Rom 207 - By Faith Alone - Rom 4:1-12

In Latin - the cry of the Reformation was Sola Fide - Faith Alone

All thru the centuries of man - we've seen <u>Faith</u> <u>turn to Religion</u> - & <u>Faith</u> <u>turn to Religion</u> - again & again

But that's <u>NO different</u> than the Bible's account that goes <u>from Abraham</u> - to the days when <u>Romans</u> was written

& <u>consider</u> Religion in <u>our own day</u> - & in our own culture <u>Much</u> of which can be <u>characterized</u> by the story of the <u>well meaning Preacher;</u>

He had <u>long departed</u> from the <u>**Real Truth**</u> of the Gospel but <u>**his story**</u> made sense to his "<u>*Religious*</u>" congregation

He <u>told of a frog that fell into a pail of milk</u> & that frog tried every way he could to get out - *but to no avail*

- <u>so he did</u> the only thing he could do he just kept <u>paddling</u> & <u>paddling</u> & <u>paddling</u>
- until <u>*vwa-lah*</u> <u>**all his effort**</u> turned the <u>*milk*</u> into <u>*butter*</u> from which he could <u>**launch himself**</u> out of his <u>*predicament*</u>

<u>& so</u> - the Preacher <u>told the congregation</u> just what they <u>wanted to hear</u>

You just keep doin' your best - & you'll be accepted by God

<u>Much of Religion</u> - ends up becoming about "<u>Earning</u>" or "<u>Deserving</u>" salvation from God - **hasn't it ?**

But that's <u>not</u> new a <u>new misunderstanding</u> the <u>Jewish community</u> in Paul's day had that <u>down pat</u>

The Jewish leaders turned Abraham's incredible faith into total works

The Mishnah - a collection of the traditional Jewish laws,

<u>Says</u>: "we find that Abraham our father performed the whole law before it was given"

The Book of Jubilees - apx 100 BC - written by the Rabbis

<u>Says</u>: "For Abraham was perfect in all his deeds with the Lord, well-pleasing in righteousness all the days of his life"

Those statements sound <u>So Good</u> - <u>So Righteous</u> There's just <u>One Problem</u> - Their <u>NOT TRUE</u>

First of all - <u>IF</u> Abraham *performed the whole law* - & <u>IF</u> he was *perfect in all his deeds* -

his name couldn't have been Abraham - it would have to be Jesus

But Abraham was a man with the <u>Sin Nature</u> just like you & me & the <u>Bible records</u> a number of <u>his Sinful Choices</u>

Now - <u>we obviously</u> have an "<u>off the chart</u>" <u>respect</u> for both the <u>Jewish</u> people - & for <u>Abraham</u> himself

But our <u>Deep Respect</u> is <u>NOT</u> for the Father of <u>WORKS</u> <u>BUT</u> - for the Father of <u>FAITH</u> & the Apostle Paul today -

is going to *brilliantly* set forth

<u>Abraham</u> as the supreme example of <u>Salvation "Sola Fide</u>" - <u>BY FAITH ALONE</u>

Let's Pray

We know that <u>Abraham</u> (tho not sinless) was indeed a Man of <u>Great Obedience</u> & <u>Effort</u> for God

<u>But the question</u> in today's text is; <u>Did all</u> his great <u>works</u> <u>Justify</u> him before God

Remember - Justified means "To be Declared Righteous"

So - <u>Was</u> Abraham "<u>Declared Righteous</u>" <u>by</u> his <u>Obedience</u> & his <u>Efforts</u> for God

<u>Or</u> was he "<u>Declared Righteous</u>" (<u>Justified</u>) in a way that <u>you & I</u> can be <u>Equally Justified</u> today

THAT - is <u>the Big Question</u> & we begin to see <u>the Big Answer</u> - in <u>Rom 4:1</u>

<u>Rom 4:1 - ESV</u>

1 What then shall we say was gained by Abraham, our forefather <u>according to the flesh</u>?

"according to the flesh" means - in <u>respect</u> to himself, or in <u>respect</u> to his own efforts - or <u>his own merit</u>

"What was gained by Abraham in respect to his own efforts?"

Then **Paul follows** that question with a Classic "*if - then*" statement

Rom 4:2 - ESV

2 For <u>if</u> Abraham was justified by works, [then] he has something to boast about, <u>but not before God</u>.

IF Abraham <u>gained anything</u> by his own <u>efforts</u>,
IF he was <u>justified in any way</u> by his own "<u>merits</u>"
THEN - he <u>would have</u> something to "<u>boast</u>" about . . .

