Phil 01 - Circumstances - Phil 1:1-6

[Primary Commentators used – H.C.G. Moule "Phillipian Studies" – James Montgomery Boice "Philippians" – William Barclay "Philippians"]

Philippians is about circumstances

& more specifically how God has provided for you to Walk Victoriously IN your circumstances

Philippians is about <u>JOY</u> – & <u>REJOICING</u> <u>IN the midst</u> of your circumstances

& so - <u>If there are any</u> Christians here today facing "<u>Circumstances</u>" then <u>Philippians</u> is the book for you to study - & apply

It was about **61 AD** – nearing the end of Paul's life

Paul had been <u>arrested in Jerusalem</u> - & held in prison in <u>Ceasarea</u> for 2 yrs

he survived a <u>storm</u> – <u>shipwreck</u> – <u>snakebite</u> . . . & finally brought to Rome – still as a <u>prisoner</u>

while in Rome (+- 2 more yrs) – he was under house arrest 24 hrs/day – he was chained to a Roman Guard
 (which he saw as a great witnessing opportunity)

he had been deserted by most of his friends -

& some of <u>the church leaders</u> in Rome had turned against him, & were trying to "*capitalize*" on his imprisonment

<u>& under these</u> <u>Terrible Circumstances</u> – The book of Philippians was written & no book in the <u>NT</u> is <u>as filled with Joy</u> as the book of Philippians

<u>All thru the book</u> Paul is speaking of inner-joy - & rejoicing - - - he makes reference to it <u>16 times</u> in <u>just 4 Ch's</u>

In Philippians we learn not only;

How to be <u>Content</u> in <u>whatever state we are in</u> . . . but how we can actually <u>Rejoice</u> - in whatever state we are in

Why did Paul have such joy in Circumstances like these . . .

& <u>why do we</u> have such a hard time finding joy in our <u>Generally Affluent Circumstances</u>

<u>Maybe it's because</u> our <u>Affluent Christian Culture</u> teaches us to look <u>to</u> our <u>Circumstances</u> to bring us <u>Joy</u>

Somehow we've acquired this misunderstanding that our **Circumstances** & our **Joy** should be connected

& <u>we've been fooled</u> into thinking – if we can just make our <u>circumstances</u> joyful – then <u>we</u> will be joyful . . .

& guys <u>THAT</u> is Not True . . . & it's not Biblical – In fact . . . It is the opposite of everything the Bible teaches

<u>Paul's Joy</u> came solely out of his ever increasing relationship w/ Jesus Christ

& **so his circumstances** could never stop his Joy – In fact . . . they only *motivated him* to a deeper level of *dependence on Christ*

One of the greatest things about our ever-increasing <u>relationship w/ Christ</u> is that our circumstances slowly begin to take a "<u>back-seat</u>"

<u>As Christ consumes</u> more of our focus –
Our circumstances slowly begin to fade into the distance . . .

& <u>our True Inner Joy</u> from knowing Christ – begins to take the "<u>Driver's seat</u>" – Christ becomes our focus

Our circumstances are still there – they just don't have the *Top Billing* any more . . .

- <u>They don't</u> take up our <u>focus</u>, our <u>thought</u>, our <u>efforts</u> but instead our <u>ever-increasing relationship</u> with Christ does
- & that is truly the #1 secret to the "Joy-Filled" Christian Life
- The <u>Apostle Paul's Focus</u> on Jesus Christ in his life far outweighed <u>ANY</u> thoughts about his circumstances
- In the <u>1st Ch</u> of Philippians alone –
 The <u>name of Christ</u> is referenced <u>17 times</u> in <u>30 Vs's</u>
 (over once for every 2 verses)
- While Paul was living thru what we would consider <u>terrible circumstances</u>

 His mind was on Christ, it was <u>filled with Christ</u>...
- **So much so** that he couldn't write more than 2 Vs's without referring to the name of Jesus in some way
- <u>Christians</u> !! We were meant to be "<u>Filled with Christ</u>" <u>Not</u> filled with <u>good circumstances</u>
- We were meant to be filled with the <u>fruit of the Spirit</u>
 In the <u>MIDST</u> of our Circumstances

 Not demanding that the Spirit <u>FIX</u> our Circumstances

THAT is "Joy-Filled" Christian Living

- (again) **During the time** Paul was writing this "*Epistle of Joy*"

 <u>he was chained</u> to a Roman guard —
 awaiting <u>trial</u> & possible <u>execution</u> for <u>no wrong</u> he had done
- & <u>that's when God</u> used Paul to write to US about how we can have Joy in the midst of our circumstances

God taught Paul - so that he could teach us -

that we might say with him - (Phil 4:11)

