mrk07 – Don't Be a Pharisee – Mark 2:13-17

When the Gospel of Mark really wants to make a point Mark strings similar events together

to make sure we "GET" what he's getting at

<u>Lst wk</u> – in our <u>msg</u> titled – "<u>Reaching Jesus By Force</u>" we <u>saw</u> the <u>first head-to-head</u> confrontation

between the <u>Authority of Jesus</u> & the <u>Arrogance of the Pharisees</u>

But <u>that</u> was <u>just</u> the <u>FIRST</u> – of <u>FIVE Events</u> that <u>Mark strings</u> together

To make sure we UNDERSTAND

The <u>SIGNIFICANCE</u> – of the <u>on-going confrontation</u> between <u>Jesus</u> & the <u>Pharisees</u>

& - <u>as</u> | <u>mentioned</u> last week <u>this confrontation</u> is what <u>Jesus</u> actually <u>uses</u>

For him to ultimately Reach - The Cross which was his real reason for becoming a man But – <u>thru</u> these <u>FIVE back-to-back confrontations</u> between <u>Jesus</u> & the <u>Pharisees</u>

we have a huge, huge lesson to learn
from the Pharisees ... DON'T BE ONE!

Don't Be A Pharisee!

Let's Pray

So – <u>like last wk's Msg</u> – there are <u>actually</u> <u>*Two lessons* in out <u>text</u> today</u>

& our <u>FIRST lesson</u> <u>THAT LEADS</u> to our <u>SECOND lesson</u> - - <u>starts in</u>

Mark 2:13 (NLT)

13 Then Jesus went out to the lakeshore again and taught the crowds that were coming to him.

Jesus is still in Capernaum

The 4 men who dug thru the roof in our last Msg are back at the house doing some roof repair

So Jesus goes for a WALK to teach the crowds who were coming to him

<u>& Mark 2:14(a) continues (NLT) $\rightarrow \rightarrow$ </u>

Mark 2:14(a) (NLT)

14(a) As he walked along, he saw <u>Levi</u> son of Alphaeus sitting at his <u>tax collector's</u> booth . . .

This <u>LEVI</u> - is <u>MATTHEW</u> the <u>writer</u> of the <u>Gospel of Matthew</u>

<u>& this Levi</u> (Matthew) – was <u>HATED</u> – <u>Not just</u> by the <u>Pharisees</u> <u>he</u> was <u>HATED</u> by <u>ALL good Jews</u>

Which is really interesting

when you realize that his gospel
was written specifically FOR the Jews – who hated him

to **PROVE to them** – that **Jesus** was **the Messiah**

But here – in Mark – <u>He is just</u> a <u>Hated</u> & <u>Despised</u> <u>TAX-COLLECTOR</u>

Tax Collectors were hated - because they worked For ROME

They <u>collected taxes</u> from the <u>Jews</u> – <u>AND</u> from <u>those</u> who <u>travelled</u> the <u>VIA MARIS</u>

which was a Major trade route from Egypt to Mesopotamia
 & passed right at the edge of Capernaum

& - <u>NOT ONLY</u> did <u>Matthew</u> & the <u>other tax collectors</u> <u>Collect</u> taxes <u>for ROME</u> but *They Lived* on the "Extra" they collected

- In <u>other words</u> the <u>more</u> they <u>collected</u> from their <u>fellow Jews</u> <u>the better they lived</u>
- <u>& it seems ALL Tax Collectors</u>, including Matthew <u>Lived very well</u>
- <u>THE TRADE-OFF</u> was they <u>would be</u> <u>excommunicated</u> from the <u>Synagogues</u>
- & <u>aggressively Shunned</u> <u>by</u> the <u>Jewish leaders</u> - & <u>by</u> their <u>Own Families</u>
- & <u>the only ones</u> who would <u>associate</u> with the <u>Tax Collectors</u> <u>were</u> the <u>WORST of Sinners</u>

<u>those</u> who had <u>nothing to lose</u> by <u>being seen</u> with a <u>Tax Collector</u>

- & so the <u>Beginning</u> of <u>Mark 2:14</u> has <u>Matthew</u> (Levi) <u>sitting</u> at his <u>Tax Collectors Booth</u>
- Which was a raised platform on the edge of the road

<u>from which he</u> collected taxes (& HATE) <u>from</u> those who <u>passed by</u>

& then . . . JESUS walked by

<u>& in Mark 2:14(b) – We read a very direct statement (NLT)</u> 14(b) . . . "Follow me and be my disciple," Jesus said to him. So Levi got up and followed him.

