Jsph 07 - The Ultimate Test - Gen 41:37-57

It is a **wonderful** (altho painful) **thing** to be "**Refined by God**"

To learn how to

Stay in the Refiners FireTrust that God is at WorkJoin God - by doing what's rightregardless of the circumstances

- & that's exactly what we've seen Joseph do so well
- His **Refiners Fire** started when **he was only 17** on **the heels** of that **fateful dream** he told his family about
- & that dream kicked off an incredible 13 years of Refining
- & <u>I'm sure</u> as Joseph <u>suffered thru</u> one trial after another that he <u>stopped rehearsing</u> that dream <u>over & over</u>
- & he <u>just settled down</u> to <u>serve God</u>, & to <u>do</u> what was right, <u>regardless</u> of his circumstances
- & then FINALLY - in an INSTANT (in our last msg)

 God said "OK, now you're ready for the Ultimate Test"
- Joseph had <u>done incredibly well</u> under the <u>Tests of Tribulation</u> <u>but now</u> comes . . . <u>the Ultimate Test</u>
- It <u>IS</u> a great thing to <u>learn how</u> to live <u>IN</u> (& <u>THRU</u>) the <u>Refiners Fire</u> of <u>Trials</u> & <u>Tribulations</u>
- HOWEVER it's most often AFTER we've been refined by the Trials
 THAT we face the Ultimate Test

The Ultimate Test - is when we <u>learn</u> to <u>serve God</u>

TRULY REGARDLESS of our circumstances →

<u>Truly Regardless</u> of whether our circumstances are <u>BAD</u> - - - or <u>GOOD!</u>

The Ultimate Test - Is serving God <u>faithfully</u> - EVEN IN <u>PROSPERITY</u> & <u>BLESSING</u>

& that's what we'll see - in the Life of Joseph today

Let's Pray

In one of my <u>favorite</u> N.T. <u>scriptures</u> (which I have a good time shaking people up with)

The <u>apostle Paul</u> conveyed the <u>exact truth</u> we're going to <u>see today</u> in the life of <u>Joseph</u>

In Phil Ch 4 - Paul was speaking about God's Provision to him

& in <u>Vs. 11-13</u> - Paul defines the <u>greatest lesson learned</u> both <u>IN</u> - <u>& out of</u> - the Refiners Fire

Phil 4:11-13 - ESV

11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

12 I know how to be <u>brought low</u>, and I know how to <u>abound</u>. In any and every circumstance, I have learned the secret of <u>facing</u> <u>plenty</u> and <u>hunger</u>, <u>abundance</u> and <u>need</u>.

13 I can do all things through him who strengthens me.

Much to the Positive Thinkers dismay

this <u>VS</u> is <u>NOT</u> about <u>Winning</u> every event <u>Climbing</u> every ladder - & <u>Achieving</u> every goal

THIS is the lesson God has been teaching Joseph for 13 years

Paul says - "I have learned to be content (do what's right)
regardless of my situation

I have learned to follow God when I am low -

& more importantly - when I am lifted up

I have learned to cling to God when I am in great need -

& more importantly - in times of abundance & blessing"

Pastor Jeff pointed out this truth to us this week in our devotions

- & he said <u>the Key</u> to <u>learning this truth</u> is the word "<u>Nevertheless</u>" it means "<u>In Spite of</u>" or "<u>Regardless of</u>"
- & one of the <u>greatest lessons</u> we can <u>learn</u> in this life is to *serve God in the NEVERTHELESS*
- In <u>Spite of</u> <u>Regardless</u> of <u>Whatever the situation</u> <u>LOW</u> or <u>HIGH</u> / in <u>NEED</u> or in <u>ABUNDANCE</u>

May we Serve The Lord - in the NEVERTHELESS

May we Serve Him in Integrity & wholeheartedness →

Whether we are Experiencing the FIRE of being made LOW - facing HUNGER - or great NEED →

Or whether we are Experiencing the Abounding Blessings of having PLENTY & ABUNDANCE →

