## Ruth 04 - My Redeemer - Ruth 3:1-18

The **Book of Ruth** is a **love** story - it is a **Great Romance** story

but even **more importantly** - It's a **picture** of the **Love** that **Jesus Christ** has for His **Bride** 

There's **Big Theology** here - **And** There's big **Romantic Drama** 

This book is written like a Great Romantic Suspense Movie & that's why we love the Book of Ruth

& Ch 3 today - we see some really great Events . . .

**Both** on the **Romantic Suspense** side **AND** on the **Deep Truths** of God side

# Let's Pray

<u>Remember</u> - we left Ruth <u>following</u> after <u>Boaz's</u> workers in the field <u>Gleaning</u> what they <u>left</u> behind

& <u>Ch 2</u> says she did this for <u>BOTH</u> the entire <u>Barley Harvest</u>

<u>AND</u> the <u>Wheat Harvest</u>

**But now** - it's **come** to the **END** of the **harvest** - & **when** the **harvest** is over - **things** could **change** for Ruth

So it <u>seems</u> Mom-in-Law <u>Naomi</u> kinda <u>feels</u> like "<u>Time is of the Essence</u>" here

So **she's gonna HELP** things **get moving** along a bit

## **Ruth 3:1 (esv)**

1 Then (the end of the harvest) Naomi her mother-in-law said to her, "My daughter, should I not seek rest for you, that it may be well with you?

It seems **Naomi** is **recovering** from her **bitterness** & **negative** spirit

<u>I'm sure Ruth</u> meeting <u>Boaz</u>, a Kinsman, on her <u>first day</u> in the fields Helped <u>Naomi's heart</u> start <u>turning</u> toward <u>hope</u> again

& so <u>Naomi</u> says to <u>Ruth</u> - *should I not seek rest for you* Meaning - *should I not try to find you a Husband ??* 

Naomi knows - There is a Kinsman Redeemer for Ruth - Very Near & so - Naomi's gonna give Ruth some "Counsel"

<u>Maybe</u> it's like <u>Titus 2</u> says - the <u>OLDER</u> women <u>should</u> give counsel to the <u>YOUNGER</u> women

But Naomi gives Ruth - seemingly - some pretty Risky counsel

Naomi starts by saying to Ruth in Ruth 3:2 (esv)

2 Is not Boaz our relative (Kinsman), with whose young women you were? . . .

Since the day <u>Ruth</u> met <u>Boaz</u> in the field
<u>Naomi</u> has been thinking "Boaz is a close Relative, he could be a "<u>Kinsman-Redeemer</u>" - "This could be really GOOD!"

& so **she's been** asking Ruth **every day** . . .

Tell me about your day . . . Did you see Boaz?

Did you talk to Him? . . . Did he look at you? . . . Right?

Naomi sees a Kinsman Redeemer on the Horizon & she's gonna "Encourage" Ruth in that Direction

# So again - Naomi says in Ruth 3:2 (esv)

2 Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor.

The **threshing floor** is where the **workers separate** the **grain** from the **chaff** 

They would <u>crush the stalks</u> - then <u>throw</u> the <u>grain</u> in the air, the <u>wind</u> would <u>blow</u> the <u>Chaff</u> away & they'd <u>scoop</u> the <u>grain</u> up into a <u>big pile</u>

Now - the <u>Threshing floor</u> was always - a <u>HARVEST PARTY</u> & <u>even more</u> so <u>this night</u>

There'd been <u>years</u> of <u>Famine</u> - & this <u>may be</u> the <u>first full crop</u> since the <u>Famine</u> had ended

& so <u>everyone</u> is going out to the <u>threshing floor</u> working & <u>celebrating</u>, & <u>thanking God</u> for an abundant <u>harvest</u>

So there is one serious Party Goin On down there

& now in **V. 3** comes what some consider "Questionable" Advice

# Naomi tells Ruth - in Ruth 3:3(a) (esv)

3 <u>Wash</u> therefore and <u>anoint</u> yourself, and put on your <u>cloak</u> and go down to the threshing floor, . . .