Listen - <u>We</u> can <u>READ</u> that <u>Easily</u> – actually <u>TOO Easily</u> Because <u>This</u> is a <u>MASSIVE Bombshell</u> of an <u>Event</u>

The **Four Fishermen** that **Jesus called** in **Ch 1** were **Bad Enough**

<u>Jesus</u> started <u>TOWARD</u> the <u>LOW END</u> of the <u>Social Barrel</u> <u>with</u> the <u>Fishermen</u>

But <u>now</u> he's gone <u>PAST the bottom</u> of the <u>Social Barrel</u> <u>down</u> into the <u>DREGS of Society</u>

<u>Jesus</u> just <u>called</u> the <u>worst</u> of all '<u>White-Collar' Sinners</u> to <u>be</u> his <u>Disciple</u>

He <u>called</u> a - <u>Hated – Despised - Tax Collector</u> & <u>Levi</u> (Matthew) just <u>got up</u> - & <u>FOLLOWED Him!</u>

This is incredible – no one would have guessed that Jesus would have gone THIS LOW – to call a disciple

& then . . . it gets WORSE!

<u>Mark 2:15 (NLT) →</u>

Mark 2:15 (NLT)

15 Later, Levi invited Jesus and his disciples to <u>his home as</u> <u>dinner guests</u>, along with <u>many</u> tax collectors and <u>other</u> <u>disreputable sinners</u>. (& then, Mark drives home our First Point) (There were <u>many people of this kind</u> among Jesus' followers.)

<u>THIS</u> is our <u>FIRST LESSON</u> today - There were <u>many people of this</u> <u>kind</u> among Jesus' followers – Hated, Despised, Sinners

- Jesus It's bad enough you called this Tax Collector But now you go to his HOUSE – That Gov't Corruption Paid For?
- & then you <u>JOIN</u> Other <u>Tax Collectors</u> & Misc <u>Disreputable SINNERS</u> – <u>FOR DINNER</u>!
- & Jesus says Yeah, you got a problem with that?

<u>Levi</u> – like <u>most tax collectors</u> – was most <u>likely</u> – <u>wealthy</u>

- <u>But</u> it was <u>Corruption Wealth</u> Like <u>Gangster Wealth</u> & so - <u>his only Friends</u> - were <u>others like him</u>
- & <u>he probably</u> just <u>wanted</u> all his <u>Disreputable Sinner Friends</u> to <u>meet Jesus</u> & his <u>disciples</u>
- & he probably wanted his friends to know
- WHY he was leaving his life of Government Corruption to follow this Radical New <u>Teacher of God</u>

BUT - this Presented a HUGE PROBLEM For the Pharisees

<u>Primarily</u> because – <u>there</u> was a <u>Belief</u> at <u>that time</u> – (& still somewhat today) – in <u>that part</u> of the <u>world</u>

that <u>when</u> you <u>EAT with someone</u> <u>you</u> are actually <u>SHARING LIFE</u> with them

Which is part of what forms the BASIS

for <u>us</u> <u>Sharing Life</u> with <u>Jesus</u> when we <u>take COMMUNION</u>

& <u>So</u> - <u>the Pharisees</u> saw this <u>Dinner Scene</u>

as <u>Jesus</u> - <u>Sharing LIFE</u> <u>with these</u> <u>Disreputable Sinners</u>

& so we read in Mark 2:16 (NLT)

16 But when the teachers of religious law who were Pharisees saw him eating with tax collectors and other sinners, they asked his disciples, "<u>Why does he eat with such scum</u>?"

When they say "Why does he eat with such scum?"