Either way - May we Serve God - in the NEVERTHELESS

THAT - is the lesson for today - in Joseph's Life

Guys - <u>once</u> we've <u>been Saved</u> by Jesus Christ & He's <u>picked us up</u> from the <u>Mire Clay</u> & <u>set us on the Rock</u>

THEN - the greatest danger we face - is Abundance & Prosperity

Because the <u>life of Abundance & Prosperity</u> is often the <u>recipe for disaster</u>

J. Oswald Sanders;

"Not every man can carry a full cup. Sudden elevation frequently leads to pride and a fall. The most exacting test of all to survive is prosperity"

<u>I know .</u> . . <u>your saying</u> . . . "oh come on, just try me I can handle it . . . just try me - you'll see"

Well - you may just have to Believe this one - BY FAITH →

We are <u>much more likely</u> to <u>cling to Christ</u> in <u>Trials</u>
<u>than</u> we are - in times of <u>Abundance</u> & <u>Prosperity</u>

Today - Joseph's time of Refining Trials - **is OVER**

& now we'll see if he can <u>serve God</u> (& do what's right) in <u>the Ultimate Test</u> - of <u>Prosperity</u> & <u>Promotion</u>

<u>Actually</u> - one of the <u>highest honors</u> of God in this life is if He <u>Makes you ABLE</u> - to handle <u>Prosperity</u> & <u>Promotion</u>

Because God blesses individuals - in order to bless God's people

That 's what we see in Joseph's life - & That's what we see in the church today

God blesses individuals - in order to bless God's people

& so the Ultimate Test IS - - can we handle God's Blessings & Promotion - w/ Godliness & Integrity ->

So that God can use us - to Bless His People

& we have <u>a picture</u> of what that <u>looks like</u> In the <u>Life of Joseph</u> today

- Scholars & Historians agree there was nothing like Egypt in Joseph's Day
- **Egypt** had all the <u>opulence</u>, <u>wealth</u>, <u>influence</u> & <u>power</u> that <u>any kingdom</u> could possibly <u>ever have</u>
- & with all that <u>opulence</u> & <u>wealth</u> came <u>corruption</u> & <u>sensuality</u> that would make <u>Las Vegas</u> look like an <u>Amish Farm Town</u>
- & <u>since God</u> was going to <u>promote</u> Joseph into this *incredibly worldly kingdom* →

He had to FIRST - seriously refine Him - which He has done

& so now - God raises Joseph up to face his Ultimate Test

can he Serve God - - in the "Nevertheless" → can he serve God Regardless of his circumstance - BAD or GOOD

Joseph's Promotion had come - in an INSTANT (after 13 yrs)

Joseph had been <u>called out of Prison</u> to <u>Interpret</u> Pharaoh's dreams →

- & he <u>gave Pharaoh</u> some very <u>wise counsel</u> about <u>how to handle</u> the coming years of <u>Famine</u>
- <u>& then we read Gen 41:37-44 ESV</u>
 - 37 This proposal pleased Pharaoh and all his servants.
 - 38 And Pharaoh said to his servants, "Can we find a man like this, in whom is the Spirit of God?"
 - 39 Then Pharaoh said to Joseph, "Since God has shown you all this, there is none so discerning and wise as you are.

- 40 You shall be <u>over my house</u>, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you."
- 41 And Pharaoh said to Joseph, "See, I have set you over <u>all</u> the land of Egypt."
- 42 Then Pharaoh took his <u>signet ring</u> from his hand and put it on Joseph's hand, and clothed him in <u>garments of fine linen</u> and put a <u>gold chain</u> about his neck.
- 43 And he made him ride in his <u>second chariot</u>. And they called out before him, "<u>Bow the knee!</u>" Thus he set him over <u>all the</u> land of Egypt.
- 44 Moreover, Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt."

