

1Yr12 – How To Be A True Worshiper John 4:21-24

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Open your Bibles. Title of the message today, “How To Be A True Worshiper.” John Chapter 4, just verses 21 through 24. You might say, hey. We were there last message. And I would say, I know we were. Remember I said this whole concept about being a true worshiper, what that means, we should really dig into that? And then the Lord said, Yeah, you should. And so, we are.

What I am about to tell you is an absolutely true story. No part of this story has been exaggerated.

1977 set the standard in this country for miracle Jesus tortillas. Miracle Jesus tortillas. There were many that came after the initial groundbreaking event in 1977. That was the year where in Lake Arthur, New Mexico, Maria Rubio was making tortillas for her husband for breakfast and when she turned over the tortilla she noticed that the burn marks on the tortilla looked exactly like the face of Jesus. And so she showed the tortilla to her husband, and then to her neighbors and they all agreed that burn mark on that tortilla looks exactly like the face of Jesus. And so, Maria Rubio took the tortilla to her priest and asked the priest to bless the tortilla. And the priest said I can't bless the tortilla unless the tortilla has impacted your life. And she said, “This tortilla has radically changed my life.” And her husband agreed with her that the tortilla had radically changed her life. And so, although it was the first time the priest had blessed a tortilla, he went ahead and blessed the tortilla. And then Maria Rubio took the tortilla home and she laid it on a bed of cotton balls and put it in a glass case and she built a shrine for the miracle Jesus tortilla. (None of this is exaggerated, these are the facts.)

In the next few months eight thousand people came to Maria Rubio's house to visit the shrine of the miracle tortilla. (It gets worse.) Within two years, thirty-five thousand people had come to worship at the shrine of the miracle tortilla in Maria Rubio's house in New Mexico. (These are historical facts.) And when these thirty-five thousand people came they would leave flowers at the shrine. They would leave notes to the tortilla. They would leave pictures of their loved ones asking the tortilla to heal their loved ones. (None of that is an exaggeration.)

I think that might be a sign that there are at least some parts of the church in America today that might not understand what true worship is. Would you agree?

Let's pray. Lord Jesus please save us from sick, twisted, dark, crazy, misinformed, wackiness that we call worship. Save us, God. Save us Lord. Show us personally what it means to be a true worshiper and show us how we can become true worshipers please. Show us today by the power of your Spirit. Because without your Spirit we will worship a tortilla. Show us by the power of your Spirit what it means to be a true worshiper today. In Jesus' name, amen.

So I thought that thirty-five thousand people being willing to worship a tortilla is a good reason to spend another week on this subject. So we are going to dig in. We are going to look at how Jesus says we can become true worshipers. Because you might know, if you know us, if not – if you're visiting today – you just experienced what we desire to do in this place. We desire to be true worshipers. To truly worship God for all that he is in Spirit and in truth. And we desire to help others disciple others to become true worshipers. That is our church's heart's desire. So if you weren't here for last message, be sure to get the message about the woman at the well, John Chapter 4, from the Wordbymail table where you can get a free C.D., wordbymail phone app (if you don't know that exists you ought to have it,) or wordbymail website. You can get all of that and more. That was last week.

Let me lead up briefly for the text for this week. John 4, verse 4 says that Jesus *HAD* to go to Samaria. He had to; he had to go to that hated, despised, mixed race breed of people the Samaritans. He had to go there. In John 4 verse 7 we find out why. It's because Jesus wanted to meet a woman at a well. And he wanted to meet that woman at the well to prove to you and I today that there is no one beyond God's grace. There is no one who is beyond God's grace. That was the purpose of the last message. However, in the process of Jesus bringing this woman to salvation, during that time Jesus started by pointing out her sin, which is the same way he will lead you to salvation. First he'll point out your sin. And for her she responded like you may respond or may have when Jesus first pointed your sin out. She tried to deflect the question. She tried to deflect the conversation. She was a professional at it. In John 4:19-20 we read:

John 4:19–20 (NLT)

19 “Sir,” the woman said, “you must be a prophet.