OK, <u>Naomi's</u> tellin <u>Ruth</u> - <u>come on honey</u>, we need to <u>get you</u> dressed up like **Cinderella** & get you to the **BALL** 

We got you to the <u>Spa</u> - get you a <u>Bath</u> - get your <u>Hair & Nails Done</u> - <u>Shave Your Pits</u> - maybe get you a <u>Pedicure</u> for those <u>Cute Jesus Sandals</u> you wear

then <u>we got</u> to put you in a <u>nice dress</u> - <u>no more</u> showing up like a <u>poor girl pickin left-over grain in the field</u>

Tonight's the night honey - we got to get you ready

It's <u>interesting</u> - Some <u>commentators</u> - maybe <u>because</u> they're **flustered** a bit here - turn all this into **metaphorical illustrations** 

You know - the "<u>Wash</u>" means this - the "<u>Annoint</u>" means this the "Put on New Clothes" means this . . .

But they <u>forget</u> - this is <u>BOTH</u> a Great Picture of <u>Our Redemption</u> <u>AND</u> a Great <u>Suspense Romance</u> (which I think this is part of)

But if you think **THAT** was **Edgy** Advice - look at the 2nd half of **v.3** 

Namoi cont's her "counsel" in Ruth 3:3(b) (esv)

3. . . but do not make yourself known to the man until he has finished eating and drinking.

Honey - Just wait - Don't be too-anxious - Play a little hard to get

just **keep yourself** lookin **good** - **wait** till he's **eaten** & till he's **drank** a little - & **THEN** - you **make your move** 

Now that **seems** like counsel that's "**Pushin the Limits**" for a **Godly Woman** 

But <u>stay</u> on the <u>edge of your seat</u>

<u>Cause</u> it's all <u>gonna work out</u> by the end of <u>the movie</u>

& So <u>NOW</u> - if you <u>Really Thought</u> V.3 was <u>Edgy</u> You're <u>gonna fall out</u> of your <u>seat</u> in <u>V.4</u>

Namoi tells Ruth - get all Cinderelled up - Play a little hard to get Wait till he's finished eating & drinking . . . & then . . .

## Ruth 3:4 (esv)

4 But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do."

This sounds like <u>Very Dangerous</u> Counsel - because <u>we know</u> what <u>most men</u> in <u>Our Culture</u> would <u>Do</u> in this situation

& <u>actually</u> - the time of <u>the Judges</u> wasn't <u>that different</u> & <u>that's why</u> this sounds <u>SO CRAZY</u> to us

But we can **Assume Naomi KNOWS** something about **Boaz** 

In <u>Ch 2</u> he's called a <u>WORTHY</u> Man & I think <u>Naomi</u> knows how <u>Boaz</u> feels about <u>Ruth</u>

So - this sounds like RADICAL Counsel

But God is working out a Miracle here - AND, he's also Setting Up a wonderful Picture of OUR Kinsman Redeemer

So just "Hold On to your Bible" - & we're gonna see
God is in Perfect Control of this entire situation

& so Ruth - Not knowing the customs of Israel

says to Naomi - in Ruth 3:5 (esv)

5 And she (Ruth) replied, "All that you say I will do."

Ruth had put her full faith in the God of Israel
& she commits to follow His ways, thru Naomi's counsel

Now - Ruth **Could've** gone about this **the MOABITE** way

<u>The Moabite</u> people <u>BEGAN</u> in an <u>Incest</u> relationship between Lot & his daughter

They were **known** as **worldly**, **sexually perverted** people (like us) & **Ruth** could've **gone back** to **those** roots

But, as Paul says in 1Cor 6:11 - And such were some of you. But you were washed, you were sanctified, you were justified . . .

& <u>THAT</u> is Ruth Now - & <u>Now</u> - <u>she's</u> doing it <u>God's way</u> & she's **trusting God** - & **God** is going to **bless her** tremendously

## & so we read in Ruth 3:6 (esv)

6 So she went down to the threshing floor and did just as her mother-in-law had commanded her.

<u>Cinderella</u> is on the <u>Edge of the Ball</u> now -She's all <u>Dolled Up</u> - The <u>workers</u> don't even <u>Recognize</u> her

<u>Tonight</u> - she's <u>not there</u> to catch the <u>Grain</u> they leave <u>behind</u> she's <u>there</u> to catch a <u>man</u> - & she's <u>waiting</u> for the <u>right time</u>

## **Ruth 3:7 (esv)**

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down.

lt's been a <u>long harvest</u> - & a long <u>celebration party</u> & So <u>Boaz</u> lays down on the <u>Grain Pile</u>, & <u>drifts off</u> to <u>sleep</u>