Now - <u>if you'll think about it</u> for just 1 second you'll <u>have to admit</u> →

This is actually **the Ultimate Test** of *Godliness*

It is often said;

"Power corrupts, and Absolute Power corrupts Absolutely"

& here - **Joseph** has been given - **Absolute Power**

In an instant he has gone from being <u>Slave</u> & <u>Prisoner</u> to being <u>set over</u> the <u>most powerful Kingdom</u> in the world

& <u>THAT</u> - is pretty <u>Absolute Power</u> & for <u>Sinful Man</u> - <u>THAT</u> is <u>the Ultimate Test of Godliness</u> <u>Let's see</u> if we can gain some <u>insight</u> into <u>how</u> Joseph handled - <u>his Ultimate Test</u>

Our <u>First INSIGHT</u> <u>Begins</u> in the very next <u>Vs</u>

Gen 41:45 - ESV

45 And Pharaoh called Joseph's name Zaphe<u>nath</u>-paneah. And he gave him in marriage Ase<u>nath</u>, the daughter of Potiphera priest of On. So Joseph went out over the land of Egypt.

- Joseph is given an **Egyptian name** & **a Gentile Wife** who is the *daughter of a Priest* in the city of On
- The marriage gave Joseph kind of an <u>'Upper Society</u>" Family Status
 But that never even comes up again
- **EXCEPT** in regard to the birth of Joseph's **TWO SONS** which is a **very**, **very big deal**

Skip down to Gen 41:50 - ESV

50 Before the year of famine came, two sons were born to Joseph. Asenath, the daughter of Potiphera priest of On, bore them to him.

- As a <u>SIDE NOTE</u> there is <u>NO indication</u> Joseph ever <u>got caught up</u> in the <u>Polygamy</u> & <u>Concubine</u> lifestyles so prevalent
- But the <u>Important Thing</u> here is - A <u>Hebrew</u> father names his sons <u>Hebrew names</u> that mean <u>Everything</u>!
- A <u>Hebrew</u> name <u>tells a story</u> or it <u>sets a life's course</u>

 at the very least it <u>opens the door</u> into the <u>Father's heart</u>
- & THAT'S exactly what the names of Joseph's sons do for us

Gen 41:51 - ESV

51 Joseph called the name of the firstborn <u>Manasseh</u>. "For," he said, "<u>God has made me forget</u> all my hardship and all my father's house."

Manasseh is from the Hebrew word meaning "To Forget"
& the scripture tells us exactly why Joseph named his 1st son

"For God has made me forget all my hardship and all my father's house"

NOT - I have forgotten - NOT - "Now I can get even"
But - God has made me forget . . .

But if we read ahead - we see that Joseph doesn't actually forget the events of his past or the events of his father's house

Because those events are referenced in the rest of the story

so <u>what does he mean</u> - **God has made me forget ??** & <u>what can that mean</u> to us - **God has made me forget**

Guys - **the reference here** is to the **PAIN**

The <u>HEB</u> word translated "<u>Hardship</u>" means <u>LITERALLY</u>; "Misery, or Distressing Experience"

In <u>naming Manessah</u> Joseph is <u>giving a testimony</u>

Not that God has made him forget THE EVENTS

But that God has made him forget - THE MISERY

In <u>naming</u> his first son "<u>Manasseh</u>" - Joseph is saying →

'God has made me <u>forget</u> my <u>misery</u> and my <u>distress</u> even in regard to my own family"

& <u>when Joseph</u> meets his <u>brothers</u> you'll see how **incredibly true** that statement is

'God has made me forget all my Hardship"

Now - <u>I know the question</u> on your mind; "God <u>if there's a magic pill</u> I can take to do that, I need a few"

There is **NO MAGIC PILL**But there is a **SUPERNATURAL HEALING**

It's called <u>Divine Forgiveness</u>

& <u>Most often</u> - it is <u>learned</u> <u>in the Midst</u> of the <u>Refining Fire</u>

The <u>Life of Joseph</u> is **A STUDY** of the supernatural healing of **Divine Forgiveness**

& I promise - it's a subject we'll return to

But for today - we need to know →

The only way Joseph can say
'God has made me forget my misery' - IS →

Joseph had come to **COMPLETELY** & **TOTALLY Forgive** those who had *hurt him so bad*

