> to <u>Start</u> <u>Our conversations</u> about <u>Marriage</u>

By **EMBRACING** This TRUTH about God & Divorce

We <u>CANNOT Start</u> our <u>Conversations</u> about <u>Divorce</u>

<u>With</u> the <u>Explanations</u> & <u>Exceptions</u> & <u>Defenses</u> That <u>MANY</u> of <u>us</u> – have <u>HEARD</u> so <u>often</u>

& <u>so</u> – <u>moving on</u> in our <u>Text</u>

(as was often the case)

The Disciples got to hear MORE from Jesus When they got back to the house

<u>So we cont - Mark 10:10 (NLT)  $\rightarrow \rightarrow \rightarrow$ </u>

## <u>Mark 10:10 (NLT)</u>

10 Later, when he was alone with his disciples in the house, they brought up the subject again.

Just as it is today

<u>This</u> was <u>such</u> a "<u>Hot Issue</u>" <u>That</u> the <u>Dicisples</u> wanted <u>more information</u>

& <u>we can tell</u> <u>WHAT</u> they were <u>looking for</u>

by the further instruction Jesus gives them

& THIS is where it gets HEAVY

# Mark 10:11-12 (NLT)

11 He told them, "Whoever divorces his wife and marries someone else <u>commits adultery</u> against her.
12 And if a woman divorces her husband and marries someone else, she <u>commits adultery</u>."

The Disciples obviously wanted to know about **REMARRIAGE** After **Divorce** 

But <u>I promise</u> you – <u>this</u> <u>was NOT</u> the <u>information</u> they <u>were expecting</u>

This is a *Radically Serious Warning* About Divorce & Remarriage & <u>WE HATE</u> these <u>Vs's</u>

### BECAUSE they are a Radically Serious Warning About Divorce & Remarriage

#### & BECAUSE we HATE these Vs's

we **spend** a **TON** of **time Talking** about "*The Exceptions*" to **these Vs's** 

& Jesus DID give - One Exception

& Paul gave ONE - & Possibly TWO Exceptions

BUT – is there a chance that we're a bit TOO Quick

to JUMP to the *Exceptions*?

Shouldn't we just allow the <u>Weight</u> of <u>these Vs's</u> - to <u>PRESS DOWN</u> on <u>us</u> some

We can't just Blow these Vs's off We can't just 'talk' them away

<u>YES</u> – there <u>ARE</u> some <u>exceptions</u>

But <u>what Jesus</u> is <u>trying</u> to <u>say</u> is <u>God's Plan for Marriage</u> – is <u>Permanent</u>

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& God's View of Divorce Is <u>Much more SERIOUS</u> <u>Than We</u> generally <u>think it is</u>

I KNOW this is hard to take

I KNOW there is often more discussion that needs to take place

BUT what Jesus is saying here Is That it IS POSSIBLE

For you to THINK you've UN-Tied the Knot of Marriage

When God STILL sees you - AS Married

If you take a Hard Look at vs's 11-12 - that's what you see

It seems to me - Jesus is referring to a situation

where a person THINKS - they are no longer married but God Still Sees Them as Married

& IF that is the case - in GOD'S Eyes

<u>Then</u> - when you <u>try</u> to <u>become</u> <u>One Flesh</u> with a <u>New Person</u>

God calls it - Adultery

### Vs's 11-12 are a *RADICAL WARNING*

Which is why this is - The Divorce Teaching We HATE

### <u>So</u> – <u>WHAT EXCEPTIONS</u> to <u>these Vs's</u> <u>Can</u> we <u>Actually FIND</u> in <u>Scripture</u>?

The **BIG ONE** - is in Matthew Ch 19

It's Matthew's account - of this same teaching

# Matthew 19:9 (NLT)

9 And I tell you this, whoever divorces his wife and marries someone else commits adultery—<u>unless his wife has been</u> <u>unfaithful</u>.

This is the <u>BIG Exception</u> <u>The case of One Spouse</u> committing <u>Adultery</u>

- <u>But</u> <u>even then</u> <u>Jesus</u> doesn't <u>DEMAND Divorce</u> <u>He</u> only <u>ALLOWS it</u>
- & he <u>ALLOWS IT</u> <u>because</u> in the <u>O.T.</u> the <u>consequence</u> of <u>Adultery</u> - <u>was Death</u>
- & <u>Death</u> would <u>then allow</u> the <u>innocent spouse</u> to <u>Remarry</u>
- So <u>Altho</u> <u>NOT required</u> <u>Adultery gives</u> you the <u>Right</u> – to <u>Divorce</u>

<u>Then</u> in <u>1 Cor Ch 7</u> <u>We</u> have <u>Paul's Exception</u> (or <u>Exceptions</u>)

This Exception comes – as a Parenthesis

In the <u>Middle</u> of a <u>teaching</u> on <u>being married</u> to an <u>Unbelieving Spouse</u>

# 1 Corinthians 7:15 (NLT)

15 (But if the husband or wife who <u>isn't a believer</u> insists on leaving, let them go. In such cases the believing husband or wife is <u>no longer bound</u> to the other, for God has called you to live in peace.)

- $So \underline{that's}$  pretty <u>clear</u>
- & <u>then</u> <u>coming FROM</u> this <u>teaching</u> in <u>1 Cor 7</u> <u>There</u> is a <u>case</u> to be <u>made</u>
- that Divorces that occurred WHILE YOU were an UNBELIEVER

Fall under this same Exception

### So – <u>Only Three Exceptions</u> (to the <u>Warning</u> in <u>Mark Ch 10</u>) <u>that</u> we <u>clearly see</u> in <u>Scripture</u>

### 1) Adultery

- 2) Unbelieving Spouse divorces you
- 3) You were an Unbeliever when you divorced a spouse
- 4) (we add) Immediate REMOVAL from Abuse situation

## **OTHER** than for **These Exceptions**

Divorce could put you In a Really Difficult Spot - with God

Because Vs's 11-12 of Mark 10 Are a Really, Really Serious Warning

& <u>so</u> – <u>What do you do</u> – if <u>you've already</u> made a <u>Serious Error</u> – in <u>this area</u> of <u>your life?</u>

## You CONFESS - & REPENT

You Acknowledge your Sin to God & Ask him to FORGIVE YOU

& <u>if possible</u> – <u>Acknowledge</u> <u>your sin</u> <u>to others</u> that <u>you've hurt</u>

& *ask them* to Forgive you

# <u>1 John 1:9–10 (NLT)</u>

9 But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness.
10 (But) If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts.

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If you have made a Sinful Decision In this critical area of your life

CONFESS your Sin to God & REPENT

God is Faithful & Just to Forgvive you & Cleanse you from all Unrighteousness

<u>He CAN</u> – <u>Pick</u> you <u>up</u> & <u>set</u> your <u>feet</u> on <u>the Rock</u>

& restore you to a Right Relationship with him

Because Our God is a *Faithful*, *Merciful*, *Forgiving God* 

BUT Please – We should never Mistake God's Mercy & Forgiveness

for God Condoning our Sinful Choices

God's Word is True

& **the WARNINGS** are **there** to **help keep us** from **USHERING DESTRUCTION** into **our lives** 

Let's Pray