& then <u>Cinderella</u> sneaks up - <u>uncovers</u> his feet - <u>lays</u> down at his <u>feet</u> - & probably <u>covers herself</u> somewhat with <u>his covering</u>

Now - I know this sounds Pretty Wild - But just be thinking about this idea of "Covering" (& stay w/ me)

### & so we read in Ruth 3:8-9(a) (esv)

8 At midnight the man was startled and turned over, and behold, a woman lay at his feet!

9 He said, "Who are you?" . . .

Boaz is shocked (to say the least) - He really is an upright man & Ruth's actions could easily have be "Misunderstood"

And he doesn't recognize her - so he says "Who are you ??"

#### & cont'g in Ruth 3:9(b) (esv)

9. . . And she answered, "I am Ruth, your servant. Spread your wings (covering) over your servant, for you are a redeemer."

Now - this is where the story becomes "Complicated"

<u>Because</u> we have <u>BOTH</u> - A <u>Romance Suspense</u> Story <u>AND</u> a wonderful picture or <u>Our Own Redemption</u>

& **HERE** - we really **need to See** - a **Picture** of our **Own Redemption** 

This term - "Spread your Covering (wings)" over a woman was The Same in that day - as Putting A Ring on her finger today

In fact - in <u>Christian Filipino Weddings</u> today there's a <u>ceremony</u> in which a <u>covering</u> (veil) is placed on the <u>Husband's shoulders</u>, & <u>over the head</u> of the <u>wife</u>

<u>Probably</u> from this <u>same tradition</u> - of a man <u>covering</u> his bride <u>as a sign</u> of his <u>Protection</u> & <u>Provision</u>

& now - Watch this! - In Ezekiel 16:8
The Lord says to Jerusalem, & to His people

## Ezekiel 16:8 (esv)

8... I spread the corner of my garment over you and covered your nakedness; I made my vow to you and entered into a covenant with you, declares the Lord God, and you became mine.

Remember - the story of Ruth is really OUR love story with the Lord

WE are the Outcast Foreigner
& Jesus Christ is our Kinsman Redeemer

Who came to **Redeem Us** when we had **no HOPE** - Who **put** His **covering** over **us** when **we came to His Feet** 

**Boaz** is a picture of **Jesus Christ** 

& <u>Ruth</u> (who's a <u>picture of US</u>) <u>Goes</u> to Him, <u>Lays</u> at His <u>feet</u>, & <u>asks Him</u> to <u>cover her</u> with the <u>covenant</u> of <u>His love</u>

Naomi's counsel may seem to be - "Pushin it" from a "Safe Courtship" perspective . . .

But from a "Come to Jesus" perspective - this is a Perfect Picture

#### So again - in the 2nd half of Ruth 3:9 - Ruth says

... Spread your wings (covering) over your servant, for you are a redeemer

Ruth calls Boaz her "GOEL" - her Redeemer

**According** to **Lev 25** - A **Kinsman Redeemer** could "Redeem" or "**Buy Back**" a **family member** who had been **sold into Slavery** 

That is why Boaz is a picture of Jesus Christ here

We were <u>slaves to sin</u> - & <u>Jesus Christ</u> has <u>Redeemed</u> us - <u>Paid</u> the <u>Full Price</u> - to <u>Buy</u> us <u>back</u> from our <u>Master</u> called Sin

## Jeremiah 50:34 (esv)

34 Their Redeemer is strong; the Lord of hosts is his name . . .

#### Psalm 119:154 (esv)

154 Plead my cause and <u>redeem</u> me; give me life according to your promise!

#### Job 19:25 (ESV)

25 For I know that my <u>Redeemer</u> lives, and at the last he will stand upon the earth.

<u>This</u> is a Wonderful <u>Love Story</u> between <u>Ruth</u> & Boaz <u>But</u> the <u>GREATEST Love Story</u> . . .

- is **PICTURED** Here with **RUTH** playing **US** & **BOAZ** playing **Jesus Christ** Our **Redeemer**
- & what the **Book of Ruth** beautifully **teaches** by **Illustration** The **Book of Hebrews** teaches by pure **Theological Truth**

# Hebrews 2:14 ff (NLT)

14 Because God's children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death.

15 Only in this way could he <u>set free</u> all who have lived their lives <u>as slaves</u> to the fear of dying.

16...