20 So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?”

And where, by the way, all the violence is occurring right now, forty miles from Jerusalem, in this very spot. This was actually an attempt to deflect the conversation but still it was a question. A deflection question, but a question still. And so Jesus never wastes a question because it is a great opportunity for Jesus to teach one of the most powerful and concise and succinct lessons on worship in the entire New Testament. Coming in response to this shallow, deflection attempt by this woman at the well, Jesus teaches us one of the most critical lessons there is in the New Testament about worship. So let's read all the way through the lesson and then we will go back and dig in.

John 4:21–24 (from the NLT today)

21 Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.

22 You Samaritans know very little about the one you worship, while we Jews know all

about him, for salvation comes through the Jews.

23 *But the time is coming—indeed it's here now—when true worshipers (there's our title) will worship the Father in spirit and in truth. The Father is looking (notice that) for those who will worship him that way.*

24 For God is Spirit, so those who worship him must worship in spirit and in truth."

What an incredible statement from the One whom we worship. The only one worthy of our worship. This is from the lips of Jesus. And it so concise and so powerful, if we will grasp it, it will radically change our lives. I promise you if you will grasp this it will radically transform your relationship with God. In fact, should you not have yet a real vibrant, daily interactive relationship with God, grasping what Jesus teaches here will give you one. I promise you, it will give you one. So, I want you to grasp it, I'm going to try and stay focused and still move quickly. So stay with me.

Let's begin by digging in to the definition of the word "worship." Because we have many meanings of worship, or many descriptions of worship. So let's go to the core of the matter. "Worship" is "*giving God the honor and adoration that he deserves.*" That is the best, simplest core definition of the word "worship." The word used here in here in John 4 and most of the time in the New Testament, (60 times) is PROSKYENO. It means literally "*to turn to kiss.*" And I know all the women are like – oh that's so nice. And all the men are saying – huh? That's just what it means. It means to turn to kiss. We have an old friend, Marti Liem, who wrote a song called "Turn and kiss." OR it can mean "*to turn to bow to.*" The turn part is important because it means you are turning from something and you're showing adoration (kiss) and honor (bow.) So that's where we get honor and adoration. "*To turn to bow*" or "*to kiss towards.*" To show honor and to show adoration.

The second most used word for worship is TIMAO. It means to "*give honor.*" And so both those words to honor and adore, to give God the honor and adoration that he deserves. So, to become true worshipers means to learn how to give God the honor and adoration that he deserves.

Here's what you need to hear up front to clear up some possible misassumptions that you might have. True worship includes all of our life. Every moment. Every breath. Every day. Every place. Every decision. Every direction. Every choice. True worship includes all of our life. True worship is how we live. We live in this world but not of it, it gives honor and adoration to God. True worship is how we serve, serve others especially the body of Christ in the gifts and the fruit of the Holy Spirit gives honor and adoration to God. True worship is how we invest our time, what we give our lives to and how we invest our resources. We love most what we give our money to, including self. *We love most what we give our money to.* That's just true, that's human nature. True worship is also how we join together corporately to sing praises to the Lord. But notice I put that last, because it is last. Because what happens here, please hear me, what happens here is an expression of a life of worship that we are called to. What happens here in this room is

a corporate expression of your worship to the Lord for the rest of the week. You worship the Lord, Sunday afternoon to Saturday night and then you come together with us on Sunday and we express our lives of worship together. So worship is not just what we do here, but what we do here is a result, it's an expression of true worship that occurs in every area of our life.

In every area of our life, every day, every decision, and every choice we give honor and adoration to the Lord – or not. We either bless him or embarrass him. We either hold him up in honor as Lord or we ignore him as not Lord. Consider the famous all-encompassing worship scripture with me. Romans 12:1,

Romans 12:1 (NLT)

*I And so, dear brothers and sisters, I plead with you to **GIVE** your bodies (totality of yourself) to God because of all he has done for you. Let them (meaning everything you are) be a living and holy sacrifice—the kind he will find acceptable. **This is truly the way to worship him.***

And when we are truly doing that and we come together corporately it's like the roof just gets lifted off of this place, because a whole bunch of worshipers got into one room together and the enemy and the world and our flesh don't stand a chance under that power. Worship is an expression of this verse. The totality of ourselves being given to God as a living and holy sacrifice that is acceptable to him. That is truly the way to worship him, giving him honor and adoration in all we do.