BUT - NOT BEFORE GOD !

Meaning he <u>certainly didn't</u> have anything of <u>his own efforts</u> to <u>boast about</u> before God

& guys - if <u>Abraham</u> <u>didn't</u> have anything to <u>boast</u> about before God I guess <u>we</u> better be <u>real careful</u> - in how we <u>view ourselves</u>

Wouldn't you Agree ??

Now Paul's going to answer a CRITICALLY IMPORTANT question

It's the answer that **<u>strips away</u>** all <u>*Religious Earning*</u> with God It's the answer that **<u>strips away</u>** all of our <u>*Pride & Boasting*</u> It's the answer that **<u>brings</u>** us <u>*TRUE Righteousness*</u> before God

Rom 4:3 - ESV

3 For what does the Scripture say? "Abraham <u>believed</u> God, and it was counted to him as righteousness."

First of all (as an aside) - let me give you the *Best 5-WORD Answer* to **ANY question** that *anyone could ever ask* you about God

"What Does The Scripture say"

<u>ANY</u> *question* about God - from <u>ANY</u> *person* - for <u>ANY</u> *reason* can be answered with <u>these 5 Words</u>

"What Does The Scripture say"

- & then <u>the best thing</u> you could ever do with that question is <u>Go Find Out</u> exactly what <u>DOES</u> the scripture say
- & then <u>there's just</u> <u>one more secret</u> about <u>answering questions</u> about God

If the Scriptures are <u>SILENT</u> on a question . . . then you answer <u>THE SAME WAY</u> the Scriptures do - <u>BE SILENT</u>

<u>SAY</u> what the Scriptures <u>say</u> <u>DON'T</u> Say, what the scriptures <u>don't say</u> But - <u>What **DOES** the scripture say</u> about <u>Abraham's Righteousness;</u> Was it his <u>efforts</u> or <u>works</u> that were **counted to him** as Righteousness ?? - - **NO**!

Right here in V.3 - quoting from Gen 15:6 - we have the ANSWER

"Abraham <u>believed</u> God, and <u>it</u> was counted to him as righteousness."

What was <u>"IT"</u> that was counted to <u>Abraham</u> as <u>Righteousness</u>??

Abraham <u>believed</u> God, and <u>IT</u> (his Belief - his Faith) was <u>counted</u> to him as <u>righteousness</u>

Now that is really - a very Big deal

because <u>Man's Desire</u> to <u>EARN</u> something from God to <u>Deserve</u> to be <u>accepted</u> by God

<u>constantly</u> & repeatedly <u>OVERTAKES</u> the Bible's <u>clear claim</u> of <u>Salvation BY FAITH ALONE</u>

<u>Over & over again</u> - thruout the centuries - the Bible <u>shouts out</u> <u>SALVATION BY FAITH ALONE</u>

& then - <u>Man's Religion</u> begins to come in <u>like a fog bank</u> & <u>slowly but surely</u> - over & over again . . .

The <u>Bible's</u> battle cry of <u>FAITH ALONE</u> is <u>drowned out</u> by <u>man's desire</u> to <u>earn</u> his way to heaven

Which is really just a <u>slap in the face</u> to <u>God's</u> <u>Free Gift of Salvation</u> - isn't it ? Just look at the next Vs.

<u>Rom 4:4 - ESV</u>

4 Now to the one who works, his wages are not <u>counted</u> as a gift but as his due.

If you <u>work</u> to <u>earn</u> something - then what is "<u>counted</u>" to you is <u>not</u> a <u>gift</u> - it is your "<u>due</u>" - it's what you <u>deserve</u>

<u>So</u> if you <u>show up before God</u> some day (& you will)
 <u>you say</u> to him - I've been a <u>pretty good</u> person
 I think you should accept me

then what you're saying is;

Hey God, your Son <u>didn't need</u> to die - I think <u>I've earned</u> enough <u>righteousness</u> myself - so, <u>why don't you</u> give me what I <u>deserve</u>

If you make that mistake - I promise you . . . you will get what you deserve - but you will <u>NOT be happy with it</u>

Now - let's <u>**re-wind**</u> that "<u>Meeting with God</u>" & when you <u>show up</u> on that day - you say <u>instead</u>