"I have learned in whatever state I am in – to be content"

Paul's contentment did NOT rely on his circumstances . . .

his contentment relied on Jesus Christ -

& on his ever-increasing relationship w/ Christ - & Christ Does Not change

Our circumstances <u>WILL</u> change – they'll go from <u>abounding to abasing</u> – from <u>having plenty</u> to <u>suffering need</u> (as Paul's did)

But our **Joy** cannot Rely on our **fleeting circumstances** –

Our joy must come from our steadfast, guaranteed, relationship with Jesus

Who <u>never changes</u>, and Who <u>has already made a way</u> for us <u>thru</u> these temporary circumstances - for our ultimate good

<u>If our contentment</u> is truly in Jesus Christ –

then we can <u>experience joy</u> in the <u>midst</u> of every circumstance . . .

AND THAT - is the primary message of *Philippians*

Let's Pray

Phil 1:1

1 Paul and Timothy, <u>bondservants</u> of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

<u>Almost all</u> of Paul's letters start with his position of "<u>Apostleship</u>" – but not here – here Paul is a <u>co-laborer</u> – a <u>fellow bond-servant</u> of Christ (& Timothy is with him)

<u>bond-servant</u> – <u>Doulos</u> - not just a servant – <u>most LIT</u> = "One bound to another"

<u>It refers</u> to <u>one who serves another to the disregard of his own interests</u> – A servant for life – One who has <u>no other option</u>

<u>& then</u> Paul addresses his letter to "all the saints <u>in Christ Jesus</u> who are in Philippi"

<u>Saint</u> = "<u>separated (set apart) one</u>" - "<u>holy one</u>" - But the Key Words here - are "<u>In Christ</u>"

<u>All believers</u> are "<u>In Christ</u>" - & we have been made holy by the <u>Righteousness of Christ</u> . . .

& so – the Bible refers to **ALL** believers – AS Saints

<u>So</u> – Paul the <u>Bond-Servant</u> – writing to all the <u>Saints</u> – <u>WITH</u> the Bishops & the Deacons

<u>Bishops</u> = <u>Spiritual</u> Ministry Overseers <u>Deacons</u> = <u>Practical</u> Ministry Overseers

& so the <u>church at Philippi</u> had some clear <u>leadership structure</u> – & by <u>all indications</u> they were a "<u>Healthy Church</u>" . . .

except for some Cliquish opinions & disagreements (we'll see later)

One way we know Philippi was a Healthy Church is – they had sent an offering to Paul – to support him financially

& In fact – Philippians <u>was written</u> partly <u>to thank the church</u> for the money that <u>they had sent</u> to help Paul

Phil 1:2

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

<u>Grace & Peace</u> – Are <u>the twins</u> of most of Paul's openings & they are <u>especially appropriate</u> for this book . . .

because our <u>True Joy</u> comes only from <u>God's Grace</u> – <u>not</u> from our Circumstances

& certainly we know that the <u>True</u> "<u>Peace of God</u>"

<u>never</u> comes through our circumstances

but only <u>by God's grace</u> in the midst of our circumstances

Phil 1:3

3 I thank my God upon every remembrance of you,

<u>Every time Paul</u> thought of the work in Philippi – including the "<u>less than pleasant</u>" circumstances - he <u>thanked God</u> for the believers there

One of the most <u>incredible Joys</u> in the ministry – is <u>to see God</u> bring <u>lasting fruit</u> from your service to Him

<u>Chuck Smith</u> relates a story in his opening msg on Philippians that really, really encouraged me

he tells a story of the lasting fruit of the ministry—
 By <u>describing a couple</u> that walked up to him one Sunday morning with tears in their eyes,

<u>& when they</u> met Chuck they said to him –
 "<u>we're from New York</u>, and we've been listening to your messages on tape
 & we've started <u>a Bible Study</u> using your teaching on tape

& our neighborhood in New York is being blessed by God thru your teaching

& as I listened to that I was blown away – because of <u>ALL</u> the fruit that Pastor Chuck could've referred to as <u>bringing him joy</u> in his service to the Lord

<u>he referred to</u> a couple he'd never met - <u>on the other side</u> of the country who were <u>using his teaching</u> in a place he'd never visit – <u>to further</u> the gospel message . . .

- & Guys that is exactly what we do here –
- Out of the 400+ people receiving our Bible teaching thru Word-By-Mail we have numerous people using our CD's for small group Bible studies
- & that is an <u>immeasurable extension</u> of the ministry that God has birthed here in Nuevo –
 & it's one that should bring us <u>tremendous Joy</u>
- & so Paul is giving thanks to God for the lasting fruit of the ministry in Philippi & praying for them always . . .