Notice how many times already I've said the word "give." We give God honor, we give God adoration, we give the totality of ourselves to God as a living and holy sacrifice. Worship is giving to God. One of the biggest struggles that we have as a culture especially in our evangelical community of believers in general, is that it is very easy for what we mistakenly call worship, meaning that forty or forty-five minutes, (for other churches may twelve and a half minutes,) that forty or forty-five minutes, sometimes we think when we leave we say, "I don't really feel that good about worship today. It didn't make me feel good."

And the Lord would say, "Oh? Worship is for you? Worship is to make you feel good?"

Our worship is to give God honor and glory by choice. Not by emotion, but by volition. By a choice of a will. We will honor you God because you are worthy to be praised. We'll adore you because you are the Lamb that was slain from the foundation of the world. For my salvation. Because of who you are, I will praise you, not because of how I feel or what it gets me, but because of who you are I will lay my life down in radical praise for you in every area of my life. Worship is about giving to God; it's honestly not about receiving. However, it's the most powerful thing we can do! But the motivation is not what we receive the motivation is giving God honor and glory because he is worthy.

But when we do it with the right motivation, we receive some of the greatest blessings in the entire Christian life. But that's not the motivation. *That's not the motivation.* We don't come to feel good. We come because we serve a Lord who is worthy to be praised. We come because the Lord requires our sincere devotion in our worship. And when we do that we become so filled with the life of God that it is beneficial, it does feel good, it's the most wonderful place in the world for a Christian when we are pouring our hearts out to God. Not just in singing, but in living. In choices we make, in relationships, and an investment of time and of money. That's what empowers a Christian. That's what keeps that supernatural power running in us. But it's not why we do it. We do it because God is worthy of our honor and our praise. That's true worship. It's not for us to receive something.

And again, I could go on about the myriads of books written about how to make people feel good in church. And if you make them feel good, they'll come back. And if they come back enough, they'll give you money. And then you can build whatever you want. The key is to make them feel good. And I'm like, "Haha, that book got torn out of my Bible! I can't find it anywhere." We are not supposed to come here to feel good, we come to serve the Lord and then we leave feeling good! We live feeling good because our motivation is to worship the only one who is worthy to be worshiped.

Is God the only thing you can worship? No! You were made to worship. God made you to worship. And so you've got to serve somebody. Listen, you can serve your stuff. A lot of people serve their stuff. You can serve your abilities. ("Oh, I'm good."). You can serve your opinions. ("Oh, I'm right.") Listen if you are always right you are in deadly trouble. I spent a lot of my life, still struggle with it, thinking that I'm right. And then I think, "Wait a minute, that means I'm a prideful egomaniac." If you're serving your own opinion, you're worshipping your own opinion. You can worship a lot of things. You can obviously worship money. All of it can be worshiped and it is by plenty of people.

But that's why Jesus went head-to-head with the devil. And in Matthew 4:10 Jesus stared the devil down and said:

Matthew 4:10 (ESV)

10 . . . "Be gone, Satan! For it is written, " 'You shall worship the Lord your God and him only shall you serve.' "

You've got to serve somebody. Jesus says serve the Lord and serve him only. It's not a question of do you worship, it's a question of who do you worship or what do you worship. That's the question.

So, are we ready to learn what makes us true worshipers? I'm going to tell you again, but let me tell you now, God is seeking – actively, proactively, looking for – those who are

worshiping him in spirit and in truth. That's a good thing. That's a really good thing. John 4:23, what makes us true worshipers, Jesus says:

John 4:23(a) (NLT)

23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth . . .

That's it. How to become a true worshiper? Learn to worship God in spirit and truth. How important is it to God? I already told you. Let me tell you again.

John 4:23(b) (NLT)

23 . . . for the Father is seeking such people to worship him.

The Father is seeking. The Father is actively seeking those who will worship him this way. True worshipers. Guys we see it throughout scripture. God, going to and fro, around the earth looking for someone who is seeking, who is worshiping him. A true worshiper whose heart is for God, who will walk with God in spirit and in truth.

Why is God seeking true worshipers? Let me try to paint a picture for you. I get the idea in my head of "American Idol." And I see God as the great casting director. And there's an open casting call the size of the world. And all those who desire to be true worshipers come. And God is reviewing all the worshipers in the world, and he is looking for those who have the marks of being true worshipers. And he is saying, "Hey, hey, hey. There's one right there. Pull that one out and let's make a place for that one in the Kingdom. Oh, there's another one. Let's make sure that one is in the Kingdom. Let's bring them in."