All I have is my Union with Christ - thru Faith in Him Alone

& <u>any works</u> I <u>have</u> <u>Aren't mine</u> but <u>Jesus</u> working <u>thru</u> me

<u>Ooohhh</u> - Now you're talking - <u>Now you're ready</u> for the "<u>Well done</u> good & faithful servant" <u>Welcoming Party</u>

Guys - <u>We need</u> <u>*Righteousness* "<u>Counted</u>" to us <u>Because</u> we can't earn it</u>

& <u>that Righteousness</u> only comes <u>by Faith</u> in Him who <u>justifies</u> the <u>ungodly</u>

Just as V.5 says;

<u>Rom 4:5 - ESV</u>

5 And to the one who does <u>not</u> work but <u>trusts</u> him who justifies the ungodly, <u>his faith is counted as righteousness</u>,

His faith - is **COUNTED** as righteousness

This word "<u>Counted</u>" is a Critical Word in this passage -What does that word mean ?

Have you been "<u>Counting</u>" how many times we've seen the word "<u>Counted</u>"

- V.5 his faith is counted as righteousness
- V.4 his wages are not counted as a gift

V.3 - Abraham believed God, and it was <u>counted</u> to him as righteousness

<u>Three times</u> in Three Vs's - the word "<u>Counted</u>" is used & <u>in this passage</u> - a total of <u>8 TIMES</u> this word is used

<u>The GK word</u> is <u>Logizomai</u> (log*id*zom*ahee) It's kinda hard, but a fun word to say

The word means LIT;

"To put to one's account" "To impute, or to credit to a person"

Abraham's FAITH was "*imputed*" or "*credited*" to him As <u>Righteousness</u>

<u>**Our Sin</u></u> - both our sin <u>nature</u> & our sinful <u>choices</u> <u>puts</u> to our account - <u>UN-righteousness**</u></u>

& <u>no matter if</u> we have a <u>little</u> or a <u>lot</u> our <u>UN-Righteousness</u> - <u>CANNOT</u> be <u>changed</u> to <u>Righteousness</u>

But <u>God's Word says</u> - <u>all the way back</u> to Abraham If we will <u>put our full trust & faith</u> in Him - <u>If we will believe Him</u>

He will - By His Grace & Thru our Faith;

He will <u>PUT</u> to our account He will <u>IMPUTE</u> to us He will <u>CREDIT</u> to us - - - **HIS OWN RIGHTEOUSNESS !**

- & the one thing that we <u>MUST understand</u> that the <u>Religious World</u> <u>misses</u> so often
- is that the <u>ONLY</u> <u>Level of Righteousness</u> that God can accept is <u>HIS OWN LEVEL</u> of <u>RIGHTEOUSNESS</u>
- You **<u>can't show up</u>** just being <u>*More Righteous*</u> than the next guy that <u>*does you no good*</u> at all
- You <u>must show</u> up in <u>the Righteousness</u> that is <u>EQUAL</u> to <u>Jesus Christ</u>
- & the Bible says the <u>ONLY WAY</u> for you to receive <u>that level</u> of Righteousness
- is THRU putting your Faith in God's Only Way of Salvation

Which is exactly what <u>Abraham</u> did !

- & <u>he did it</u> long before <u>Jesus Christ</u> actually Fulfilled the <u>sacrifice necessary</u> to complete this <u>Accounting Transaction</u>
- & HERE is that Accounting Transaction - -

Our <u>SIN</u> is put to <u>HIS</u> Account - & Paid For by Him & His <u>RIGHTEOUSNESS</u> is put to <u>OUR</u> Account

That is done; **BY** God's **GRACE** - & **THRU** our **FAITH** - **ALONE** - **SOLA FIDE** !

When a man - or a woman - - or a church LEARNS;

that <u>all we **have**</u>, <u>all we **are**</u>, <u>& all we **do**</u> is <u>**BY**</u> <u>God's Grace</u>, <u>& **THRU**</u> our <u>Faith</u>

Then we will <u>find ourselves</u> praying, <u>studying</u>, <u>worshipping</u>, <u>witnessing</u> - & <u>working</u>

- <u>Not **because**</u> we're trying to <u>**Earn**</u> God's acceptance but <u>because</u> we're <u>**Responding**</u>
- to the **One** Who *loves us so deeply* that we've Given our Lives *IN RESPONSE*
- <u>& then</u> - we begin doing the <u>right things</u>, for the <u>right reasons</u>