Read again <u>V.3</u> - & thru <u>V.5</u>

Phil 1:3-5

- 3 I thank my God upon every remembrance of you,
- 4 always in every prayer of mine making request for you all with joy,
- 5 for your fellowship in the gospel from the first day until now,

Philippi was **the 1**st **place** Paul stopped when he came to *Macedonia* (Europe)

- <u>Paul & Silas</u> had just taken on <u>Timothy</u> as their new "<u>Young Disciple</u>" (after the "John-Mark incident" where Paul & Barnabas disagreed)
- & when they were in <u>Troas</u> (closer to Ephesus) –
 Paul <u>had a vision</u> of a man in Macedonian saying "<u>come help us</u>"
- & <u>Paul got a ship</u> & came to the edge of the <u>European continent</u> & they ended up in **Philippi** (because it was the 1st city they came to)
- & <u>they 1st met</u> with a group of women down by the river –
 & <u>Lydia</u> the seller of purple got <u>saved</u> & opened her house to them . . .
- & so goes the beginning of the church in Philippi –
 As goes the beginning of every new church in the CC movement

- But <u>the Jewish leaders</u> soon found out & <u>started trouble</u> for Paul & <u>Paul & Silas</u> were <u>arrested</u> & <u>beaten</u> – & thrown in the <u>dungeon</u>
- <u>& this</u> is where in <u>Acts 16</u> Paul & Silas were <u>singing & praising</u> the Lord at the <u>midnight hour</u> when the doors were opened by an <u>earthquake</u>
- & **the jailer**, thinking they had escaped, was about to fall on his sword when **Paul** stopped him & he said "what must I do to be saved"
- & <u>he took them</u> & <u>washed</u> their wounds & <u>Paul</u> shared with the guards family - & they <u>all received Christ</u>

Eternal fruit birthed out of seemingly terrible circumstances . . .

& <u>so then</u> - the city rulers finally <u>ask Paul to leave</u> . . . & with that - the <u>church at Philippi</u> began to grow on it's own

PLEASE READ ACTS 16

& now Paul says (in V.4) that he prays for them all – WITH JOY!

Paul was <u>thankful</u> - & <u>Joy-filled</u> - at what God <u>had</u> done, & was <u>continuing</u> to do – in the saints in Philippi

& <u>ALL this</u>, coming thru some <u>less than happy</u> or <u>easy</u> circumstances for Paul

<u>But Paul</u> was so focused on the <u>Eternal</u> – that he could barely see the <u>Temporal</u>

his circumstances were so "on the back-burner" he barely knew they were there

cont. in <u>V.5</u> Paul says he is "<u>Thankful</u>" - & "<u>Joy-Filled</u>" for their "**fellowship in the gospel**" . . .

(again) Phil 1:5

5 for your fellowship in the gospel from the first day until now,

<u>Fellowship</u> – actually means much more than eating <u>together</u>
It means <u>a oneness of sharing - in a communion created by God</u>

Paul's speaking of their <u>Mutual Participation</u> in the Gospel – It is <u>the bond</u> of a <u>greater calling</u> – of a <u>greater purpose</u>

It's **being united** by the *common goal* of the *Gospel of Jesus Christ* – & man does the **church in America** need **some more** of that !

- **& So** <u>in spite of</u> all his <u>troubled circumstances</u> in Philippi Paul says he thanks God upon <u>every remembrance</u> of them . . .
- & he always prays for them <u>with joy</u> . . . <u>Because of</u> <u>their Fellowship</u> (<u>Oneness</u>, <u>Communion</u>, <u>Bond</u>) <u>of the Gospel</u>
- & certainly Paul is also <u>referring</u> here to their '<u>Financial Support'</u> they had sent him <u>just prior</u> to this letter

& now - in V.6 - Paul writes the 1st of the famous Vs's in Philippians

Phil 1:6

6 being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Oh . . . If we <u>really believed</u> this – <u>We would view</u> our circumstances <u>SOOOO Different</u>

This is a **RIFLE FOCUS** Mentality – Paul says; "I am confident of THIS VERY THING . . .

& Then the Focus turns to **ALL GOD** –

that <u>He</u> who has begun a good work in you <u>will</u> complete it until the day of Jesus Christ;

The work that Paul is confident of - is God's work in the Philippians - He started it - He will continue it - & He will finish it

God's <u>not like me</u>, He doesn't <u>start</u> a project - & then <u>not finish</u> it— What God starts – He finishes

<u>Has God</u> started a work <u>in your life</u> ??<u>Do your circumstances</u> scream out in <u>Direct Contradiction</u> to God's Work ??