And I don't think he does like American Idol where they know the first few weeks, the plants that are really terrible. He doesn't do that. He is seeking those who are worshiping him in spirit and in truth.

Why? Because all of heaven consummates in the worship of all creation of God. All of heaven when this is all done, all of creation consummates worshiping God in heaven. That's how the story ends. That's how eternity begins, with all that God has created worshiping him in heaven. All of heaven resonates. Listen carefully. Read the first at least six chapters of Revelation, especially Chapters 5 and 6. *All of heaven resonates with true worship of God.* What's the open casting call where God is seeking true worshipers who will worship him in heaven in spirit and in truth? He is setting up heaven. He is setting up the throne room. God is preparing heaven, NOW. And he is preparing the worship of heaven by preparing true worshipers who will worship him in spirit and in truth. And so he is packing the throne room of heaven.

Our purpose for being in heaven is to give God all the honor and glory that he is due for eternity. Is it all singing? No. Is it all harps? No. It's not. Worship is activity. It's serving, it's exploring, it's reigning, it's ruling, it's reigning over all of creation. Why? For the honor and the adoration of God. Because that is true worship.

So, first, John Chapter 4 the Woman at the Well tries to make worship about a certain place. She asks “Is it here or is it there? Which is the true place of worship?”

Are there still people who think that worship is a place? Yes. There’s a whole bunch of people that think worship is a place. John 4:21:

John 4:21 (NLT)

21 Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.

Whaaaaaat??? Worship had always been about a place. Since the tabernacle was built it was built as the place of worship and it was called the Tent of Meeting. It’s where all of Israel went to worship. When the temple was built it was the place of worship. Tell me today, right now, why is there not a temple in Jerusalem? Was God not big enough to keep the Romans from destroying the temple in 70 A.D.? No. Is God big enough to build another temple today, if he wants it? Yes. Why isn’t there one there? How many huge religions propagate this misinformation that there is a “place” of worship? A lot.

Let me just say, I’ve heard that there are big religions that propagate the misinformation that there is a place of worship. Jesus says, No. Not anymore. This place, that place. None of it matters. Why? Because worship is not about a place anymore. Was it? Yes, it was. Why is it not? Here’s why. Write this down in your Bible so you can read it later, 1Peter 2:4-5 says:

1 Peter 2:4–5 (NLT)

4 You are coming to Christ (not a place, but a person), who is the living cornerstone of God’s temple . . .

5 And you are living stones that God is building into his spiritual temple . . .

Here’s a trick question. Is there still a temple on earth? Yes. Where is the temple? Baam! Raise your hand. There’s the temple. Worship is not about a place. Because Jesus Christ made a way for you to be that place. *You* are the temple of the Holy Spirit. Here’s how it works. Jesus Christ comes to earth. He takes our sin upon himself and he pays the full penalty for our sin. And then 2 Corinthians 5:21 says *he exchanges our sins for his righteousness*. He takes our sin upon himself, he gives us his righteousness, and listen carefully, the righteousness of God is where the Holy Spirit dwells. *The righteousness of God is where the Holy Spirit dwells*. And so when Jesus Christ makes us positionally righteous by our identification with him through faith, then in that righteousness the Holy Spirit dwells. And so 1 Corinthians 6:19 says:

1 Corinthians 6:19 (NLT)

19 Don’t you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? . . .

When Jesus Christ saved you he paid for your sins, took those sins out upon himself and put in its place positionally his righteousness and in his righteousness the Spirit of the living God dwells and that's why you are the temple of God. That's good! Though some days it's like the temple needs some cleaning. The inside of the temple. Sometimes the inside of the temple needs to be cleaned and when it does you need to say, "Lord I'm so sorry. I need to cleanse the temple like Josiah cleansed the temple (so many of the good kings actually) from the idolatry and the mess that was in the temple. It still needs to be done.

You are the temple. That's where true worship takes place. Your temple is made alive by God, by the Holy Spirit in you. And so, listen carefully, worshiping in spirit is your spirit made alive by the Holy Spirit giving honor and adoration to God. Let me say it again. It is a theological statement. *Worship in spirit is your spirit made alive by the Holy Spirit giving honor and adoration to God.* It is spirit to Spirit.