Doesn't that make <u>more sense</u> than trying to <u>Earn</u> our way <u>to God</u> Now <u>Paul</u> turns to <u>King David</u> probably the <u>2nd most important figure</u> in Jewish History

After his sins of **Adultery** & **Murder**

King David <u>KNEW</u> there was nothing he could <u>DO</u> <u>to make up</u> for his sins

In the OT law there was No Restitution for these sins

They were *punishable by Death* & that was the **ONLY** *Righteous Response*

David's case was <u>hopeless</u> - there was <u>nothing</u> He could do No <u>Effort</u> - No <u>Works</u> - Could make him <u>Righteous</u> before God

His <u>only choice</u> was to <u>Acknowledge</u> his sin -& cast himself - <u>In Faith</u> - upon the <u>Mercy of God</u>

& when he did - he was *Forgiven, SOLA FIDE* - By Faith Alone

Rom 4:6 - ESV

6 just as David also speaks of the blessing of the one to whom God <u>counts righteousness</u> apart from works:

<u>There's our word</u> "<u>COUNTS</u>" again -God "<u>Counted</u>" to David <u>Righteousness</u> <u>apart</u> from works

& <u>King David</u> knew - that altho he <u>deserved death</u> the Lord <u>did not</u> <u>COUNT</u> his sin against him

Look at Rom 4:7-8 - ESV

7 "Blessed are those whose lawless deeds are forgiven, and whose sins are covered;

8 blessed is the man against whom the Lord will <u>not count</u> his sin."

<u>David's sin</u> was "<u>Not Counted</u>" to him <u>as far as</u> <u>Righteousness</u> was concerned

<u>Altho - it's important to point out</u> that <u>King David</u> experienced <u>dire consequences</u> for his sin even tho he was Forgiven by God

So - <u>we've seen Righteousness</u> "<u>Counted</u>" (<u>put to</u> - <u>credited</u>) to <u>Abraham</u> & to <u>King David</u>

Both THRU their *faith* - Neither because of their *works*

But <u>they're both</u> still of <u>God's chosen people</u> - the Jews what about us <u>Gentiles</u>? - - Does the same apply to us ??

& <u>Paul's</u> going to use a very cool <u>*Historical Argument*</u> to prove that <u>YES</u> . . .

This **<u>same</u>** <u>*Righteousness by FAITH*</u> applies to us also

 $\underline{\text{Rom 4:9-10-ESV}} \rightarrow \rightarrow$

<u>Rom 4:9-10 - ESV</u>

9 Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.

10 How then was it counted to him? Was it before or after he had been circumcised? It was not after, but <u>before</u> he was circumcised.

God declared <u>Abraham</u> righteous by his <u>Faith Alone</u> some <u>14 YEARS before</u> the <u>Sign of Circumcision</u> was received

<u>Actually</u> - Before God's <u>Covenant with Abraham</u> there were <u>NO</u> <u>HEBREW</u> or <u>JEWISH</u> people

IN FACT - <u>Before God's Covenant</u> with Abraham Abraham <u>WAS</u> <u>actually</u> a <u>Gentile</u> because <u>his father</u> was a <u>Gentile</u> & a <u>Pagan</u> Idol worshipper

Abraham <u>received</u> his <u>*Righteousness*</u> **BY FAITH** <u>**Before**</u> he was <u>*Circumcised*</u> - & really - before he was a <u>JEW</u>

& <u>his circumcision</u> was a "<u>Sign</u>" - a "<u>Seal</u>" of the righteousness he had <u>already received</u> <u>BY FAITH</u>

Rom 4:11(A) - ESV

11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised.

This was **NOT by chance** - God wanted to <u>make it clear</u> that **Abraham's** Righteousness came **by FAITH ALONE**

<u>& it was</u> for a <u>very specific purpose</u> that God <u>did it</u> <u>that way</u> It was to make <u>Abraham</u> the <u>Father</u> <u>of ALL</u> who put their <u>Faith in God</u>

Rom 4:11(B)-12 - ESV

The purpose was to make him the father of <u>all</u> who believe <u>without being circumcised</u>, so that righteousness would be counted to them as well, [that's us, the Gentiles] 12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the <u>footsteps of the</u> <u>faith</u> that our father Abraham had <u>before</u> he was circumcised. [that's the truly believing Jews]

& so <u>God</u> - in His <u>perfect plan</u> of <u>faith</u> Made <u>Abraham</u> the Father of <u>ALL</u> who <u>put their Faith</u> in God