17 Therefore, it was necessary for him to be made in every respect like us, his brothers and sisters, so that he could be our merciful and faithful High Priest before God. Then he could offer a sacrifice that would take away the sins of the people.

THIS is the Truth of the Kinsman Redeemer

EXPLAINED in N.T. terms - which is SO COOL

& If <u>YOU</u> have <u>RUN</u> to Jesus today, & <u>laid</u> at His <u>feet</u>, & <u>asked Him</u> to <u>Cover you</u> in His <u>Covenant Love</u>

Then <u>Jesus Christ</u> has <u>REDEEMED YOU</u> - He's <u>Bought</u> you <u>back</u> - & He has <u>freed you</u> - from the <u>Consequences</u> of <u>your Sin</u>

& He <u>DID IT</u> - <u>NOT</u> because he was <u>Obligated</u> to He <u>did it</u> out of His <u>UNCONDITIONAL LOVE</u> for you

YOU can be Redeemed today - You can come under the Covering of the Covenant Protection of the Love of Jesus Christ

& **that** is a **love** that **NOTHING** can **EVER separate** you from it's a love that's **Unchanging** - & **Eternal** . . .

A Love you Don't Deserve
But a Love you can FREELY Receive - Today

But **Remember** - The **Book of Ruth** is **BOTH**; a **Picture** of **OUR Redeemer** - & a Great **Love Story** in itself

#### So - we cont in Ruth 3:10 (esv)

10 And he (Boaz) said, "May you be blessed by the Lord, my daughter. You have made this <u>last kindness</u> greater than <u>the first</u> in that you have not gone after young men, whether poor or rich.

The "First" Kindness Boaz is referring to is the covenant commitment Ruth made to Naomi

But <u>now</u> - <u>Boaz</u> says <u>this kindness</u> is even <u>greater</u> than that because - *you have not gone after young men,* whether poor or rich.

This tells us Boaz was Older, & probably NOT that good looking

& it <u>tells us</u> <u>Ruth</u> was <u>younger</u>, and was <u>probably very pretty</u> - <u>at least</u> in the <u>eyes of Boaz</u>, for sure

Boaz is saying "There are younger & better lookin guys out there & you could have any of them . . .

- ... but you're looking PAST all that & coming to me to be your Redeemer
- & so <u>Boaz</u> says *May you be Blessed by the Lord* because you're <u>NOT</u> doing it <u>the World's way</u> the "<u>Normal</u>" way
- & <u>Boaz</u> is going to <u>make sure</u> that <u>Ruth is Blessed</u> <u>because</u> of her <u>Commitment</u> - & her <u>Faith</u>

## Ruth 3:11 (esv)

11 And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman.

This word <u>WORTHY</u> - is the Same <u>Hebrew word</u> used in <u>Proverbs 31</u> - for the "<u>Virtuous Woman</u>"

& <u>it's interesting</u> - in the <u>HEBREW Bible</u> - the <u>Book of Ruth</u> Follows right after the <u>Virtuous Woman</u> in <u>Prov 31</u>

So <u>Boaz</u> says to her - "Fear Not" - "I will do all that you ask"
For you are known as a Worthy - or Virtuous Woman

What an amazing turn of events!

Maybe a few Months ago - Ruth arrived in town as a destitute widow from a foreign land

with a mother-in-law that couldn't imagine that This Cloud could ever have a silver lining

Ruth <u>arrived</u> with <u>no way</u> to even <u>eat</u> <u>except</u> by <u>scavenging</u> the fields <u>for grain</u> left behind

But because of her devotion to the People - & God - of Israel - she now has a reputation as a "Virtuous Woman"

No matter what her <u>past</u> had been - in the <u>Moabite World</u>

Ruth was now a <u>Virtuous Woman</u> - <u>Blessed</u> in the <u>Eyes of God</u>

**BUT** - Like every good **Suspenseful Romance** - there must be a **HURDLE** to **Overcome** - & it's the **same here** 

Interestingly - Boaz <u>already knows</u> - there's a <u>Legal Hurdle</u> he must <u>get over here</u> - Meaning he'd thought about it . . .

& he mentions it in the next Vs

#### Ruth 3:12-13 (esv)

12 And now it is true that I am a redeemer. Yet there is a redeemer nearer than I.

13 Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the Lord lives, I will redeem you. Lie down until the morning."