- & we'll **see that clearly** as we **go on** in Joseph's life \rightarrow
- but <u>we can see it even now</u> in the <u>Testimony</u> of the <u>name</u> of his 1st born son
- Remember the OT teaches by PICTURE what the NT teaches by THEOLOGY
- So we **see here** the *Picture of Divine Forgiveness* in the *Life of Joseph*
- & <u>then we need</u> to "<u>Dive Into</u>" this <u>same subject</u> in the <u>NT</u> to learn how to <u>actually bring</u> <u>Divine Forgiveness</u> into our lives
- We'll talk more about this subject but <u>for a head start</u>
 you can ask for the <u>Forgiveness Messages</u> at WBM

Divine Forgiveness - Divine Forgiveness in marriage Living in Divine Forgiveness - Forgiveness in the Church

Now - - **Just one other thing** here →

- Mat 18:35 says that our UN-forgiveness will bring torture & bondage into our lives (read it)
- & that <u>Torture</u> & <u>Bondage</u> is seen <u>in the emotions</u> of <u>anger</u>, <u>bitterness</u>, <u>resentment</u>, & <u>revenge</u>
- & Joseph <u>had been freed</u> <u>Not Only</u> from his <u>Bondage</u> <u>but also</u> from the <u>Torturing emotions</u> of <u>Unforgiveness</u>
- THAT is the result of <u>Divine Forgiveness</u>
 & <u>Joseph</u> is a <u>Perfect Picture</u> of this <u>Divine Truth</u>

But - <u>Divine Forgiveness</u> is <u>NOT</u> Joseph's only Testimony <u>Remember</u> - he had <u>two sons</u>

Gen 41:52 - ESV

52 The name of the second he called <u>Ephraim</u>, "For God has made me fruitful <u>in the land</u> of my affliction."

<u>Joseph</u> names his <u>second son</u> - <u>Ephraim</u> - & says it's because "God has made me fruitful <u>in the land</u> of my affliction."

The meaning of the HEB word is actually;
"Twice Fruitful" (the plural form of 'Fruitful')

<u>Joseph says</u> - not only has God made me "<u>Forget my Misery</u>" but He's also made me "<u>Twice Fruitful</u>"

& notice carefully WHERE God has made Joseph <u>Twice Fruitful</u>
He's done it right "<u>in the land</u> of his affliction"

Right in the Midst of his affliction

God has made him *Forget his Misery* - & God has made him *Twice Fruitful*

How often do we say

God if you could just **Get me out** of *this* **situation**, God if you could just **Get me out** of *this* **circumstance**

if you could just <u>get me over</u> to the <u>other side</u> of the fence where <u>the grass</u> seems so much <u>greener</u>

& God's saying "Well my plan is to make you <u>TWICE FRUITFUL</u> right in the land of your affliction!" →

"But <u>if you want</u> to run over there, it's OK, I can <u>start up</u> the Refiners Fire <u>over there too</u>, & we can start this whole thing over again"

Guys - - God loves us enough to continue His work of refining us - Even Over THERE!

<u>God</u> has now taken away the "<u>Sting</u>" of Joseph's <u>Misery</u> - & <u>God</u> has made him <u>Twice Fruitful</u> - - <u>RIGHT</u> in the land of his affliction

& God wants to do the same thing with you & me

Psa 30:11

11 You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

& the "Nevertheless" scripture - Heb 12:11 (NKJ)

11 Now no chastening seems to be joyful for the present, but painful; <u>nevertheless</u>, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

& THAT'S EXACTLY what we're seeing - in Joseph's Life

When we started - we said there were 2 INSIGHTS here that reveal how Joseph is handling his Ultimate Test

For the second one - we have to read the text to get the big picture

Gen 41:46-55 - ESV

46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt.

[he began his new position as 2nd in command]

47 During the seven plentiful years the earth produced abundantly,

48 and he gathered up all the food of these seven years, which occurred in the land of Egypt, and put the food in the cities. He put in every city the food from the fields around it.

49 And Joseph stored up grain in great abundance, like the sand of the sea, until he ceased to measure it, for it could not be measured.