Both Gentiles & Jews

<u>& that</u> is *wonderful news* to us - *Isn't it ?*

Now Remember - Paul is NOT talking here about Obedience or Service to the Lord

He's talking about **ONE THING** - & One Thing **ONLY**

& that is HOW God's Righteousness to COUNTED to us

How it is <u>Credited</u> to our Account How we are <u>Declared Righteous</u> in God's Eyes

The <u>Obedience</u> & the <u>Service</u> to Jesus as our Lord <u>comes later</u> & the <u>Two</u> must NOT get <u>out of ORDER</u>

FIRST - <u>Righteousness</u> THRU FAITH ALONE THEN - <u>Service</u> & <u>Obedience</u> IN RESPONSE to the <u>Free Gift</u> of Righteousness <u>I'd like to close</u> with an Illustration that <u>Perfectly Demonstrates</u> Salvation <u>by FAITH ALONE</u>

In <u>Jn 3:14-15</u> – The two versus *before* the most famous verse in the Bible

<u>Jesus Himself</u> choose the story of <u>Moses</u> lifting up the <u>serpent</u> in the wilderness to <u>explain</u> the awesome gift of salvation?

It's taken from Num 21:4-9 - please mark it - & read it later

<u>The Israelites</u> 40 year trek in the Wilderness <u>was nearing its end</u>

<u>Moses</u> was making <u>the last push</u> to prepare the people <u>to enter</u> the promised land

& the people, of course, were murmuring and complaining

<u>When they Rebelled</u> against God this time He <u>sent fiery serpents</u> that bit the people

& many of them were dying of the snake bites

But then - those <u>who were repentant</u> - <u>came</u> to Moses & <u>acknowledged</u> their sin

& when Moses interceded for the people;

the <u>Lord responded</u> with a <u>seemingly absurd requirement</u> for the people to be <u>saved</u>

He told Moses to <u>make a serpent</u> & put it on a <u>pole</u> And <u>all who looked</u> to the serpent <u>would be saved</u>

- & <u>THAT</u> is how they were <u>healed</u> of the <u>consequence of their sin</u>
- <u>& then</u> Jesus Christ used <u>THIS</u> example to <u>lay the foundation</u> for the <u>most famous Vs</u> in the Bible

In Jn 3:14-15 we read

14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life."

In our <u>natural minds</u> this is an <u>absurd treatment</u> for a <u>lethal snake bite</u>

- No one would suggest, for a moment, that there was any *therapeutic value* in looking to the serpent
- & that is **Exactly** the POINT
- <u>The people</u> of Israel were <u>NOT</u> told to <u>make any remedy</u> for themselves

<u>They were told</u> to cease from all human effort & turn only <u>to a divine remedy</u>

Because there is <u>no human remedy</u> for sin There is <u>nothing</u> we can <u>work-up</u> to save us

The bite is <u>100% fatal</u>, & <u>only</u> a <u>divine remedy</u> from God <u>can save us</u>

In Spite of this - most religion is built on our desire to earn (or make) a remedy for our sin But the Bible is incredibly clear

in the example that Jesus Christ himself used to explain salvation

<u>We must cease</u> from all human effort, & look solely to the remedy that God alone has provided

- In the <u>days of Moses</u> The <u>serpent</u> on that pole <u>was a picture</u> of <u>Jesus Christ lifted up on the cross</u>
- & <u>as the serpent</u> on the pole was <u>formed in the likeness</u> <u>of that</u> which <u>brought death</u> to the people

<u>So Christ</u> - was <u>hung on the cross</u>, in the <u>likeness of sinful flesh</u>

- & As <u>**God**</u> told Israel to <u>**do something**</u> that was <u>*humanly absurd*</u> in order to <u>*be saved*</u>
- So the <u>**True Gospel Message</u>** can sound absurd to the "<u>*Religious*</u>" "<u>*Do it Yourself*</u>" mind</u>

But <u>if you wil</u>l turn away from your <u>works</u>, your <u>efforts</u>, & your <u>religion</u>

& <u>If you will look</u> upon <u>Christ alone</u>, <u>dying</u> on the cross <u>for your sin</u>

If you will **simply Believe God**

Looking to Christ alone, in total faith

The Bible Says, God will "Count" Righteousness to you

He will *Declare you Righteous*

He will Justify you freely by His grace

& He will create in you good works - to follow your faith

Let's Pray