What they're <u>really saying</u> is – how can <u>Jesus</u> be <u>Sharing Life</u> with <u>these Sinners ?</u> <u>They're accusing Jesus</u> (to some extent) <u>of</u> "<u>Becoming One</u>" with the <u>worst of the sinners</u>

<u>Which</u> – if you <u>can FOCUS</u> on the <u>spiritual side</u> of <u>things</u>

in a way – Jesus WAS preparing to become one with them

2 Corinthians 5:21 (NKJV)

21 For He made Him who knew no sin <u>to be sin</u> for us, that we might become the righteousness of God in Him.

Jesus <u>WAS preparing</u> – to "<u>take on</u>" the <u>sin</u> of the <u>very worst</u> of <u>ALL Sinners</u> – <u>LIKE US</u>

& **pay** the **full penalty** for *our SIN* **–** *In our place*

But - the Pharisees were thinking - NO SUCH thing

they were thinking only out of their Religious Self Righteousness

& <u>Guys</u> – <u>Right here</u> - is <u>where</u> we <u>HAVE</u> to turn the <u>Pharisee Mirror</u> – <u>on ourselves</u>

Right here – in Mark 2:17 (NLT) \rightarrow

Mark 2:17 (NLT)

17 When Jesus heard this (their question, Why does he eat with such sinners?), *he told them, "Healthy people don't need a doctor—sick people do. <u>I have come</u> to call <u>NOT THOSE</u> who <u>THINK</u> they are <u>righteous</u>, <u>BUT THOSE</u> who <u>KNOW</u> they are <u>sinners</u>."*

<u>Guys</u> - If we <u>could</u> <u>Truly TAKE IN</u> - this <u>ONE Verse</u> It would <u>Radically Transform</u> our <u>Lives</u> - - [repeat vs.]

& <u>maybe</u> you could <u>hear</u> the <u>Pharisees</u> <u>RESPONDING</u> to <u>one another</u>

Uh . . . wait a minute . . . did he say, those who THINK they're Righteous – is he talking about US?

Some Religious Teacher this guy is?

He <u>COMES</u> to the <u>Sinners</u>? & <u>IGNORES</u> us who are <u>Righteous</u>?

Let me read the last line of V.17 - One More Time

Mark 2:17(b) (NLT) 17 [Jesus says] . . . I have come to call <u>NOT THOSE</u> who <u>THINK</u> they are righteous, <u>BUT THOSE</u> who <u>KNOW</u> they are <u>SINNERS</u>."

<u>Please</u> – <u>Listen carefully</u> right here →

If <u>this Statement</u> from Jesus is <u>TRUE</u> Then <u>WHY</u> do <u>we all TRY</u> to <u>ACT like</u> we're <u>RIGHTEOUS</u>?

Do we NOT want to be <u>CALLED by Jesus?</u> Do we NOT want to <u>COMMUNE with Jesus?</u>

Do we WANT to be **PHARISEES** – Who **Put on** the *Righteous MASK* - & **Parade it** around **Church**?

When was the Last Time – A CHRISTIAN said to you . . .

Man – I AM A SINNER, by Nature & by Choice

My heart is deceitfully wicked & My PRIDE is my Worst Sin of all

My PRIDE distorts everything I think about myself & about my own actions

& no matter what I'm doing all week

when I come to church - I do my best to LOOK & ACT - like a GOOD CHRISTIAN

Guys - if we Really DON'T WANT to BE a Pharisee

At <u>some</u> point – we <u>HAVE TO ADMIT</u> – that <u>We HAVE</u> <u>Pharisee Tendencies</u> – <u>in our OWN LIVES</u> THIS IS CRITICAL Because – Jesus didn't want to have anything to do

with those who THOUGHT they were Righteous
OR those who wanted to LOOK Righteous

Jesus CAME to CALL - & even be One With those who KNOW they are SINNERS

Maybe it's Because - a Prideful - Self-Righteous Heart

is <u>often CLOSED</u> to the <u>TRUTH of God's Word</u>, <u>& to</u> The <u>POWER of Jesus Christ</u>

But a person who <u>KNOWS</u> just <u>how BADLY</u> they <u>NEED</u> Jesus

THAT person – is Ready to RECEIVE God's WORD

AND - Receive his POWER to BE TRANSFORMED

SO . . . DON'T BE A PHARISEE !

<u>We're</u> going to <u>See THREE MORE CONFLICTS</u> <u>IN A ROW</u> – Between <u>Jesus</u> & the <u>Pharisees</u> - (*Five total*)

 $\rightarrow \rightarrow$

& <u>there's one thing</u> that's <u>CONSISTENT</u> in <u>every one</u> of these <u>5 conflicts</u> with the <u>Pharisees</u>

The Common Denominator is - Prideful Self-Righteousness

& <u>before</u> we <u>start thinking</u> about the <u>uptight</u> <u>legalistic churches</u> – where <u>polyester suits</u> are <u>still in fashion</u>

please hear me, when I say

Thinking that <u>SOMEONE ELSE</u> is a <u>PHARISEE</u> Is a <u>very PHARISAICAL thing</u> to do!