[Joseph did what was right - during the years of abundance] 50 Before the year of famine came, two sons were born to Joseph. Asenath, the daughter of Potiphera priest of On, bore them to him.

- 51 Joseph called the name of the firstborn <u>Manasseh</u>. "For," he said, "God has made me forget all my hardship and all my father's house."
- 52 The name of the second he called <u>Ephraim</u>, "For God has made me fruitful in the land of my affliction."
- 53 The seven years of plenty that occurred in the land of Egypt came to an end,

54 and the seven years of famine began to come, as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread.

[for apx 8 years Joseph had prepared for this day]

55 When all the land of Egypt was famished, the people cried to

<u>Pharaoh</u> for bread. Pharaoh said to all the Egyptians, "Go to Joseph. What he says to you, do."

THAT (right there) - is a <u>huge insight</u> intoHOW Joseph handled <u>his ULTIMATE TEST</u>

For 8 years of Abundance, Prosperity, Fame, & Power

Joseph did what was right - NEVERTHELESS

Joseph did what was right - REGARDLESS of the circumstance

How do we know that?

because in the 8th year - when the people ran out of food& they started crying to Pharaoh

Pharaoh said - "Go to Joseph. What he says to you, do."

That's **the same thing** he was **saying** 8 years earlier **BEFORE** Joseph had the *Fame*, *Fortune*, & *Power*

For 8 years Joseph has been <u>running the Kingdom of Egypt</u> at <u>30 yrs old</u> - & w/ all that <u>Wealth</u> & <u>Power</u> & his fingertips

& <u>when the famine hit</u> - <u>Pharaoh</u> had just <u>as much trust</u> in Joseph <u>as he did</u> the day he put him in charge

WHY ?? - because <u>during those 8 years</u>

Joseph did what was right - & the Lord was with him

Just like when he was in Potiphars house

Joseph did what was right - & the Lord was with him

Just like when he was in Prison

Joseph did what was right - & the Lord was with him

Just like now when he's running the Kingdom of Egypt Joseph did what was right - & the Lord was with him

When circumstances were **BAD**

Joseph did what was right - & the Lord was with him When circumstances were GREAT

Joseph did what was right - & the Lord was with him

DO YOU SEE IT ???

Joseph Served the Lord in the NEVERTHELESS
Joseph Served the Lord REGARDLESS of his circumstances

& <u>THAT</u> is an incredible <u>PICTURE</u>
of what the Apostle <u>Paul</u> teaches in →

Phil 4:11-13 - ESV

- 11 . . . for I have learned in <u>whatever situation</u> I am to be content.
- 12 I know how to be <u>brought low</u>, and I know how to <u>abound</u>. In any and every circumstance, I have learned the secret of <u>facing</u> <u>plenty</u> and <u>hunger</u>, <u>abundance</u> and <u>need</u>.
- 13 I can do <u>all things</u> [face any circumstance] through him who strengthens me.

THAT - is the ULTIMATE TEST →

<u>serving God</u> - with <u>Integrity</u> - in the <u>NEVERTHELESS</u> <u>serving God</u> - <u>REGARDLESS</u> of your circumstances

Abasing - or - Abounding

Being Made **Low** - or - Being **Lifted Up**

<u>Joseph Served the Lord</u> - <u>Regardless</u> <u>He did</u> what was <u>right</u>, & <u>the Lord</u> was <u>with him</u>

& then - God made him forget the misery of his past
 & then - God made him Twice Fruitful - Right in the land of his affliction

<u>AND</u> - on top of all that - <u>God blessed</u> Joseph Greatly <u>In order to use Joseph</u> - to <u>bless God's people</u> Greatly

Gen 41:56-57 ESV

56 So when the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt.

57 Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.

The Refining had been - Extremely Difficult
But The Prosperity was - The Ultimate Test →

& Now - God is using Joseph - to bless even all the earth - WOW!

May the Refiners Fire teach us

to Serve God - in the $\underline{NEVERTHELESS} \rightarrow$

REGARDLESS of our circumstances Whether **BAD** - or - **GOOD** !!

Let's Pray