Look closely at the connection. Jesus says in verse 23 ***true worshipers will worship the Father in spirit*** and then look at the next verse John 4:24:

John 4:24 (NLT)

24 For God is Spirit, so those who worship him must worship in spirit . . . "

Worship in spirit for God is Spirit so those who worship him must worship in spirit. Very clear connection. Here's the deal. God is Spirit. That's his nature. That's his makeup, that's who he is and God must be worshiped as he is. His nature. His makeup. His nature is what dictates our worship to him.

Let me give you an example. If God's nature, if you will, if it were naturalistic like "mother earth" like if God were "mother earth" then we would be like the pagans and some others that worship mother earth. Like if God really were "mother earth" then we would have all these naturalistic rituals and stuff that they do. God's not. Okay? God's not "mother earth," he's not "father earth." God is Spirit. So we don't worship him in rituals of nature.

If God were a philosophical principle then worship would be living in the highest philosophical principles. If that's what God were then we would worship him with our high falutin' philosophical principles. God is not a philosophical principle.

He is not those things. God is not a building, so we don't worship him in a building. God is not a ritual, so we don't worship him in a ritual. God is not a tortilla, so we don't worship him in tortillas. God is not an icon, or a statue, he is not a relic, so we don't worship him in those things. What is God? God is Spirit and we must worship him according to his nature, in Spirit. The problem is your spirit on its own can't worship God because it is dead. And so Christ made a way for the Holy Spirit to make your spirit alive

and enable you to connect with God, spirit to Spirit and give him honor and adoration in your life.

So maybe you're saying alright, "How? The question is still the same, how?"

Hear me again, please. The Holy Spirit awakens your spirit and connects your spirit (Romans 8 says) to the Spirit of God so that you can give God the honor and the adoration he is due in the way that he is due it. Your spirit to his Spirit.

I can't really teach you any more in this message, it would have to be a series, so let me recommend a couple of books.

"Under His Influence" – by Lloyd Pulley

"Living Water" – by Chuck Smith

"Forgotten God" – by Francis Chan

And I can give you a half a dozen others. Anything by Andrew Murray, R.A. Torrey, much of Moody's stuff is all about this. So there are plenty of authors. Go to the Connection Center and ask for someone to teach you how to use the Daily Devotion Journal. You learn how to use the Daily Devotion Journal and the Holy Spirit will teach you. The Holy Spirit will connect your spirit to the Spirit of God and it will be a revelation and it will blow your mind. Or go to the church website, www.calvarynuevo.org and look for the Daily Devotion Journal under Resources.

Set yourself to this. My only job today is to get you to say, "You know what? I need some of that! *I need some of that.* I need my spirit to connect to the Spirit of God. "

Set yourself to it and don't stop until you are there. It is a daily lifestyle. Do it. Do it. Do it. I can't teach all that it means in this time we have here. Let me just tell you what it doesn't mean.

Worshiping in the spirit does not mean in physical realm. It means in the Spiritual realm. If it were worshiping in the physical realm it would say worship in the physical realm. It's not. The Spiritual realm is different than the physical realm. The phrase "*in spirit*" can refer to both your spirit and the Holy Spirit. So I know I've said it ten times. But it is your spirit connecting to God, enabled by the Holy Spirit.

However, hear me please; almost always when you are truly worshiping in spirit, it will impact you physically. It will impact something in your life. I'm not talking about you gotta dance, although I do like it! I'm not say you should, I'm just saying it. You don't have to dance.

Listen, if you are truly worshiping in spirit it impacts your life. What does it impact? It impacts how you live! It impacts the choices you make. It impacts what you say yes to

and what you say no to. If you're truly worshiping in your spirit, your spirit is going to direct your physical life and something is going to show. *If the Holy Spirit has just got a grip on you it's going to show.* It's going to impact you physically. I'm not saying you have to do something during the forty minutes of worship. I'm saying that in life, when your spirit is connected to God it has an impact on you physically. It has an impact on what you do and what you don't do.

This easily leads us to the second way that true worshipers worship.