Before THIS moment - Ruth must've been floating on Cloud 9

& then, like in a perfectly scripted movie Reality comes CRASHING in on her

Boaz says "I'd LOVE to - BUT - There is a Redeemer closer than I" & maybe <u>HE</u> would want to <u>Redeem you first</u>

You see - **Boaz HAD** to **follow the Law** - Just like **Jesus Christ** had to **follow God's Law** to **Redeem** us

- & so **Boaz** had to **address** this **other** possible **Redeemer** to **make it** all "**Right**" before the Lord
- & <u>we say</u> <u>Oh No</u>, <u>Ruth</u> doesn't <u>want</u> to <u>marry</u> some <u>other guy!</u>
  She's <u>been here</u> with <u>Boaz</u>, <u>he's treated</u> her <u>so well</u>,

  <u>she's safe</u> under <u>his covering</u>...
- & <u>we're</u> on <u>pins & needles</u> until <u>we find out</u>

  <u>HOW</u> Boaz is going to <u>handle</u> this . . . *right?*

This IS great Suspense - & it makes for a GREAT Love Story

But the **Greater Point** is - that **Boaz** says to **Ruth** - **I will make SURE that you are Redeemed** 

& **if there** is **some other way** that is **more right** then **we** will **do it** that **way** 

but if there is no other way - then I will Redeem you myself !!

This <u>reminds me</u> of <u>Jesus Christ</u> in <u>Gethsemane</u> the <u>night before</u> His <u>Crucifixion</u>

As **GOD**, He knew there was **no other way** to Redeem us -But as **MAN** Jesus **cried out** to His Father in

## Matthew 26:39 (esv)

39... "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."

<u>Jesus</u> is saying - if there is <u>ANY OTHER WAY</u> to Redeem those <u>that I Love</u> - then <u>Let it be done</u>

But since there is NO OTHER WAY - I will Redeem them MYSELF

**Boaz** made a **similar commitment** to **Ruth** here - & then **he said** (in V.13)- **stay here** (safe) till **Morning** 

#### Ruth 3:14 (esv)

14 So she lay at his feet until the morning, but arose before one could recognize another. And he said, "Let it not be known that the woman came to the threshing floor."

Boaz didn't want Ruth to be wandering around all dressed up in the middle of the night - - That wouldn't be safe

& he <u>didn't want</u> anyone to get the <u>wrong impression</u> of <u>why</u> she was <u>sleeping</u> at the <u>Threshing floor</u>

& **so** they **arose** before **sun-up** to get **Ruth** heading **back home** 

& so now - Early in the morning we read in

## Ruth 3:15-17 (esv)

15 And he said, "Bring the garment you are wearing and hold it out." So she held it, and he measured out six measures of barley and put it on her. Then she went into the city.

16 And when she came to her mother-in-law, she said, "How did you fare, my daughter?" Then she told her all that the man had done for her,

17 saying, "These six measures of barley he gave to me, for he said to me, 'You must not go back empty-handed to your mother-in-law.'"

Ahhh, the - "Win The Mother-In-Law - Win the Girl" approach . . . a very wise & effective approach by Boaz

But I believe Naomi was already "Sold" on Boaz
She was just hoping Ruth would Ask him to be her Redeemer

& Ruth DID ask him - & Naomi KNEW - Boaz would NOT REST until he had Redeemed Ruth

#### Ruth 3:18 (esv)

18 She replied, "Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today."

Ruth is a Great Love Story for sure - But an even Greater Picture of our RELATIONSHIP with our REDEEMER

Boaz was Ready to Redeem Ruth
He was immediately ready to do all that it took

But **he waited** until she **ASKED** him

She came - humbly - at his feet - to ask him to be her Redeemer to ask him to cover her with his Steadfast, Unchanging Love

Boaz loved Ruth ALL ALONG - Yet he waited for her to acknowledge her need of Him

Jesus Christ has <u>loved you</u> all along - Yet <u>He is waiting</u> for you to <u>acknowledge</u> your <u>need for Him</u>

Can you see yourself coming to Him - Humbly - at His Feet & asking Him to Redeem you

Not because you're worthy - Not because you deserve anything
Simply because of His Unconditional, & Steadfast Love for you
Let's come to Him like THAT - Right now

# **Let's Pray**