Which one is **Eternal** – **Unchanging** - & **Omnipotent** ? - (your circumstances?)

How is it that we can **<u>put more faith</u>** in our <u>circumstances</u> than in our <u>God</u>? **How** is it that we **<u>believe our circumstances</u>** more than we <u>believe God</u>?

<u>God saw</u> all those circumstances – <u>BEFORE</u> He began a Good Work in You & God <u>NEVER</u> Starts – What He <u>CANNOT</u> finish

So the question is <u>NEVER</u> – **Are the circumstances bigger than God?** The question is <u>ONLY</u> – **IS THIS GOD'S WORK?**

Because <u>if it is</u> God's Work – then <u>it is HIS WORK</u> – & He <u>ALWAYS</u> finishes what He starts – <u>ALWAYS</u>

<u>Let's take Salvation</u> for example – Salvation is *always a work of God*

You had nothing to offer God – No Way to Earn your Salvation – Yet God began the work of your Salvation & what He starts – He always finishes

In fact **Rom 8:28-30** – shows the *guaranteed finish* of your salvation

<u>If you are</u> Saved today – then <u>God</u> is At Work in <u>ALL</u> your circumstances <u>to complete</u> the Good Work <u>OF SALVATION</u> – that He began in you

Rom 8:28 → →

Rom 8:28 (NIV)

28 And we know that <u>in all things God works</u> for the good of those who love him, who have been called according to his purpose.

The context is this Vs – is <u>God Completing</u> in us His <u>Plan of Salvation</u> & <u>all we have to do</u> is read the <u>next 2 Vs's</u> to see that

Rom 8:29-30

29 For whom He **foreknew**, [meaning those He knew would receive Christ] He also **predestined** to be conformed to the image of His Son, that He might be the firstborn among many brethren.

30 Moreover whom He predestined, these He also <u>called</u>; whom He called, these He also <u>justified</u>; and whom He justified, these He also <u>glorified</u>.

<u>ALL</u> Past tense – From God's <u>Foreknowledge</u> of you – to you being <u>Glorified</u> with Christ in heaven – It is a Finished Work

& only God is big enough – to be at work in <u>ALL</u> of your circumstances – to complete the good work that <u>He started in you</u>

God Always Finishes What He starts;

& so - what about that other WORK that God is doing in you?
Is that really God's work - & not your work ??

<u>If it is</u> – Then God <u>WILL</u> finish what He has started
He <u>always finishes</u> what He starts!

<u>Your Role</u> – is to <u>Lean on Christ</u> – to <u>Trust</u> Him – in <u>Faith</u> & <u>Confidence</u> to complete the Good work that He has begun in you

& <u>our true Joy</u> comes from <u>learning to lean on Christ</u> – To <u>trust Him</u> instead of our circumstances

My Best Friend From High School – who Pam & I love to death (& his family) Is a Lineman for Nevada Power

- & he used to <u>climb those Power-Poles</u> every day (when a younger man) & those <u>power poles</u> are a <u>good picture</u> of our circumstances
- <u>There's only one way</u> to climb a power pole you got to lean back & fully trust your safety harness
- & what happens to the young <u>newbee</u> is they <u>have a tendency</u> to not trust their safety harness & <u>instead</u> they begin to <u>focus on the pole</u>
- & if they <u>focus too much</u> on the pole they actually try to <u>Hold Onto the Pole</u> <u>instead</u> of leaning back into their harness
- & as soon as they do that <u>the spikes</u> in their boots slip out of the pole & <u>they slide</u> all the way down that <u>power pole</u> . . .
- with their arms wrapped around it collecting <u>a thousand splinters</u> all the way down
- <u>How crazy</u> are we to cling to our circumstances like that Power Pole instead of leaning back & trusting our Safety Harness of Jesus Christ
- <u>If we continue</u> to focus on our circumstances instead of our <u>safety harness</u><u>it's just like</u> leaning in & hugging that Power Pole
- & as soon as we do that we go sliding down that thing all the way to the ground
- <u>& Many of us</u> have a thousand <u>splinter scars</u> to remind us that clinging to our circumstances is fast, painful trip down
- <u>But</u> when we <u>begin to trust God</u> <u>in the midst</u> of our circumstances then we start to "<u>Lean Back</u>" on our confidence in God
- & we <u>finally realize</u> <u>The secret</u> is to "<u>Lean Back</u>" on Him <u>no matter</u> what the Circumstance – we just lean completely on Him

<u>& then</u> - the <u>circumstance</u> actually becomes <u>a ladder</u>
For us to <u>reach a higher place</u> in our <u>relationship with Christ</u>

Phil 1:6

6 being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Let's Pray