John 4:24 (NLT)

24 For God is Spirit, so those who worship him must worship in spirit and in truth.

God is Spirit and God is also Truth and so we must worship in truth. This is the classic Greek word ALETHEIA. It means "*conforming to actuality, with dependability.*" "*Conforming to what is actual.*" There is truth. It's actual, factual, non-negotiable, absolute truth. It exists. *It exists.* What a great Greek word! Conforming to actuality with dependability.

In John 14:6 Jesus says "***I AM the TRUTH.***" Jesus is actually true, he is conforming to what is actual, he is actually true with dependability. That is this word. So, like worshiping in spirit, worshiping in truth, I can't really teach you in one message. So let me just tell you two things about truth. I might have spent a little more time on spirit, but they are equally important, not one is important over the other. They are equally important. So let me give you two truths about worshiping in truth.

#1 We must worship in God's truth. Not ours, not our Movement's, not our denominations, not our church history. The truth of God. We must worship in God's truth. Do you have it in your hands? Do you have it in your laps? You have to worship according to God's truth. Your worship must be in line with God's Word. That should not be a shock. Align your worship with God's Word. That's God's truth. If it's not Christ centered, if it's not Biblically aligned, it's not worship in truth. It can't be. It can't be. There is no new revelation. Worship in truth according to God's Word and Christ centered.

#2 We must worship in honesty, transparency, before God. We must worship in transparency. "In truth" meaning "*honesty.*" Hebrews 4:13 says ***all of creation is naked and open to the eyes of him to whom we must give account.*** Can I just tell you right now, God knows. He knows. So why not just be transparent with him? "God, you know. You know Lord. I'm not hiding anything from you, you know." No one else may know, but God knows. Gods hates hypocrites. God hates those who come to him with a mask on thinking he can't see past the mask. God loves sinners. Sinners that are honest. Sinners that live in truth. Sinners that are transparent. Sinners that come and say, "God I am such a sinner there is no way that you can accept me."

And God says “You’re exactly who I’m looking for.”

And then the religious mask comes in and God says, “I hate that!”

Matthew 15:8-9, Jesus (quoting Isaiah) said:

Matthew 15:8–9 (NLT)

8 ‘These people honor me with their lips, but their hearts are far from me.

9 Their worship is a farce, for they teach man-made ideas as commands from God.’”

God is seeking those who will worship him in spirit and in truth. Open honesty, full all laid open on the altar honesty. First, worship in God’s Word, truth. Second worship in truth yourself. Worship in honest transparency. “God, this is who I am! Forgive me! I repent! Transform me, make me a true worshiper!”

And God will say, “Ahh, that’s just who I died for,” and he’ll transform you. Jesus sought out sinners. You don’t have to become something to be a true worshiper. You have to come to God. Let the Holy Spirit enable your spirit to worship, and allow God to transform you as you do. You MUST be honest with God or you’ll never make this jump. If you will, God will transform you into a true worshiper.

I know you want to learn more about how to be a true worshiper and believe me I would love to teach more about it. But I can’t. Next year, maybe we’ll do a whole series on this.

Will you make a commitment to become a true worshiper? “Lord, I’m not sure exactly what he’s saying but I want to be a true worshiper. I don’t want to dance. I don’t want to raise my arms (maybe just like one hand.)”

It’s not about raising your hands, but it about surrender and raising your hands is a sign of surrender. I’m not asking you to do something during these forty minutes. I’m asking you to do something with your entire life. *I’m asking you to do something with your entire life.* Worship God in spirit and in truth. Your spirit enabled by the Holy Spirit, connected to God and open honest truth. If you will, God will meet you there. He will make you a true worshiper.

A.W. Tozer, in his devotional “The Almighty God”:

It is hard for me to rest peacefully at night knowing that millions of cultured, religious people are merely carrying on church traditions and religious customs and they are not actually reaching God at all.

Don’t be like that. Make a commitment to become a true worshiper, worshiping God in spirit and in truth.

Let’s pray. *Lord Jesus, we want to be worshipers that you, Father, are seeking. We want to be true worshipers that you God are seeking to be plants, key worshipers in heaven,*

Lord. God we just want to be part of all of your creation that brings you honor and glory in all that we do. That has you ever before our eyes Lord. In our spirit always bowing down to you, always adoring you, always singing love songs and praises to you Lord. Always desiring to have the temple of our lives cleansed by your Spirit, God. Make us true worshipers Lord. Consume us Lord. In your name we pray, amen.