What's that old saying - we used to use as kids . . . ? "Takes one to know one"

So - now that WE are ALL - in the CROSS-HAIRS

<u>The Question is</u> How do we <u>AVOID</u>, becoming a Pharisee?

How can we GUARD AGAINST ACTING like a Pharisee?

Let me Start By giving you the <u>TOP Two Traits</u> of a <u>Pharisee</u> →

#1) A Pharisee ALWAYS thinks he (or she) IS RIGHT

#2) A Pharisee ALWAYS wants others to see him (or her) in the BEST Possible LIGHT

& <u>so</u> they <u>ALWAYS</u> wear <u>A MASK</u> <u>when</u> they're <u>around</u> other <u>Christians</u>

#1) A Pharisee is <u>ALWAYS</u> right#2) A Pharisee <u>ALWAYS</u> wears a <u>MASK</u> around other Christians

DON'T BE A PHARISEE!

So - HOW do we GUARD AGAINST being a Pharisee?

Two Words - BROKENNESS & HUMILITY

We **Guard Against** Being a **Pharisee**

BY <u>making sure</u> that <u>BROKENNESS & HUMILITY</u> are <u>Primary Character Traits</u> in our Lives

Because these Two Character Traits

especially <u>mark those</u> who <u>truly KNOW</u> their <u>NEED for Christ</u> Brokenness is coming to the end of your - SELF

Brokenness allows us to see Our <u>tremendous need</u> for a <u>Savior</u>

<u>A man</u> (or woman) whose <u>PRIDE</u> has <u>been broken</u> is <u>QUICK to Repent</u>

in order to stay very CLOSE to their Savior

They **don't sweep sin** under the **rug pretending** to **others** that it's **NOT there**

They don't try to make excuses for their SIN justifying it to others

<u>Instead</u> – they <u>rush</u> into <u>God's Presence</u> <u>Repenting</u> of <u>their Sin</u>

& <u>Relying</u> on <u>God</u> to give <u>them strength</u> to <u>cling</u> to <u>God's Love</u> & <u>God's Will</u>

And - **BROKENNESS** produces **HUMILITY**

Until our Pride is Broken - we will NOT humble ourselves before God or other Christians

True Humility is NOT being concerned about <u>SELF</u> It's <u>NOT thinking</u> of <u>SELF</u> Brokenness and Humility are the DOUBLE Character Traits

to <u>Surrender</u>, <u>Repentance</u> and <u>Ultimately</u> - <u>VICTORY</u>

& these Two Radical Character Traits (Brokenness & Humility)

Must continue to GROW in a Christian their entire life

As we go thru the next 3 head-to-head conflicts

between the <u>Authority of Jesus</u> & the <u>Arrogance of the Pharisees</u>

I want to talk more – About how to NOT be a Pharisee

But - For today - let's leave with TWO TRUTHS

#1) We CAN be Pharisees

& we MIGHT Actually - BE a Pharisee today

#2) We CAN be HEALED of Being a Pharisee

thru the <u>Miraculous</u> '<u>Double Remedy</u>' of <u>Brokenness</u> & <u>Humility</u>

Let me close with a <u>Vs</u> that was a <u>Famous Worship Chorus</u> in the <u>80's</u>

Micah 6:8 (NKJV)

8 He has shown you, O man, what is good; And what does the Lord require of you But to <u>do justly</u>, To <u>love mercy</u>, And <u>to walk</u> <u>humbly</u> with your God?

THIS is the Antidote - to Being a Pharisee

<u>With</u> our <u>Pride BROKEN</u> We <u>Walk HUMBLY</u> with our God

Start by being HONEST

With just Yourself & God . . . Brutally Honest

- #1) God, Do I always want to BE RIGHT?
- #2) Do I <u>wear a MASK</u> around other Christians In order to try to <u>LOOK RIGHT</u> to them

Lord, **SAVE ME** – from **Being a Pharisee**

Lord, HELP ME

to live in **BROKENNESS** instead of **PRIDE**

& HELP ME

to live in **HUMILITY** instead of **ARROGANCE**

Let's Pray